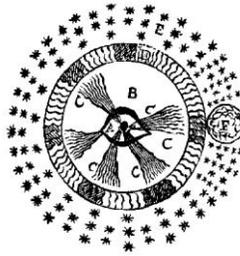


# Spirit's Day Studies

The Writings of Jane Lead,  
17<sup>th</sup> Century Christian Mystic



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Created: 7/10/2011  
Revised: 5/12/2021

Abbreviations used in this study  
[janelead.org/files/66035327.pdf](http://janelead.org/files/66035327.pdf)

## Notes on The Regeneration

**The words “regeneration” and “conversion” are not synonymous. Conversion leads the soul toward Regeneration. Regeneration is the process that then takes hold of the soul, and leads it on toward the Glorified and Perfected State: that is, to turn soul into a New Creature in Christ Jesus.**

**(This study will continue to be updated. Refer to the Revision Date for the most current file.)**

1. Regeneration is the New Birth *in Christ*. (HS 1:4)
2. In the regeneration *process*. The spirit is regenerated first, which draws after it the soul, and that also draws the body. (40P:23; RR 24:7)
3. The regeneration process is an assimilation into Jesus. (1F 9:12)
4. Regeneration is a renewing of the spirit. (1F I:9; 40P:10)
5. Upon completion of the regeneration process, it can be said that one is fully and perfectly redeemed. (RR 2:7)
6. To be unregenerate is to still be in the Beast's Kingdom. (RR 6:1)
7. None but them that are risen with Christ in the regeneration can ascend to the New Jerusalem above. (PR 56, 55)
8. The regeneration process involves 1) Overcoming the World, 2) Overcoming the Beast, 3) Overcoming the Dragon (RR 13:1)
9. Jane Lead fully explains the regeneration process in Fountain of Gardens, Vol. 1. (SDV beginning at Chapter 9)
10. The reason the Lord pours out His Spirit upon a soul is to work out this regeneration. (1F 9:1)
11. Regeneration is a process which consists of several “days” work. (1F P:14. Compare with P:9)
12. The regeneration involves the waiting for all the signs of the coming of the Son of Man. (1F P:14)

13. Before the reception of the Spirit of Christ within the soul, God manifests Himself to the eye and ear of the receptive heart, though that soul/spirit may yet be “unregenerate.” (1F P:23)
14. To be “unregenerate” is to be unregenerated in the spirit. (1F I:9)
15. A person may receive visions and yet not be regenerated. (1F I:9)
16. The [mystical] regeneration process consists of the Incarnation, Dying, Rising, Ascending, and Glorifying of Jesus wrought out in the soul. (1F 9:1)
17. A comparison of the regeneration in *Heavenly Cloud* and *Fountain of Gardens, Vol. 1, SDV*, Chapter 9. In HC Jane Lead describes 4 steps; in FOG-1 she describes 5.

<b>Heavenly Cloud*</b>	<b>1FOG, Chapter 9*</b>
1. Death	1. Incarnation (or, The Birth of Life)
2. Resurrection	2. Death
3. Ascension	3. Resurrection
4. Glorification	4. Ascension
	5. Glorification
*Heavenly Cloud presumes the reader is already converted to the faith of Jesus Christ. That is, Heavenly Cloud is addressed to true Christians.	*Fountain of Gardens explains the Regeneration process beginning—not at conversion to the faith—for again, conversion to the True Faith of Jesus Christ is presumed.

18. [Regeneration] is the bringing forth the image and life of Christ in ourselves. (ST E:5)
19. There is a “mystical” regeneration and a “first” resurrection. The first resurrection immediately follows the mystical resurrection. (40P:36)
20. There is an inward and an outward regeneration. (See RR 13:1)
21. The regeneration process takes 6 days. (1F P:14)
22. To attain to the various degrees of regeneration is to behold the signs of the Son of Man within ourselves. (1F P:14)
23. To be regenerated means one has received the “Pearl.” (3P, 10:5)
24. *Perfect* regeneration is a 7-fold process.
1. The dying marks of crucifixion (ST 16)
  2. Resurrection into the Love-Principle and Light Kingdom. (ST 17)
  3. Free and immediate recourse to Christ the Kingly Shepherd. (ST 18)
  4. Reception of the Gift of the Holy Ghost. (ST 19)
  5. Opening of the spring of the Spirit of Faith. (ST 20)

