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## Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away  
Now it's the Spirit's Day,  
that will admit of no delay.*

The Eight Worlds

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JANUARY 2025

Q & A

Revised: 12/30/2024

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- 60) **Enoch:** I have read Jane's [Enochian Walks](#) several times. However...my understanding is that eventually both Enoch and Elijah died, like all men die. To make a doctrine based on one verse (Heb. 11:5) is not wise. Has anyone considered that the verses referencing Enoch may have been mistranslated or misunderstood?

The passages in question are Hebrews 11:5 & 13, in response to [Q&A December 2024, #59](#).

**By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God... These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. (Heb 11:5, 13)**

Hebrews 11:5 states that Enoch did not die but was *translated*; while Hebrews 11:13 says that *all died*—which includes Enoch. Christians understandably assume that physical death is meant. However it may have a dual meaning: *mystical* death for Enoch, and *physical* death for the others. In this context, Enoch's death was of his *inward* (mystical) *Body of Sin*,<sup>1</sup> and not the death of his outward body. Thus for Enoch mystical death was *his* First Death; mortal death would have been his Second Death.<sup>2</sup> For the others mentioned in Heb. 13, physical death was *their* First Death; the death of their Body of Sin their Second Death. For outward death alone cannot destroy the indwelling sin-principle.<sup>3</sup> Therefore the Body of Sin must face a death of its own.

Again, the Second Death can represent *either* the death of the mortal body, or else the death of the Body of Sin. The order depends on the person. Those who die to the Body of Sin as their *First* Death (before physical death) will not suffer the *Second* Death;<sup>4</sup> for they will have new bodies that cannot die.<sup>5</sup> Those whose First Death is of their mortal outward body *must* go through the Second Death, which is the death of their Body of Sin. That is, they will have to die twice.<sup>6</sup>

If Enoch and Elijah both died physically, we have no *picture* or *type* of the translated state,<sup>7</sup> or *fore-shadow* of the Lord's ascension.<sup>8</sup> Enoch represents those who will not face mortal death but be *changed* (translated).<sup>9</sup> Only a resurrection (inward or outward) can free the soul from the Body of Sin,<sup>10</sup> which is included in the redemptive work of the Lord Jesus Christ.<sup>11</sup> Enoch is a *Living Testimony* of mortal death overcome—a *Mystery* that will be more clearly revealed and better understood as Christ's Return draws nigh.

**Addendum:** When I come across a conflicting passage in the Bible, I always approach it as only *appearing* to be a contradiction, and pray for understanding.<sup>12</sup> Sometimes the answer comes immediately; but more often it comes much later. Indeed some translations have been proven unreliable. *Spirit's Day Studies* uses the King James Version exclusively. However I am not a “*KJV-Only*” adherent; for I sometimes refer to other versions for verse comparisons. This is not to say that the KJV contains no errors; for they are well-documented.<sup>13</sup> But in my four decades of study, I have yet to find an error that has adversely affected my faith, or has in any way caused me to doubt the veracity of the Holy Scriptures.<sup>14</sup>

- 61) **Other JL Texts:** Have all of Jane Lead's writings been made public? I understand that she said that some of her writings were to be made available at some future point in history?

Jane's last published book was *The Resurrection of the Dead*. In 1705 it was translated into German and published in Amsterdam.<sup>15</sup> The English version is no longer extant. In 2009 a reverse-translation was created by another website under the title *The Resurrection of Life*.<sup>16</sup> In the last paragraph of Part 1, Jane indeed states that more of her revelations were in "safe keeping," to be given out at the appropriate time "when demanded." But since that time nothing new by her has ever come forward.

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- 62) **Renamed Titles:** Why did you rename Part 2 of Fountain of Gardens Vol. 3 to Vol. 4? This can be confusing for some. You also renamed Revelation of the Everlasting Gospel Message to "The Everlasting Gospel."

The *Spirit's Day Version* retained the titles of all of Jane's books. However for ease in referencing, I shortened the title of one, and renumbered another. This was done to clarify—not to confuse.

*The Revelation of the Everlasting Gospel Message* was shortened to *The Everlasting Gospel* in order to avoid confusion with Jane's *Revelation of Revelations*. You will note that in the SDV version, while the shortened title appears on the *Cover Page*, the full name appears on the *Title Page*.

