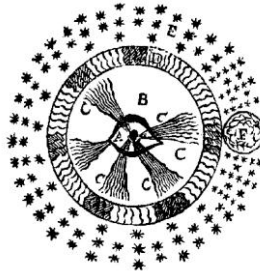


Spirit's Day Studies

The Writings of Jane Lead,
17th Century Christian Mystic



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Notes on the Body of Sin

1. The First Resurrection is from the Body of Sin (RR E:11).
2. Body of Sin (BOS) must be offered up as a consuming sacrifice (RR 2:1).
3. The eternal mind and spirit to supply all corporal needs upon TOTAL death of BOS (1F 3:3-4).
4. The death of the BOS is being discharged from the Law of the first husband (1F 3:4).
5. The death of the BOS is the fulfillment of that saying, "Death is swallowed up in victory." (1F 3:6).
6. The death of the BOS is being set free from the Law of Sin and Death (1F 3:6)
7. The BOS is a gross, vile husk (3F-Pt 1, April 2, 1678.).
8. The BOS is sacrificed (3F-Pt 1, 2/6/1678).
9. Is dark and cloudy (3F-Pt 1, 2/11/1678).
10. Out of its sacrificial ashes will arise a seed-life...and be as a king and priest...(3F-Pt 1, 3/13/1678).
11. Those who have received the Spirit of Christ will be convinced of the need to die out of the BOS (HC P:1).
12. BOS is to be offered up as a WHOLE burnt offering (HC P:1).
13. BOS is to be crucified (HC 1:1).
14. The Lance of Emmanuel's Spirit will fall upon the viperous BOS, to let out the very heart blood (HC 1:8).
15. There must be a cutting off of every member in the BOS (HC 1:11).
16. The soul is redeemed out of the BOS (HC 1:21).
17. Mystical death is a departure out of the BOS (HC 1:33).

18. A thorough death must be performed in all parts and members of the BOS (HC 1:37).
19. Some may lie longer in the grave than others, because there is not a thorough death in all members & parts of the BOS (HC 1:37).
20. BOS and flesh a great impediment for spiritual flight (EN 1:3).
21. BOS must be taken out of the way before we can have free correspondence with God and Christ and all the heavenly family (EN 1:3).
22. BOS must be demolished before our return into our native Paraisical land (GL P:3).
23. While the BOS is strong, the spiritual part remains weak (GL 6:B).
24. The Rose of Sharon shall go from budding to blossoming, as a complete body, replanted in the Paraisical land. By this the outward birth of depraved nature (BOS) shall sink away down into its own root again, and be bound, as with a band of iron...(GL 6:b).
25. The Vision of the Tri-une Cup: Those who taste of the first cup (rich oily composition) shall know a healing spring will immediately open and rise, to disperse & dispel the contagious venom of the BOS (GL 25).
26. BOS not immediately destroyed upon natural death, and will go with them to the next world (LF 26).
27. The First Resurrection is freedom through death of the BOS (RR P:13).
28. Christ assumes our Body of Sin in order to offer it up for a consuming sacrifice once for all (Rev. 1:3; see also Rom. 8:3, "God sending His own Son in/into the likeness of (our) sinful flesh, condemns sin in (our) flesh." Once this is thoroughly accomplished, we can truly say that "sin has no dominion over us." (Rom. 6:14).
29. Christ's risen life in the SOUL becomes a death to the BOS, which is called a "love kiss" by which Christ sweetly and secretly draws and parts the soul from all that pertains to a lapsed nature (TR 12-7).
30. When all is finished (that is a total death of the BOS) Christ will appear in the soul without sin (Heb. 9:28), and so present it to the Father, as a new created wonder, all completed to be His spouse and bride (TR 12-8).
31. The nuptial marriage union does not take place until the full and complete death of the BOS (TR 12-9).
32. When sin is expired, then will we be secure from the Serpent's sting (HC P:1).
33. During this death process, the Lord comes as "Comforter," in like manner as the friends and relatives visit those who mourn and grieve over the death of a loved one. Christ comes not only to bear our sins upon Himself, but to comfort and strengthen (our faith) during this dying process.
34. Death to the BOS is a gradual process (2F, 1/20/1677).
35. Death to the BOS is a slumbering trance (2F, 1/20/1677).