6. A New Paradise shall spring in the midst of the Babylonish Principle. (ST 21)

7. Putting on Transfiguration. (ST 22)

25. *The Way to the Sabbath* by Thomas Bromley (1629-1691) is about the PROCESS of regeneration. (Full title, *The Way to the Sabbath of Rest: or, the Soul's Progress in the Work of the New-Birth*.)

26. In Bromley's *Way to the Sabbath*, he describes the New Birth as a progress or process of the soul—which aims toward a “Sabbath” or “rest.” Thus the New Birth is given as a way or means in order that the soul may reach its Sabbath or rest. It is this **process** that is meant by the word “regeneration.”

27. Another Thomas Bromley title on Regeneration: *The Journeys of the Children of Israel, as in their Names and Historical Passages, they Comprise the Great and Gradual Work of Regeneration*.

28. The process of Regeneration is more fully explained in *Fountain of Gardens, Vol. 1, SDV*, Chapter 9, titled, *The New Book Opened: or, the Everlasting Gospel of Jesus, containing the Process of Regeneration, in His Mystical Incarnation, Death, Resurrection, Ascension, and Glorification*.

29. This Everlasting Gospel IS NOT the same as the common Gospel preached from common pulpits. That Gospel may indeed bring a soul to repentance toward God, and faith in the Lord Jesus Christ, however it can never bring the soul to glorification and perfection. A further and deeper work of the Holy Spirit is required.

30. The Regeneration process involves the passing through *Seven Baptizing Pools*, in order for the Transmuting Stone to come to perfection of color. (1F 9:12; TR 46b, 47a)

31. Jane Lead describes these Seven Baptizing Pools in *Tree of Life*, 46b, 47a):

1. Pool of Conviction
2. Pool of Repentance
3. Pool of Renovation
4. Pool of Dedication
5. Pool of Blood
6. Pool of Oil
7. Pool of Fire

32. These 7 baptisms fulfill the Mystery of the Incarnation. (See TR 46b)

33. The Seed of the Kingdom [for regeneration] is planted into *good ground*. (Mk. 4:8; Mat. 13:23) Therefore this seed cannot represent conversion, or new faith in the Lord Jesus Christ.

34. At the soul's *Resurrection* the regeneration process is complete, giving proof of Resurrection and Life. (1F 9:4)

35. The Golden Oil, transmitted through the golden pipe of the Son's Essential Love, is the active life and power of the Holy Trinity, which finishes the work of true regeneration in apostatized creatures (TM 143)

36. The entire Trinity is involved in the regeneration process, yet it is specifically the Son's Essential LOVE, which is the active life and power of the Trinity, that completes the progressive work of real and true regeneration. (TM 143)
37. Though one cannot be "partly" converted, one can certainly be "partly regenerated," that is, the soul may have only partially completed the regeneration process (EN 3:10; LF 27a)
38. The unregenerate state is an "evil" state. Thus, though a person may indeed be converted to faith in the Lord Jesus Christ, yet that person, while unregenerated, is considered to yet be in an evil state (EN 3:9)
39. In *The Eight Worlds* (EW 1:8c), Jane Lead states that those in the Watery Region are truly converted as to faith in God and the Lord Jesus Christ—HOWEVER they have not yet experienced the New Birth of Regeneration: ([See Eight Worlds Chart](#))
40. The Christian soul who neglects to pursue the New Birth and Regeneration during their mortal life on Earth, must go through that process when they depart their earthly life; for the Gospel is preached to the dead [unregenerated], in centers and regions which are to be passed through (EN 5:2)
41. Regeneration is the work of the Spirit; therefore one ought only to cease from the activity of his own will therein, and to seek to become wholly passive to the Divine Operation (WOD P:14)
42. The process of Regeneration leads to a conformity to the blessed Jesus, as our Great Exemplar. The several degrees are as so many steps (as in Solomon's Porch) to the Kingdom of God (WOD P:14)
43. To continue on in the unregenerate state is to resist and suppress the *Birth of Life*, by which alone one may become a member of the Kingdom of Heaven (AAD 1:31p)
44. The Christian New Birth, or Regeneration, is the Light and Spirit of Heaven, as generated in the soul as it is generated in Heaven; and thus the soul is become capable of the Kingdom of Heaven, and nothing can keep the soul out of it. (AAD 1:32b)
45. Conversion is not regeneration. Conversion involves the mind and will. Regeneration involves the spirit, soul, and body. Therefore when examining one's faith, the question may not be whether a person is truly converted—but whether that person is truly regenerated. For many sincere followers of Jesus have never been regenerated. (See EW 1:8c, 10)
46. The process of regeneration is also illustrated in the Parable of the Sower (Mark 4:8). See also Mat. 13:23 where the order is reversed (some 100, some 60, some 30.)

