
Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

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Abbreviations used in this study
[www.janelead.org/SDS Abbreviations.pdf](http://www.janelead.org/SDS%20Abbreviations.pdf)

Jane Lead's 60 Propositions Proposition 3, Part 1

Shekinah

or,

The Promise of the Father

**The Holy Spirit is at hand to *reveal* the same to all
Holy seekers and Loving Inquirers.¹**

Shekinah, the Divine Presence

In the Old Testament, the visible presence of the Lord appeared in a bright cloud of glory, encompassed the Tabernacle in the Wilderness, hovered over it, then descended and filled the Sanctuary, and finally rested in the Holy of Holies. Its radiance was so bright it could be seen throughout the camp. This was God's awesome and Divine Presence coming down to dwell in the midst of His people.² The Jewish rabbis call it the *Shekinah*;³ representing the Glory of God coming to settle in a certain place, namely the Tabernacle in the Wilderness, and later the Temple of Solomon.⁴

This was also God's plan for His Church—to dwell in the center of man's soul—as the living, moving, breathing life of the Resurrected Son of God.⁵ During His earthly ministry, Jesus was the *Shekinah*—the walking and talking manifestation of that Divine Glory.⁶ He came to fulfill the Genesis Promise, to bruise the Serpent's head *in us*,⁷ and to forge a path that will lead us back into Paradise;⁸ a path made available only *through* the Promise of the Father.

The Divine Nature

To be a partaker of the Lord's Divine Nature implies that you must have received the Promise—for the Promise of the Father *is the Divine Nature!* And the Divine Nature is that alone which can destroy sin *in us*. It's tragic that most Christians do not believe that sin can be fully conquered before death and Heaven. They believe in a freedom from sin that's *imputed*, something given *in name only*.⁹ But they have no faith to believe in a freedom that can be *imparted*, that will set them free from their sins *during their time in this world*.¹⁰ Only the Promise of the Father can fully destroy sin in our members; For the Promise *is the Spirit* of the Man who secured this victory for us.¹¹

2 60P03-Pt. 1 Shekinah, or, The Promise of the Father

To have faith in the potential for a complete eradication of the Body of Sin—in *this life*—is something that is often ridiculed, or even worse, denounced as heresy—*by the very Christians who should be looking for this Promise!* The mockers insist that sin can never be conquered in this life. *But what Scripture is given?* No such Scripture demands that the soul must carry the Body of Sin to the mortal death. Else why did Christ die? Why was He raised from the dead? To secure us a place in Heaven? NO! To set us free from our Body of Sin and Death!**12** The Scriptures state that the *Spirit of Life in Christ Jesus* is that which sets us free from the Law of Sin and Death.**13** That law-breaking Spirit *is the Promise of the Father!* Jane Lead confirms that this victory is possible—through the Gift of the Holy Ghost.**14** This is what the Apostle Paul was pressing so hard after.**15**

Until natural death removes us from this mortal visible realm (or until the Lord returns), the primary concern for the Christian is the soul's constant battle with his greatest adversary—the sin nature *in himself*. It's the dark belly of the whale, the cruel first husband, and the Valley of the Shadow of Death. It's the Man of Sin *within*,**16** that wretched Beast that ever exalts itself, and would gladly grind the soul into the ground. Total and full redemption can never be realized until this monster *within* is utterly destroyed. Only the Resurrection Life of the Lord Jesus Christ can accomplish this!

As the *Indwelling* Christ, He enters into holy souls,**17** and takes upon HIMSELF their Body of Sin!**18** This is what the mystical (spiritual) death is to accomplish.**19** Only when the Body of Sin is fully dead can it be said that *sin has no dominion over you*.**20** At conversion we receive a *promise* of the Divine Nature. But at the reception of the Holy Ghost we receive its *impartation*. The Promise of the Father *is the Divine Nature!* Jane Lead states that all spiritual medicines are too short and weak to root out the venom of sin, till the Holy Ghost enters in, to refine and purify the vessel within**21**.

Divine Love

God's Love extends to all who have ever had their existence generated from Him, either in this world, or in the invisible realms. But to say that He loves everyone *equally*, or in the same way, is to greatly misunderstand God. Though He may cause the sun to rise on both the evil and the good, and sends rain on the just as well as the unjust**22**—yet He never views the evil as good, or the good as evil. He demonstrates His great love to both, and offers salvation freely to all who will accept it by repentance and faith, through the atonement of the Lord Jesus Christ.**23**

God demonstrates this Love in various ways to both the believer and nonbeliever, and in measures that are significantly different. The Love that sends the sinner to the Cross is not the same as the Love that embraces the faithful and obedient Child of God; neither is it the same Love that He sheds abroad in the hearts of those that receive the Promise of the Father.**24** And just as salvation is offered to all—so, too, is the *Promise* offered to all Christians. And just as all sinners will not take advantage of the free gift of salvation, so all Christians will not take advantage of the Gift of the Holy Spirit that is offered through Promise.**25**

Walking in the Divine

To walk in the Spirit is to walk in the Divine Promise of the Father—who teaches and guides us into all truth: for the *Promise is that Spirit of Truth!***26** Herein is the reason for so many failed Christian testimonies. The *natural* Christian cannot receive the deeper things of the Spirit, or the supernatural guidance that is available; nor can he truly fathom the great expanse of the Love of God. Therefore that Christian can only be as improved to the degree that knowing Jesus *after the flesh* makes possible. But to receive the Promise means that we know Jesus after the flesh no more!**27** Therefore every true Christian is instructed to *press into the Promise*.

