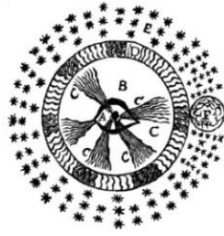


Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

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Abbreviations used in this study
www.janelead.org/SDS_Abbreviations.pdf

Jane Lead's 60 Propositions

Proposition 1, Part 2

The Utmost Salvation

or,

Spirit, Soul and Body

There shall be a total and full redemption by CHRIST.

In Part 1 of Proposition 1, we learned of the *Universal Redemption* that Jane believed and taught; and that *the blood of God, shed through the humanity of Christ, was of that cost and price, that it was sufficient to ransom ten thousand worlds.*¹ This TOTAL Redemption includes every man, woman, and child that has or will ever exist.² This has both universal and individual application. For not only does this Redemption include the total sum of *all creation*, it also includes the total sum of the *whole person*: spirit, soul, and body.³ For as Adam was created a tripartite being (spirit, soul, and body), all three fell with him; Therefore of necessity, Redemption must recover all three. This is what the Apostle Paul implied when he prayed that our *whole spirit and soul and body be preserved entire, blameless, complete, at the coming of our Lord Jesus Christ.*⁴

The Trinity Lost

At the fall in Eden, Adam lost the presence of two thirds of the Trinity *in himself*. While he still had the Spirit of God in some measure,⁵ yet he lost the presence of the Son and the Holy Spirit.⁶ We know this to be true because the Gospel tells us that we must *first* receive back *into ourselves* the Son,⁷ and then *afterward* the Holy Spirit.⁸ We cannot receive the Holy Spirit before we receive the Son. And we cannot receive the Holy Spirit without the Son. But it is indeed possible to receive the Son without receiving the Promise of the Father.⁹ (This will be studied in Proposition 2, Part 2.)

Body, Soul, and Spirit

Again, Adam was made a tripartite being, created in the image of God, and formed out of materials taken from the pre-fallen world.¹⁰ Therefore at his origin man was created *heavenly (Paradisical).*¹¹ As a consequence of the fall, Adam's heavenly *body* was immediately changed to an earthly one; for he took on the elements of this cursed earth. His outward body was now prone to sickness, accidents, aging, and ultimately death.¹² And as he was no longer *heavenly*, Adam was cast out of Eden.

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2 Proposition 1, Pt. 2 – The Utmost Salvation

His nature was also changed from heavenly to earthly. For the eyes of his *soul* were now opened to experience both good and evil. Adam not only became aware of sin, he was now attracted to it as well.¹³ He discovered that he had *in himself* a new visitor—a *Sin-Principle*. Efforts to reunite with the Lord were turned into darkness and despair. Any attempt to do right was turned into something wrong. When he wanted to please God, he found he couldn't. When he tried to resist evil, the Body of Sin would not allow it.¹⁴ Thus Adam was caught between two worlds—desiring to reunite with his God, but dragged further and further down into this degraded worldly principle.

Adam's *spirit* suffered a loss as well. Once so united and intimate with his Lord, he was cast out of the inward presence of God. He now had to search desperately for what had departed: the LOVE and *Intimacy* he enjoyed with his Creator. Adam's spirit was now lost to God and to the things of God. Therefore saith the Scripture, *We are (born) dead in trespasses and sin*. It is for this very reason that we must be “born again.”¹⁵

Full Redemption

God manifest as the Father makes possible the restoration of man's spirit back from death to life.¹⁶ God as flesh (Jesus) makes possible the restoration of man's body from earthly dust back to the heavenly elements.¹⁷ God as the Holy Spirit makes possible the restoration of man's nature (soul) from cursed and sinful, back to its original pristine state.¹⁸ All three members of the Godhead are involved in this process. All three are offered to mankind exclusively through the avenue of the death, resurrection, ascension and glorification of the Lord Jesus Christ.¹⁹

But not only will the Christian be *totally* redeemed, he will also be *fully* redeemed. Each stage of redemption is given by measure and may take a lifetime to complete. Some advance to a very great degree while yet in their mortal bodies. But their journey is long and hard. They suffer much; are forsaken much; and are denied much. Yet they have chosen the way of the cross, and are determined to remain faithful and obedient in *every* area of their lives. When they sin they are heartbroken; when they stumble they cast themselves before the Lord. They are ridiculed more than most, and condemned more than most; yet they never lose the presence of God—which can be seen and witnessed by all. These are not “elite” Christians. They are shining examples of what we all should be.