"Some 30"	"Some 60"	"Some 100"
Paradise	Mt. Zion	New-Jerusalem
Levites	Priests	High-Priests
Holy Place	Most Holy Place	The Ark of the Living Testimony

47. That poverty of spirit, which is the scorn and contempt and off-scouring of the world, will be made the Glory, the Crown, and the Kingdom (in the day when God will bind up His Jewels), to as many as shall have followed the steps of their Master in the regeneration. (1M P:1)

48. The stages or steps of regeneration, as fulfilled by Jesus, are markers or sign posts for us to fulfill today. (1M P:1)
49. Poverty of Spirit is not only a prerequisite, but is also a continuing requirement and condition of the regeneration. (1M P:1)
50. Jesus said that those who “follow” Him in the regeneration shall one day sit up thrones of judgment. (Mat 19:28)
51. Thus, one cannot “follow” the Lord in regeneration—UNLESS the Lord also went through the regeneration process. (Mat. 19:28)
52. Jesus was the first to go through the regeneration process. Though He was born without a sin nature, and committed no sin while in His earthly body—yet He went through regeneration for our sakes. That is, He went through the crucifixion, death, burial, resurrection, and ascension.
53. As a true man, Jesus had a will of his own, and therefore had to die to that will. (Luk. 22:42)
54. Jesus entered this world as a human, taking upon himself a body of *earthly* flesh and blood; therefore that body of flesh and blood had to enter regeneration, and be fully regenerated, resurrected, ascended and glorified into a body made of *heavenly* flesh and bones.
55. In His discourse on the Regeneration, Jesus describes it as Spiritual eating of His flesh, Spiritual drinking of His blood, and the Spirit’s indwelling and flowing in Rivers of Living Water. (Joh. 6:53-55, 7:38. See also GC p. 113)
56. The word “regeneration” appears only twice in the Holy Scriptures (KJV), both times in the New Testament. (Mat. 19:28; Tit. 3:5)
57. The words “regenerate” and “regeneration” do not appear in the Old Testament. Therefore we see that regeneration was not offered to the Old Testament Saints; which also implies that “conversion” and “regeneration” are not synonymous.
58. Regeneration is a work that is performed by the “resurrected” Spirit of Christ. Therefore we see that the Old Testament Saints, although “saved,” could not be regenerated during their mortal, earthly lives.
59. A Testimony of the Regeneration by Jane Lead's friend “T.B.”
- This Dispensation does not only keep us close to the Person and Offices of our Lord Jesus Christ, but with it, or in it, is conveyed the very essential Grace, or the Body, Spirit and Power of Christ, to abide in us as a constant Spring of Divine Teaching, and of Spiritual Sensation, and as the true and great Root of Regeneration, which is Christ in us the Hope of Glory: So that in this Dispensation, we do essentially and vitally enjoy, that which many other Christians do but discourse of, and breath after, as a thing mostly unknown; keeping close to it, it purifies us Soul and Body, and leads us most directly into *Mount Zion*, or the Heart of God. This is most essentially true, and a long considered experimental Testimony. (1F A:17)
60. T.B. describes this “Root” of Regeneration, as a “spiritual sensation,” and refers to this root as the *beginning* of regeneration. (1F A:17)
61. In this testimony, T.B. states that this “root” of regeneration is mostly *unknown* by many Christians; again implying that regeneration does not necessarily begin at conversion to faith in Jesus. (1F A:17)
62. Those who have not completed the full and perfect work of Regeneration during their earthly, mortal life, and therefore dying in a lower degree of regeneration, will not immediately enjoy Christ's pres-

