

Jane Lead's "Eight Worlds" (SDV)

Chart #1 - The Eight Worlds Described

(All references are to the Spirit's Day Version)

The Four Punishing and Purging Worlds <i>Where sinful lustings may be, with punishments answerable, till sin shall expire therein...(Chap. 1:3b)</i>				The Four Heavenly Worlds <i>Where nothing of Evil or Sin can enter, or in the Inhabitants of them dwell. (Chap. 1:3b)</i>			
#1 Mortal Visible World	#2 Fiery Region	#3 Airy Region	#4 Watery Region	#5 Paradisiacal World	#6 Mt. Sion	#7 New Jerusalem	#8 Still Eternity
Elementary Worlds <i>In these elements, proper rest is not found...(1:8b)</i>							
<p>The Corporeal, Visible World (1:5)</p> <p>First ground of natural generation (1:5)</p> <p>Good & evil births since Adam (1:5)</p> <p>A number to be "filled up" (1:5)</p> <p>Foundation for God's Wisdom (1:5)</p> <p>Leads to <u>death of the body</u> (1:5)</p> <p>At death souls will pass on to their own place (1:5)</p>	<p>The Dark Hellish World (1:7a)</p> <p>The first and lowest of all Worlds (1:7a)</p> <p>A Receptacle for Lucifer and His Apostatized Angels (1:7a)</p> <p>Is for those infected with the Diabolical Spirit (1:7b)</p> <p>Consists of Wrathful Fire (1:7a)</p> <p>Intolerable sufferings (1:7b)</p> <p>Inflictions by evil angels (1:7b)</p> <p>Ultimately to be drowned and swallowed up (1:7c)</p>	<p>For false professors (1:8b)</p> <p>Who live in the earthly, animal, rational life (1:8b)</p> <p>Who take hold of God and Christ falsely (1:8b)</p> <p>Believing in God and Christ only historically (1:8b)</p> <p>For <u>purging</u> until they receive power to mount higher (1:8b)</p>	<p>For the truly converted, but still living in the worldly principle (1:8c)</p> <p>Who have not passed thru the "new birth of regeneration" yet entertain the hope of salvation through Christ (1:8c)</p> <p>Where most true Christians (being deceived) will go upon death of the mortal body (1:8c)</p> <p>Experience little pain, agony or sorry—but also little pleasure or joy, because unable to reach the Vision of God (1:8c)</p> <p>They remain till time shall wear out their gross matter (1:8c).</p>	<p>For those regenerated and "born of the Spirit" (1:10)</p> <p>An all celestial, and pleasant state (1:3b)</p> <p>For growing degrees of <u>perfection</u> (1:3b)</p> <p>Prepares for passing into the Mt. Zion state (1:3b)</p> <p>For putting on of the Virgin Body (2:2a)</p> <p>Bridal trimmings are finished here (2:2a)</p> <p>Bridegroom will fetch them to Mt. Sion (2:2a)</p>	<p>Is the Magnificent Kingdom of Jesus Christ (1:3b)</p> <p>Inhabited by Angelic Principalities (1:3b)</p> <p>Inhabited by Elders, Patriarchs, Prophets, Apostles (1:3b)</p> <p>Christ reigns with His perfected saints (1:12a)</p> <p>Is yet under the Mediatorship of Christ (1:14)</p>	<p>The Royal Seat of God the Father (1:3b)</p> <p>With The Eternal Virgin Wisdom (1:3b)</p> <p>And the Seven Spirits (1:3b)</p> <p>Encompassed by Glassy Sea (1:3b)</p> <p>Called the Mother City (1:14)</p> <p>Called the High Court of Eternity (1:15)</p> <p>Filled up with pure and immaculate spirits (1:14)</p> <p>The highest state that the <u>redeemed</u> can arrive to, for here redemption is completed (1:14)</p>	<p>Out of which all other [7] worlds were created (1:19).</p> <p>The Highest Court or Principle of the Triune Majesty (1:18)</p> <p>God known and understood abstractedly from Eternal Nature (1:18)</p> <p>Eternal Virgin's Womb (1:21a)</p> <p>A vast Globe of Eternity (1:18)</p> <p>The Origin of First-Born Spirits (1:20-21e)</p>