*Fountain of Gardens, Vol. 3, Part 2* was renumbered *Vol. 4* to better distinguish between Parts 1 and 2, and also to shorten the SDV abbreviation. The SDV version is still in progress; but when completed, the *Cover Page* will show *Volume 4*, and the full original name will appear on the *Title Page*. This renumbering would no doubt meet the approval of Mrs. Lead, who also referred to it as the "fourth and last volume" of her diary.<sup>17</sup>

Years ago some Jane Lead transcribers were pressured by another website to change the titles of their versions. One gentleman complied—which demonstrated a tremendous amount of grace on his part.<sup>18</sup> And although I have never been pressured to rename them, I have indeed been attacked for creating the *Spirit's Day Version*, accused of copyright infringement, and libeled on the Internet. Their request to shut down [JaneLead.org](http://JaneLead.org) was rejected by my website provider.

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- 63) **Books & Reading:** I have a voracious spiritual curiosity. But now age 70, there just isn't time for it all; too many voices lead to confusion. In the past I read anything that was considered "orthodox" by Catholics, the Orthodox Church, and Protestants. I need to define a new rule for myself and I'm open to suggestions.

Rather than books that are considered "orthodox," perhaps a better way is to seek out only those that are *anointed*. For not everything that comes out of Christendom is truly the work of the Holy Spirit, meaning—they are not *God-initiated*. They may be good for Biblical knowledge; but they can never lead you into the deep things of God.<sup>19</sup> Spirit speaks to Spirit—which goes way beyond anything that feeds the intellect and the emotions.<sup>20</sup> But the grand problem is that the majority of true Christians have never received the anointing as an inward and permanent *Promise of the Father*. This Spirit of Christ is vital for reading and understanding the Bible, and for Christian growth and conduct.

How can we know which books are anointed without this *Indwelling Christ*? Those who have not yet received the anointing *within* must not doubt that the Holy Spirit is still *with you*, in the same way that Jesus guided and protected His intimate disciples *outwardly*. He said that the Spirit was at that time "with them," until such time when all was accomplished, and they were prepared to receive and be guided *inwardly*,<sup>21</sup> by the *Promise of the Father*.<sup>22</sup>

Do not doubt that the Lord is with you, guiding you every step of the way.<sup>23</sup> But He requires your full cooperation in *every* area of your life. Every thought, every idea, every ambition, every desire, every motive<sup>24</sup> must be examined with this Gift in view<sup>25</sup>—whether it will bring you closer to the blessing, or else delay your journey. Faith, obedience, and patience are the surest path.<sup>26</sup>

- 64) **“More of God:”** People like the mystics and “deeper life” Christians fall into the trap of not accepting that the Word of God is enough, and therefore turn to controversial methods in search of “more of God.” They are not satisfied that the Holy Spirit and the Scriptures are sufficient. READ 2ND TIMOTHY 3:16!

Question: *How much of God is enough? And whose weights and measures are you using?* There is no Christian standard that represents the measure that all believers are to receive and live by. So if one desires “more of God” than another, who will dare say that what he already has is “enough?” If one’s glass is full, is it not possible that someone else has a bigger glass? The difference in size indicates that more can be received. For the Bible tells us that some receive 30, some 60, some 100.<sup>27</sup> New sheep skins were used for fermenting wine because the skins expand; old skins do not. Jesus was illustrating that the Spirit requires room to move and grow.<sup>28</sup> But if a Christian has no wine skins, or if they remain static due to disobedience or lack of use,<sup>29</sup> his “skins” cannot possibly receive or contain all that the Holy Spirit desires to be and do in that soul.<sup>30</sup>

When God said, *Ye shall seek me, and find me, when ye shall search for me with all your heart:* Was He speaking only of salvation and instruction?<sup>31</sup> No! For He is the same God who said, *He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water.*<sup>32</sup> Was He instructing us to accept that we have that Water by faith alone? No! For He also said that those that hunger and thirst will be filled!<sup>33</sup> And what of Paul’s admonition to the Thessalonians, that they not *quench the Spirit of God?*<sup>34</sup> And if Paul had to remind the Ephesians to *be filled with the Spirit*, how are Christians to know whether or not they are filled?<sup>35</sup> The fact that one *senses* the need for more of God is the work of the internal “sensor” that God places within—to send the soul to meet with Him!<sup>36</sup> The Word of God *alone* cannot fill a hungry soul! But too many Christians rely solely on the Letter without understanding the Spirit. For the Spirit must be sought!<sup>37</sup> God desires to become our All in All.<sup>38</sup> To settle for anything less is to cast away everything that God has made available.<sup>39</sup>