Conclusion

Jane Lead's writings are expressly written for those who desire to be *totally* and *fully* redeemed, where spirit, soul, and body will once again fully unite with the majesty and glory of the Lord.²⁰ In *The Glory of Sharon* she describes the *Vision of Three Bowls* that represents the three stages we must go through to reach the fullness of this Redemption.²¹ In *Fountain of Gardens, Vol. 2*, she exhorts all believers to press into this *full and perfect* restoration.²² And in *The Eight Worlds* she informs us where both the *fully* and the *partially* redeemed will go when they pass from this life.²³

Redemption, in the truest meaning of the word, demands the restoration of the whole (entire) person.²⁴ ALL three parts of Adam fell; ALL three must be restored—spirit, soul, and body—and in that precise order. The Apostle Paul and Jane Lead both testify as to this order.²⁵ All three can only be accomplished in and through the work of the Lord Jesus Christ—who is the personal, physical, and spiritual manifestation of the God-Head: Father, Son, and Holy Spirit.²⁶ This is the *Utmost Salvation* that Paul encouraged us to press into.²⁷ And every faithful follower is invited to join the Lord in the power of His Resurrection-Life.²⁸ †††

To be continued...

NOTES & SCRIPTURES

Scriptures are from the King James Bible. Unless otherwise noted all references to Jane Lead's writings are from the Spirit's Day Version (SDV).

- 1 *Living Funeral Testimony* (LF 33).
- 2 The word 'total' is used here as "sum."
- 3 By this new generation, or new birth of spirit, soul, and body, is the New Man perfected in Christ; and reigns with Christ in the new garment of His Body, completely put on by virtue of the Seventh Seal broken up, in the Lamb's nature. (RR 40P-26)

And as Eve gave of the forbidden tree to Adam, so possibly may you, by a new created virginity of spirit, give forth to Wisdom's Offspring plenteously hereof, by which multiplication from this virtual tree, shall in you renew both spirit, soul and body... (1F 2:26)

For here will be redemption as well for the body, the for the soul and spirit; which now under many oppressions both inwardly, and outwardly, in the bodily part do lie. (LF 38)

This Kingdom consists in perfect righteousness, peace and joy in the Holy Ghost: and in the renovation of the whole man, spirit, soul, and body. (WD P:14)
- 4 The very God of peace sanctify you wholly; and *I pray God* your whole spirit, soul and body be preserved blameless unto the coming of our Lord Jesus Christ. (1Thes. 5:23)
- 5 Some call it a "spark" or "light" of God. Consider: [Jesus] was the true Light, which lighteth every man that cometh into the world. (Joh 1:9)
- 6 The Trinity cannot be separated from itself; yet it can be separated from fallen man.
- 7 For if ye believe not that I am he, ye shall die in your sins. (Joh 8:24)
- 8 Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. (Act 2:38)

Unto what then were ye baptized? They said, Unto John's baptism. (4) Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. (5) When they heard this, they were baptized in the name of the Lord Jesus. (6) And when Paul had laid his hands upon them, the Holy Ghost came on them... (Act 19:3-6)

- 9 For example the Ephesian believers in Acts 19:3-6.

And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.(Act 1:4)

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.(Joh 14:26)

- 10 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (Gen. 2:7)
- 11 As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly. (1Cor.15:48)
- 12 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. (Rom.6:23)
- 13 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. (Gen. 3:7)
- 14 O wretched man that I am! who shall deliver me from the body of this death?(Rom 7:24)

4 Proposition 1, Pt. 2 – The Utmost Salvation

15 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. (John 3:3)

And you hath he quickened, who were dead in trespasses and sins; (Eph. 2:1).

16 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it. (Ecc. 12:7)

17 And as we have borne the image of the earthy, we shall also bear the image of the heavenly. (1Cor. 15:49)

18 Knowing this, that our old man is crucified with *him*, that the body of sin (the soul) might be destroyed, that henceforth we should not serve sin. (Rom. 6:6)

19 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. (Acts 4:12)

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. (Rom. 8:30)

20 I am commissioned for by the High and Heavenly Court, to leave this word of caution and exhortation to all who would see a **full redemption**, and would be glad to be set free from all fears, doubts, and concerns upon that account... (EW 1:28).

21 *Glory of Sharon* (GL 25a,b)

22 The Lord is indeed, without delay, coming; for a full and perfect redemption to the groaning and oppressed creation. (2F, 6/30/1677)

23 See *Eight Worlds*, especially Chapter 1:1-14.

24 And to those that shall thus freely admit her doctrine, and obey her discipline, her intent is no less than to lead them on to full redemption—even the recovery of their lost and faded state: the opening and enjoyment of Paradise upon the earth again. (ST P:3).

25 The very God of peace sanctify you wholly; and *I pray God* your whole spirit, soul and

body be preserved blameless unto the coming of our Lord Jesus Christ. (1Thes. 5:23)

The regenerated spirit draws after it the soul, and that also draws the body—without which it cannot be perfected... (RR Prop. 23).

26 For in him dwelleth all the fullness of the Godhead bodily. (Col. 2:9)

27 Wherefore he is able also to save them **to the uttermost** that come unto God by him. (Heb 7:25)

28 Ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat 19:28)

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; (Phi 3:10)