God's Chosen Ones

Throughout history God has always used faithful people in various ways through unusual circumstances, to demonstrate His Love, power and glory. He took ordinary men and women, opened up His divine secrets,²⁸ and revealed to them the things that would come.²⁹ He called these Chosen Ones His *Prophets*.³⁰ He *chose* ordinary men as *Kings* to govern His people in righteousness and humility. He *chose* ordinary men as *Priests*, to teach His people the holy ways of the Lord, and to stand as their mediators before God. He used ordinary people in extraordinary ways to demonstrate His mercy, truth, and righteousness. Today He continues to use faithful holy men and women to manifest His goodness and glory. He chooses them *not* because *they* are special. The fact that *He* chooses them is what makes them special—to HIM.

Why Jane Lead?

Jane Lead loved the Lord with everything that was in her. But this alone was not the reason she was chosen; nor is it the reason He chooses anyone today. Jane was chosen to spread His *Everlasting Gospel Message*, and to teach faithful and holy souls how to walk in the light of that life. He could have chosen someone else. He could have chosen you—or me. But He chose *her*—because it is *His* choice and *His* plan. And He will watch over His plan and bring it to fulfillment.

Mrs. Lead is a shining example of the extraordinary things God can do with ordinary people. Therefore her students love her, respect her, and pay her due honor. But they do not follow her any more than a Christian would follow Peter, or Paul, or John—none of whom were crucified for us.³¹ A true Christian follows the Lord Jesus Christ. And God forbid that anyone should worship her as some sort of “goddess.” No! But as she was given a commission from the Lord, and as she faithfully completed her mission, and as her students are able to perceive the veracity of her message—they correctly call her what she dared not call herself—the Lord’s Prophet.

The *Blessing* that Jane so passionately proclaimed is the revelation of Jesus Christ *within the soul*, as a conscious, sensory and sentient presence. It is Christ coming *into* us (or opening up within), to lead us back to our pre-fallen state.³² This is the Divine Glory and *Promise of the Father* that Jesus preached and commanded us to wait for, as something intimate and tangible. But this *Blessing* is not just the *reception* of the Spirit of Christ, but also the *result* of all that the Spirit is able to accomplish: the total death of the inward Body of Sin—and the manifestation of a New Life and Body in resurrection power! †††

To be continued...

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references to JL's writings are from the Spirit's Day Version (SDV).

- 1 A voice from out of the Throne of the Majesty on High thus cried, saying, Unseal the Living Testimony, wherein new and fresh things will be revealed. For in as much as there are holy seekers and loving inquirers, so accordingly my Spirit is at hand, to open seal after seal, till the whole mystery of a total and full redemption shall be understood. (*First Message to the Philadelphian Society*, 1M1).
- 2 Exodus Chapter 40.
- 3 Meaning: "He dwells." The word *Shekinah* is not found in the Bible. It appears in the *Talmud*, the *Mishnah*, and the *Midrash*—all rabbinical books. ([Wikipedia](#)) Neither does the word *Shekinah* appear in Jane Lead writings, however, this concept is definitely present.
- 4 2Chronicles Chapter 7.
- 5 As God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people. (2Co 6:16)
- 6 For in him dwelleth all the fulness of the Godhead bodily. (Col 2:9)

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. (1Ti 3:16)
- 7 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. (Gen 3:15)
- 8 In my Father's house are many mansions: if *it were not so*, I would have told you. I go to prepare a place for you. (Joh 14:2)
- 9 Blessed is the man, unto whom God imputeth righteousness without works. (Rom 4:6)
- 10 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. (2Pe 1:4)
- 11 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ. (1Co 15:57)
- 12 He that is dead is freed from sin. (Rom 6:7)
- 13 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. (Rom 8:2)
- 14 *Fountain of Gardens, Vol. 1* (1F 3:6)
- 15 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death... I press toward the mark for the prize of the high calling of God in Christ Jesus. (Php 3:10,14)
- 16 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition; (2Th 2:3)
- 17 And we are his witnesses of these things; and *so is* also the Holy Ghost, whom God hath given to them that obey him. (Act 5:32)

If ye love me, keep my commandments. And [*if you keep my commandments*] I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; Joh 14:15-6)
- 18 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin. (Rom 6:6)
- 19 See Jane Lead's *Heavenly Cloud Now Breaking* that explains the 4-fold process of crucifixion, death, ascension, and glorification.
- 20 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. (Rom 6:6)

For sin shall not have dominion over you: for ye are not under the law, but under grace. (Rom 6:14)

- 21** *Enochian Walks with God* (EN 5:26).
- 22** That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. (Mat 5:45)
- 23** John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. (Joh 1:29)
- For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: (Eph 2:8)
- 24** And hope maketh not ashamed; for the love of God is shed abroad in our hearts by the Holy Ghost which is given to us. (Rom 5:5)
- 25** Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost... (Act 7:51)
- 26** But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me: (Joh 15:26)
- 27** Yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more. (2Co 5:16)
- 28** The secret of the LORD *is* with them that fear him; and he will shew them his covenant. (Psa 25:14)
- 29** Surely the Lord GOD will do nothing, but he revealeth His secret unto his servants the prophets. (Amo 3:7)
- 30** And the LORD spake by His servants the prophets... (2Ki 21:10)

Surely the Lord GOD will do nothing, but He revealeth His secret unto His servants the prophets. (Amo 3:7)

And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; And she *was* a widow of about fourscore and four years, which departed not from the temple,

but served *God* with fastings and prayers night and day. (Luk 2:36-37)

- 31** Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? (1Co 1:12-13)
- 32** *Revelation of Revelations* (RR N:2,3).