Therefore if a Christian is satisfied with his own portion, what need is there to criticize another for desiring *more?*<sup>40</sup> No one can determine or control how much another can or cannot possess. And if a *Loving Inquirer* seeks God with the whole heart, soul, mind and strength; and desires to follow the Lord in His crucifixion, suffering, death, and burial; and wants to know Him in the power of His resurrection;<sup>41</sup> and if that soul is *love-sick* over being absent from Him even for a moment;<sup>42</sup> and if God is speaking to that soul and sending out His love calls, inviting to draw nearer and deeper—*who is anyone to say this shouldn’t be?* Those who are content with what they have will be recompensed according to the measure that they have established for themselves;<sup>43</sup> But woe unto them that deride those that desire and therefore receive a greater portion!<sup>44</sup>

Now concerning the different “methods” you speak of: *Which methods?* The Lord will never lead a faithful soul into anything but Truth.<sup>45</sup> But if a Christian seeks God through non-Christian methods, i.e. [Eastern Religions](#), [Gnosticism](#), [Divination](#), [Mind Sciences](#), [Mystery Religions](#), [Mysticism](#) (secular or Christian)<sup>46</sup>, [New Age](#), Non-Christian Mystics,<sup>47</sup> [Syncretism](#), [Visualization](#), the [Occult](#), etc.—this IS NOT the leading of the Holy Spirit of Jesus Christ! And as for your reference of 2Timothy 3:16,<sup>48</sup> in its proper context it applies to Christian growth, conduct, and knowledge. But it does not mention love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance—which are all fruits of the *Spirit* (not doctrine) in their varying degrees.<sup>49</sup>

We have as much of God as we want. So the question: *How much of God do YOU want?* I speak not of *learning* through the Word—but of the very essence of God Himself. And how much liberty will you give Him over your soul? Will you surrender every ounce of your being to the One who will scrutinize your every thought and deed? Who, out of His great love for you, will not let even the smallest things slide?<sup>50</sup> But if you feel Him drawing you closer and deeper, and if you heed that call, He will fill you according to your capacity to receive. He responds speedily to the love-sick,<sup>51</sup> whose wine skins are ever-expanding to take in *even more* of the very *Life-Breath* of God Himself!<sup>52</sup>

**65) State of the Dead:** What did Jane Lead teach about the state of the unrighteous dead before the General Resurrection and Day of Judgment? Are they conscious, or in a state of soul sleep?

The state of the dead, both righteous and unrighteous, is mentioned throughout her writings, but especially in *The Eight Worlds* and *A Living Funeral Testimony*. Jane did not teach “soul sleep;” but that those who experience mortal death remain in a state of consciousness, to continue their processing in the Lord. This is most clearly laid out in *The Eight Worlds*, which describes the soul’s passage from one world (region) to the next, according to their spiritual state.<sup>53</sup>

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**66) Discernment:** What were Jane Lead's views on the Gift of Discernment?

Mrs. Lead did not use the term “Gift of Discernment” to describe this Spiritual Gift; neither does the Bible. For the Word of God specifically states that this Gift is of “the discerning of *spirits*.” (1Cor. 12:10)<sup>54</sup> The Apostle Peter exercised this Gift when he confronted Ananias and Sapphira, who had withheld part of the sale of their land—and then lied about how much they received. Yet through this Gift, Peter was able to discern the thoughts and intents of their hearts, and confronted their evil actions.<sup>55</sup> Therefore the true Spiritual Gift is the supernatural, God-dispensed ability to detect and identify the spiritual condition of another: either within an individual, or in a Church assembly. The Lord’s letters to the Seven Churches illustrate how an entire congregation can be *of the same spirit*, and collectively demonstrate good or evil actions and motives.<sup>56</sup>

Of this Gift Jane Lead tells us that it *pierces into the very thoughts and intent of the heart*; that some receive it in an eminent manner; and that as *the Mystery of Iniquity waxes greater* (through the counterfeiting of truth), *the Triune Council in Heaven will raise up such as shall be of quick-sight and sound judgment, to detect and countermine what would make the True Thing questioned and devalued*.<sup>57</sup> Thus the Gift of Discerning of Spirits is the ability to identify a good or evil spirit, as well as a true or false teacher, pastor, or minister—and even a false Christian. It’s the *God-given* ability to detect the true nature and motives of the *spirit* and *heart* of another.