ence when they depart this world, though they will indeed be with Him upon their full regeneration. (LF 27a, 59)

63. The “high prize and mark” is the entrance into that holy city—which is the end of regeneration—and may be what the Apostle Paul envisioned when he said:

**I press toward the mark for the prize of the high calling of God in Christ Jesus. (Phi. 3:14)**

64. The Prize and Mark represent admittance into the Holy City, and the New Body, by which one is permitted to enter that Holy City. (LF 27a)
65. The “Mark” is that which identifies the soul as qualified to gain admittance into the Holy City. Therefore (at least in this context) the “Mark” is the “New Body,” without which one cannot enter the New Jerusalem. (LF 27a)
66. If the “Mark” is the New Body, that qualifies one to enter the New Jerusalem, then those that have “another” mark (or no mark) is that what keeps them out. This other mark is the “beast’s mark,” which on a very general level, is an unregenerated body, soul, and spirit. (LF 27a)
67. White Robe is the “Everlasting Birth of Life,” also called the White Robe of the Resurrection and the Flaming Garment, to be worn by those who are appointed to wear it, while they yet appear in mortal shapes.” (1F, 9:14, 17; LF 27a)
68. In Jane Lead’s *Signs of the Times*, she describes the [Seven Signs or Steps](#) that lead the soul *toward* the Regeneration, and Seven Signs that *follow* those who have been Regenerated. (See provided link; also ST 9a-15b, and ST 16-23b)
69. If the soul that has achieved the State of Paradise, the State of Mt. Sion, or the State of the New Jerusalem, and yet departs this mortal world without complete regeneration, that soul may indeed recover (continue) the remaining part of the work in the next world. (AS 21a; LF 27a)
70. “Regeneration” and “Redemption” are not synonymous. Regeneration leads the soul toward the full redemption. Redemption is the completed process. (AS 21a)
71. Therefore one may only be partly regenerated; that is, the partly regenerated soul is not yet fully redeemed. (AS 21a; LF 27a)
72. According to Jane Lead, regeneration does not stop at physical death, but continues until the process is complete. (AS 21a)
73. As souls are daily dying in the imperfect state, so Christ is daily renewing the efficacy of His blood, that must still atone for them. (AS 21a)
74. Jane Lead confirms that repentance toward God and faith in the Lord Jesus Christ will continue even after the spirit, soul and body departs this mortal realm. (AS 21b)
75. In AS 21b, Jane Lead confirms that after the soul has departed this mortal realm, the *converting* and *regenerating* work will continue on. Consider also:

**For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. (1Pe 4:6)**

**That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. (Isa 49:9)**

**The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; (Isa 61:1)**

76. Consider: They that are yet unregenerated, though they may indeed believe in Jesus Christ, and may indeed have a form of godliness—yet they may not have the power of the Holy Ghost! (See Jesus' teaching on the *Unpardonable Sin*, Mat. 12:22-32; 2Tim. 3:5. See also Joh. 14:15-17)
77. Study also Jane Lead's *Signs of the Times* for more on the specific steps of regeneration.
78. Study also *Wisdom's Gates*.
79. Study also the *7 Steps to Solomon's Porch*.
80. Study also the Regeneration in the *Wedding Garment Parable*. (Mat. 22:1-14)
81. Study also the difference between "Redemption" and the "Jubilee."

**Editor's Note: This ongoing study and will continue to be updated. Please refer to the Revision Date below the header (p. 1) to ensure you have the most current version.**