36. The corruptible body must be yielded up (2F, 1/20/1677).
37. Death to the BOS is the admittance into the Order of Melchizedeck (2F, 1/20/1677).
38. Though there may/will be a mingling state of death, only an immaculate spirit/soul can enter into the Most Holy Place, to observe the Feast of Tabernacles (2F, 1/20/1677).
39. The BOS is the "house" spoken of in Mk 10:28-30 (2F, 2/11/1677). Jesus said that those who had left houses, brethren, sisters, father and mother, etc., for HIS sake and the Gospel's sake, shall receive an hundredfold "now in this time," and also eternal life "in the world to come."
40. Till the BOS be laid, there can be no assuming of a celestial body, at least for duration (2F, 4/8/1677).
41. Outward death does not conquer this life of sin (2F, 4/27/1677).
42. Jesus told the Jews if they did not believe on Him, as the resurrection of another life, they should die in their sins (that is, die while still in their BOS) (2F, 4/27/1677).
43. Upon death of the mortal body, those who have not had the BOS fully destroyed will go to their own place, prepared to receive them, as in John 14:2 "in my Father's house are many mansions." (2F, 4/27/1677).
44. The BOS cannot enter the supernal city (2F, 8/29/1677).
45. The BOS will lie in the grave in a death sleep, out from which the spirit will awaken in a God-likeness (2F, 11/22/1677).
46. Phrase "Body of Sin" used once in Scriptures, Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin (Rom. 6:6-KJV).
47. Vision of the Two Forms with Hairy Goat's Skin: Our vile bodies portrayed in this vision as: 1) the thick and cloudy Body of Sin, and 2) the visible form of corporeity, being a product of a degenerate spirit (2F, 1/12/1677).
48. Our Lord Jesus took on our body of mortality, yet not our Body of Sin (2F, 1/12/1677).
49. Age upon age has seen nothing of the resurrection-state, because afraid to destroy the BOS, which is the first alteration that must be made before the outward body can be translated (2F, 1/12/1677).
50. BOS also called in Scripture: "the body of the sins of the flesh" (Col. 2:11), and "the body of this death" (Rom. 7:24)
51. Death of the BOS is a sweet and pleasant trance (2F, 1/20/1677).
52. After death is complete, we pass into a "fluent vehicle" (2F, 1/20/1677).
53. Once the bands of sin and death are broken, the pure spirit, which even was at work in you, may assume its own Body of Spiritual Ability, to pass and enter where nothing of corporeity can be admitted (2F, 1/20/1677).
54. The BOS is the image, mark, and name of the beast (2F, 1/23/1677).

55. The dark cloudy body (BOS) will fade away, and fall down as a house of clay (2F, 1/23/1677).
56. Only the changed spirit and body can pass through the Glassy Sea (2F, 1/23/1677).
57. When the BOS is brought back into a nullification, then the eternal life will spring and set all in order, as to the very outward vehicle again (2F, 1/26/1677).
58. While the BOS is alive, no claim can be made to Mount Sion's revenue (2F, 1/30/1677).
59. The "cloud of witnesses" mentioned in Hebrews 12:1 had already laid aside their bodies of sin: "Therefore, we also having so great a cloud of witnesses, set around us, every weight having put off, and the closely besetting sin, through endurance may we run the contest that is set before us." (Young's Literal Translation.).
60. The two inward lives: Body of Sin is Esau, the Life of Christ is Jacob (2F, 1/30/1677).
61. The Body of Sin crucified is portrayed by the Brazen Serpent in Num. 21:28. We are to look at the cross in these two ways: 1) Jesus upon the cross as a Saviour from sins and 2) the Serpent upon the cross, as the crucifying of the Body of Sin, performed by Christ. That is, the Lord BECAME sin, that He might destroy sin. He came INTO the likeness of MY sinful flesh, that He might destroy sin in MY flesh. When we look unto the Serpent, we see Christ with our own Body of Sin nailed to the cross, being put to death through the crucifixion of the flesh.
62. When we look at the Serpent upon the cross, we see our own Body of Sin, nailed to the cross, being put to the death, through the crucifixion of our flesh.
63. Jonah in the whale's belly represents the death of the BOS. The fish represents the Body of Mortality; the belly represents the house of death, the BOS, the grave; the sea, floods, and waves represent the world, with the mutinous spirits. (2F, 2/18/1677).
64. If the whale (a mammal) represents our outward and mortal flesh, and the whale's belly represents the house of death or the grave, and if the waves (inside the belly) represent hell—then death and hell are INSIDE of us! (See William Law on The New Birth, NB: 97).
65. The BOS is a "monster" (2F, 2/21/1677).
66. The originality of the BOS: Jane gives a description of the Fall (2F, 2/21/1677).
67. The BOS is "Eve's womb" or "the Birth of Eve" (2F, 2/21/1677).
68. Till the BOS be laid, we cannot assume a celestial body, at least for duration (2F, 4/8/1677).
69. The New Heavens represent a new mind, and a purified heart (2F, 4/8/1677).
70. Full, outward death cannot conquer the BOS. As Jesus told the Jews, if we do not believe on Him, as a resurrection of another life, as being able to destroy the BOS, we shall die while yet in this BOS (2F, 4/27/1677).
71. So that mortal death cannot "quit" from that SECOND DEATH which follows that corrupt birth-seed, which was not in this life demolished (2F, 4/27/1677).