It is often said that one can’t judge another person’s heart. Yet that is *exactly* what the Gift of the Discerning of Spirits is for! This Gift does not “see” objects or persons, or read minds: It reads the heart. It cannot *see* the sins of another; but only *knows* of them, and only as the Lord reveals. It’s a *protecting* Gift, designed to keep away wolves and charlatans.<sup>58</sup> Therefore Christians need not fear this Gift; for it does not expose the sins of the faithful. Its only desire is to help them.<sup>59</sup> Neither can this Gift discern at will, but is given at certain times and in certain situations that are determined by God. For He alone dispenses and *controls* all the Gifts of the Spirit.<sup>60</sup> It is also important to note that this Gift *does not* make one a Prophet—which is a different gift entirely.

This Gift is reserved for *holy* souls:<sup>61</sup> the humble, meek and faithful ones: who are so devoted to their Lord, they cannot use it in any way other than as the Lord directs—for His glory alone—for the benefit of His people alone. Therefore, the one who is worldly, fleshly, covetous, boisterous, fierce, prideful, unfaithful, unholy, unruly, disobedient, etc.—cannot possibly possess this Gift!

Q: *But Heb. 4:12 states that the Word of God is the discerner of the thoughts and intents of the heart*.<sup>62</sup> True. But in that context it’s addressing our own personal study and growth, so that we may be able to discern *our own heart*—not someone else’s heart; and thus the need for the Special Gift.

Tragically *all* the Spiritual Gifts are largely absent from the Church today—not because God has done away with them (as some say), but because the True Holy Spirit—who *alone* dispenses these Gifts, has been rejected by the modern Church. The unfortunate result is the terrible lack of discernment among Christians today, as we witness a profusion of counterfeits openly and arrogantly parading themselves before the brethren—as the *point-men and women* of the Great Apostasy. But all this will change as the Lord’s Gifts reappear and increase as the end of the Church Age draws nigh.<sup>63</sup>



67) **Extra-Biblical Revelation:** How can you follow someone like Jane Leade who gave out extra-Biblical information, when the Word of God tells us that the Bible is complete?

I will kindly ask you: *Which Scripture states that the Bible is complete; that God no longer speaks except through His already-delivered Bible; and that there is no new revelation to be received?*

Some quote Rev. 22:18-19:

Every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

Need I say that this particular admonition applies strictly to the Book of Revelation?

Some quote Heb. 1:1-2:

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son.

But if God desires to *continue* to speak to His Church, with revelation and instruction handed down through the Spirit of His Son to faithful servants—as *He has always done*—how is it a contradiction?

Some quote Jude 1:3:

Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

*First:* Jude is speaking of the *common salvation*, which is the *simple* and *pure* Gospel that is available to all people, of every nation and kindred and tongue: *Repentance toward God and faith in the Lord Jesus Christ.*<sup>64</sup> All other teachings about Jesus are *subsequent* and *supplemental* to this message! A soul can believe that Jesus Christ died and rose from the dead—and yet *never* experience repentance toward God—and therefore that soul remains unconverted. The two *must* go together, and the one *must* precede the other.<sup>65</sup> *Second:* Subsequent to the common salvation, Paul Epistles were given to show the followers of Jesus *how to grow in that faith*—so that they may *advance* to the stature of the fullness of Christ, which was not *fully* revealed in the *common* salvation-message.<sup>66</sup>

Where would we be today if the early Apostles refused to accept Paul's writings because they were "extra-biblical" as something "added" to their already "completed" canon? And what if the early Church refused to accept the *Book of Revelation* because they held a "special council" and rejected it—because God was no longer adding anything new? Recall that the *Apocalypse* was written long after *Jude* and *Hebrews*—the very books used by today's "Letter Guardians" to justify their refusal to receive anything new from the Lord of Eternity—who watches over His holy ones, and is ever-quick to replenish their hungry souls with fresh and wonderful visitations of His Word and Spirit.<sup>67</sup>

It's understandable that Christians fear any *new revelation*—especially with the plethora of "prophetic utterances" being bandied about—and the brazen *takeover* of assemblies by the new "prophets" and "apostles." Therefore the true and faithful are adhering *solely* to the established *written* Word—because the *True* Spirit of Christ has been banished by their leaders!<sup>68</sup> Pastors and teachers, who have *themselves* set the criteria for what their Church will or will not accept, have ejected the true *Promise of the Father* from their assemblies. But it's this very Spirit of Truth *alone* that can *detect* and *oppose* the wolves and the charlatans! The Church is reaping what it has sown for decades.<sup>69</sup>

To declare that God no longer reveals anything new to the Church is to presume that we already know His full designs. But if He desires to teach us how to reach the full measure of the stature of Christ by own *inward* death, burial, and resurrection; and if He intends to inform us of the Kingdom Age, what to expect and how it will operate; and if He wants to show us what will happen *at the end* of that Age, and even into Eternity—*Why can't He?* We must tread carefully here, lest we hazard a rebuke from the very One we seek to defend.<sup>70</sup> †††

## NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references to JL's writings are from the Spirit's Day Version (SDV).

- 1 Or, the sin nature. For more information ask for my Topical Notes: The Body of Sin.
- 2 *Fountain of Gardens, Vol. 2* (2F 11:22).
- 3 *Living Funeral Testimony* (LF 26c).
- 4 He that overcometh shall not be hurt of the second death. (Rev 2:11)
- 5 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power... (Rev 20:6)  
*Fountain of Gardens, Vol. 3* (3F 3:13).
- 6 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes. (Hos 13:14)
- 7 *Enochian Walks with God* (EN 2:1); *Fountain of Gardens, Vol. 3* (3F 3:8-10).
- 8 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. (Act 1:9)
- 9 Behold, I shew you a mystery; We shall not all sleep [die], but we shall all be changed.... In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. (1Co 15:51-53)
- 10 *Fountain of Gardens, Vol. 2* (2F 13:11).
- 11 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: (Joh 11:25)
- 12 Open thou mine eyes, that I may behold wondrous things out of thy law. (Psa 119:18)  
Such knowledge is too wonderful for me; it is high, I cannot attain unto it. (Psa 139:6)
- 13 [Chuck Missler on the KJV.](#)
- 14 Thy word is truth. (Joh 17:17)
- 15 Hirst, Julie. (2005). *Jane Leade: Biography of a Seventh-Century Mystic*, p. 100. Ashgate.
- Sperle, Joanne Magnani. (1985). *God's Healing Angel: A Biography of Jane Ward Lead*, p. 40,41. Unpublished thesis, Kent State Univ.
- 16 Lead, Jane. (1704). *The Resurrection of the Dead: The Royal Stamp and Sign which has been Imprinted Upon those who have been Resurrected with Christ*. The original English publication is lost. A reverse-translation from the German version (1705) to English was created under the title [The Resurrection of Life](#) (© 2009), Pass the Word Services.
- 17 *Fountain of Gardens, Vol. 4* (4F P:1).
- 18 Larry Hodges wrote commentaries on some of Jane's titles through the Shofar Letters website. He has since passed away and Shofar Letters is no longer active. Some of his writings can still be found on the Internet.  
Colleen Drounette (1927-2007) compiled and edited *Fountain of Gardens, Vol. 1* in the late 1990's. She also passed away and her work appears to be unobtainable.
- 19 Ever learning, and never able to come to the knowledge of the truth. (2Ti 3:7)
- 20 Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me. (Psa 42:7)  
The Spirit itself beareth witness with our spirit... (Rom 8:16)
- 21 See [60P02-Pt2, Ichabod](#), [60P02-Pt2, The Mystery of the Great Comma](#), and [60P03-Pt1, Shekinah](#). Also ask for my 3-part study on *The Great Delusion* (not available online).
- 22 If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: **but ye know him; for he dwelleth with you, and shall be in you.** I will not leave you comfortless: I will come to you. (Joh 14:15-18)
- 23 Lo, I am with you alway, even unto the end of the world. Amen. (Mat 28:20)

**24** Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; (2Co 10:5)

**25** And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. (Act 5:32)

**26** But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. (Heb 11:6)

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. (Act 5:32)

But if we hope for that we see not, then do we with patience wait for it. (Rom 8:25)

**27** According to your faith be it unto you. (Mat 9:29)

...and bringeth forth, some an hundredfold, some sixty, some thirty. (Mat 13:23)

**28** And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles. (Mar 2:22)

**29** And hereby we do know that we know him, if we keep his commandments. (1Jn 2:3)

**30** And the disciples were filled with joy, and with the Holy Ghost. (Act 13:52)

And shall lead them unto living fountains of waters...(Rev 7:17)

**31** For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end. Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart. And I will be found of you, saith the Lord. (Jer. 29:11-14)

**32** John 7:38.

And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. (Zec 14:8)

Also Eze. 47:1-12.