72. We must be divested of the BOS before we can pass through the Eye of the Needle (2F, 8/29/1677).
73. The BOS also called “Sin’s Body” (2F, 8/29/1677).
74. The inward BOS must be put off as well as the outward (2F, 8/29/1677).
75. Resurrection-state comes after a death-sleep in the grave, of the BOS (3F 11/22/1677).
76. After the death-sleep, the SPIRIT awakens into the God-likeness (2F, 11/22/1677).
77. Signs or marks of the near approach of Spiritual Death, or death to the BOS (2F, 1/26/1677).
78. This death is called a “perfect death” (2F, 1/26/1677).
79. The spirit leaves and returns again upon the crucifixion-death of the BOS (3F-Pt 2, 5/23/1679).
80. Those who have successfully gone through this mystical death are those referred to in John 5:25, “There cometh an hour, and now is, when the DEAD shall hear the voice of the Son of God, and those having heard shall live (3F-Pt 2, 5/23/1679).
81. Upon the death of the Body of Sin, we become as “little children,” and undergo the various degrees of growth, until we come to the full and mature stature (3F-Pt 2, 9/26/1679).
82. The Holy Spirit (as Wisdom and Power), though inherently growing up in this birth, veils and hides himself...to give way for the more grown state...(3F-Pt 2, 9/26/1679).
83. The Resurrection-Birth, converts all of the Dead Body of Sin in those, who have been Baptized with Christ in his Death, into a Life of Child-like Innocence, that derives its new Creaturely Being from the contracted Matter of the Deity and Humanity, which is its risen Body or Birth (2F, 9/26/1679).
84. The dead Body of Sin is the TRUE GRAVE (3F-Pt 2, 7/12).
85. Out of the dead BOS will come the body which the Holy Ghost will act in (3F-Pt 2, 7/12).
86. But yet while we are going on in death’s tragedy, some certain “veins of life-power” may open, which help to perfect the death (3F-Pt 2, 7/12).
87. As the physical body (upon natural death) may outwardly appear to be truly dead, yet the inward vital part may still be alive, so also in the spiritual sense death may appear, so disabling every member...even to the least act of evil...yet it (the root) may lie at the vital root unextinguished (2F-Pt 2, 7/12).
88. No full enjoyment of the heavenly revenues till a full decease of all that is earthly (3F-Pt 2, 7/12).
89. The Holy Ghost will give frequent visits before death is finished, and put forth great and signal acts of power in that spirit (that is disabled while yet in the house of death). (2F-Pt 2, 7/12).
90. The apostles had been given miraculous gifts of power, though they had not totally finished the inward death process: “So as then it was, now again it may be” (3F-Pt 2, 7/12/1677).

91. Christ assumes our Body of Sin (RR 2:1).
92. Christ enters into the soul's essence (RR 12:1).
93. The Body of Sin is not the same as our outward, corporeal, mortal body of flesh and bones: "Though he [Jesus] had no Body of Sin to put off, yet he had a Body of Mortality, which was not put off to the human Eye, till he gave up the Ghost of his Animal Life upon the Cross." (See the Parable of the Two Children, 2F, 1/12/1677.)
94. Is a false, evil, intruding birth (2F, 1/30/1677).
95. As long as this evil birth (BOS) reigns in the Mortal Body, the Heavenly Offspring must needs be kept down, and made to serve in a strange Country. (2F, 1/30/1677).
96. Until the *Jacob*-Birth is grown strong and mighty, he cannot look the supplanted *Esau* (BOS) in the Face. (2F, 1/30/1677).
97. The dying (of the BOS) shall only be a "hiding," till such time as the life, power, and goodness of the Deity shall re-enter as a quickening Breath. (2F, 1/30/1677).
98. Is that "Sin-acting Body" (2F, 2/2/1677).
99. Separates us from God and the New-Jerusalem (2F, 2/2/1677).
100. The death of the BOS is a "baptism" into the spiritual dying into Christ (LF 40).
101. Those who have gone through this death (to the BOS) are secured from the Second Death (LF 40).
102. The BOS is called a "body of death" (LF 40).
103. Eternal Life swallows up the BOS (LF 40).
104. When this vehicle (BOS) shall be dissolved, we have a mansion ready prepared to receive us (LF 40).
105. If Christ be risen you, then sin has no more power over you, but its Body sinks and dies away. (2F, 17CV, 4/8/1677)
106. The time is very near approaching in which the Earth should cast forth the dead that have been buried in the Body of Sin. (EW 1:2a)