**33** Blessed are they which do hunger and thirst after righteousness: for they shall be filled. (Mat 5:6)

**34** Quench not the Spirit. (1Th 5:19)

**35** And be not drunk with wine, wherein is excess; but be filled with the Spirit; (Eph 5:18)

**36** *Living Funeral Testimony* (LF 9).

**37** How much more shall your heavenly Father give the Holy Spirit to them that ask him? (Luk 11:13)

**38** And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. (1Co 15:28)

**39** Then come unto him the Sadducees, which say there is no resurrection... (Mar 12:18)

Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: (1Ti 1:19)

**40** Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? (Mat 20:15)

**41** That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; (Php 3:10)

**42** Stay me with flagons, comfort me with apples: for I am sick of love. (Son 2:5)

**43** According to your faith be it unto you. (Mat 9:29)

**44** It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones. (Luk 17:2)

**45** Howbeit when he, the Spirit of truth, is come, he will guide you into all truth... (Joh 16:13)

**46** The word “mysticism” is not found in Jane Lead's writings. Yet secular and Christian researchers have categorized her visions, communications, and prayer-life as mysticism. Mrs. Lead was a *mystic*; but she did not practice mysticism, according to its well-established definition. Neither did the word exist in the English language until the mid-1800's with the influx of Eastern Religions and its practices. See also [60P02, Pt1 – The “Mysticism” of Mrs. Lead.](#)

- 47** *Mystical Theology*, is nothing else in general but certain rules, by the practice whereof, a virtuous Christian may attain to a nearer, a more familiar, and beyond all expression comfortable conversation with God, by arriving unto, not only a belief, but also an experimental knowledge, and perception of his divine presence, after an inexpressible manner in the soul. (Blount, Thomas, 1656. *Glossographia, or, A Dictionary interpreting hard words...*)
- 48** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works. (2Ti 3:17)
- 49** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. (Gal 5:22-23)
- 50** Be ye therefore perfect, even as your Father which is in heaven is perfect. (Mat 5:48)  
I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. (Isa 38:3)
- 51** Stay me with flagons, comfort me with apples: for I am sick of love. (Son 2:5)
- 52** And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: (Joh 20:22)  
*Fountain of Gardens, Vol. 1* (1F 15:20);  
*Fountain of Gardens, Vol. 3* (3F 2:8,11).
- 53** See the [Eight Worlds Chart](#).
- 54** The KJV, MKJV, ASV, ESV, GEN, HNV, ISV, LITV, YLT, and several others translate it as the *discerning* or *distinguishing of spirits*. Other versions give varying translations.
- 55** Acts 5:1-11.
- 56** *Book of Revelation*, Chapters 2-3.
- 57** *Ascent to the Mount of Vision* (AS 38b).
- 58** Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. (Mat 7:15)  
For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, (2Ti 3:6)
- 59** There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. (Rom 8:1)
- 60** But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. (2Pe 2:1)  
And evil men and impostors shall advance to the worse, leading astray and being led astray. (2Ti 3:13, YLT)
- 61** And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine. (Lev 20:26)
- 62** Heb. 4:12.
- 63** *Ascent to the Mount of Vision* (AS 36); *Glory of Sharon* (GL 23a).
- 64** Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. (Act 20:21)
- 65** But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: (Rom 16:26)
- 66** Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: (Eph 4:13)
- 67** *Eight Worlds* (1:22); *First Message to the Philadelphian Society* (1M 1).
- 68** See also Question #66.
- 69** It is the opinion of this Writer that the great apostasy is not simply the following after false doctrine—it's the *falling away* from the True Spirit of Christ! For more on this subject request my 3-part study *The Great Delusion* (not available online).
- 70** Where wast thou when I laid the foundations of the earth? Declare, if thou hast understanding. (Job 38:4)  
This Writer also believed and taught this for many years but has since repented, and has been forgiven.