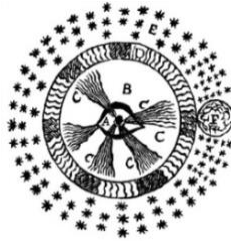

Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

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Q & A

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- 89) **Salvation:** In your study [The Invisible War](#), you state that Christians who desire the death and elimination of the ungodly from this world have never been converted. You're saying they're not saved?

No not at all. Christians tend to use the words *converted*, *saved*, *regenerated*, *born again* interchangeably. But a close examination of each reveals that these terms are not synonymous. A non-believer, who experiences a change of heart and mind toward God and Jesus, is said to be converted. But this is only the beginning of many “conversions” the believer will experience throughout his or her journey. This does not mean they will be “saved” again and again. No. It simply means that their hearts and minds will change (be converted) to agree with God about certain things during certain seasons of their Christian walk. For conversion is not salvation; and salvation is not regeneration.¹

To be *converted to the Love of God*, is to have the mind and heart changed, so that it no longer possesses a passionate or zealous desire for the reproach or punishment of others. Neither does the soul delight in exposing the faults or failings of anyone—whether believer or non-believer.² For the converted Heart of Love is painfully aware of his own sins, and is humbled by them,³ and only desires that others may learn this lesson as well. And yet he understands that he is not the one to teach those lessons, and humbly admits that only God can change the human heart.⁴

In her [Third Message to the Philadelphian Society](#), Jane Lead offers some distinguishing characteristics of this type of Love. Commenting on First Corinthians 13, she writes of the True Philadelphian:⁵

- ♦ He sets not up for a critic upon the failures of others: nor would establish to himself a reputation of a wit upon the weaknesses or mistakes of any.
- ♦ He thinks no evil of another; neither rejoices in iniquity, or the failings of any of his fellow creatures; but rejoices in the truth.
- ♦ He strives to imitate the longsuffering and patience of the Deity towards evil doers.
- ♦ He is not for calling down fire from Heaven upon them, or anathematizing them; but for heaping coals of love upon their heads.
- ♦ He is not for prosecuting heretics or recusants...with the sword: but is for suffering the tares to grow with the wheat, till the Day of the Harvest: when everyone's work shall be purged by fire.

This type of Love is not a personal philosophy. Nor does it come naturally; but only after years of hard lessons on the *inner man*: the “self-life” that exalts itself as a judge and a ruler over others.⁶ Indeed certain unholy actions cannot go without consequence; yet the Philadelphian never rejoices over their punishment and misery; but in lowliness and humility agrees with that saying, *There but for the grace of God go I*; and also the Apostle Paul, **Christ Jesus came into the world to save sinners; of whom I am chief.**⁷ For that Christian now has the Heart and Mind of the Lord who said, **For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.**⁸

- 90) **Two Armies:** In the [Alarm to the Holy Warriors](#) Jane Lead mentions Two Armies, one in the Heavenlies, and the other on Earth; and that these Armies will join forces and slay all the unbelieving wicked. BUT—if she teaches salvation for all, and non-violence toward others, how does she justify this great contradiction?

There is great confusion about these Two Armies and their mission by both students and critics of Jane Lead alike. Briefly, these armies are *invisible*, and they engage in a *spiritual* and *invisible* war. So no, their mission is not to physically kill and mass eliminate the ungodly. Those who promote the violent, outward and physical takeover of this world, in order to set up the Kingdom of Christ, and who employ the writings of Jane Lead as a blueprint for their schemes, grossly misunderstand, misinterpret, and therefore misconstrue her teachings. For she states unequivocally that the Lamb's Battle *is not a war against flesh and blood*, or against man or the governments of men! It is a war against the great enemies of God and man: Satan and his armies!⁹

This *Invisible War*, as waged by an *Invisible Spiritual Army*, is covered into more detail in the study [The Two Armies and The Invisible War](#).

- 91) **Lord's Delay:** In [Living Funeral Testimony](#) (LF 25b), Jane states that one of the reasons for the Lord's delay is because He is working on the other side as well as on this side; and that there are some "Elected Ones" on the other side that He is now perfecting. Who are these Elected Ones?

During a time of prayer, Jane was bemoaning the Lord's delay in establishing His Kingdom on Earth, and putting an end to earthly births that yet bear the sinful essence.¹⁰ It was answered that one reason for the Lord's delay was for the sake of the *Elected Ones* in the invisible regions, who had not completed their full regeneration that would, 1) Put an end to their Body of Sin, and 2) Prepare and qualify them for their future role in the Kingdom of Christ on Earth.¹¹ This mystery, she was told, would be better known and understood shortly before the Lord's return in His glorified humanity.¹²

What most Christians do not yet realize is that the delay in the Lord's return is for the benefit of believers on *both sides*: This *mortal visible realm*, as well as the *Elementary* and *Heavenly realms* allocated to souls that depart their mortal bodies.¹³ Jesus left in order to prepare mansions for His followers; that where He is, they would be also.¹⁴ For once a Christian departs this life, there is yet more work to be done so that the soul may be fitly qualified to administer in the Kingdom of Christ. Believers in this present world are also beneficiaries of His delay, allowing much needed time to complete their own Mystery of Redemption while yet in their bodies of flesh and blood.¹⁵

Objection: *But the Apostle Paul said that to be absent from the body is to be present with the Lord.*¹⁶ What he actually said was that he was *willing* to be absent from the body, *and to be present with the Lord*. Paul was stating that he would rather leave his Body of Sin and Flesh behind, so that he could be present with the Lord. The passage does not demand that mortal death places one in the immediate presence of the Glorified Jesus.¹⁷ In addition, Jane Lead states that Paul meant not only the outward body, but also the *inward mystical* Body of Sin and Sense:¹⁸ —which the Apostle was fully aware is the great hindrance to overcoming sin, the flesh, the world, and the Devil.¹⁹ This *inward* Body of Sin must be put to death!²⁰ And thus the admonition from Jane, not to put off the time of your visitation,²¹ but to throw off every obstacle and discouragement that prevents, slows, or interrupts their race toward the PRIZE of the high calling of God in Christ Jesus.²²

Yet another reason for the Lord's delay applies to the Nation of Israel, and the prophecies concerning their future conversion and restoration.²³ Jane Lead states that God will again call the Jews to repentance.²⁴ In her [Third Message to the Philadelphian Society](#) she addresses the Seven General Churches, which includes the Ancient Church of the Jews; and refers to them as the church which "was, and is not, *and is to be*." She invites them "to fly out of the confusion of Babylon, and to come under the orderly and peaceable government of the Sion Kingdom."²⁵

- 92) **Ongoing Revelation:** Jane doctrine of “ongoing revelation” is very troubling: That we are to let nothing hold us back from “new revelations” from God—not even the Scriptures themselves? Then how are we to distinguish between the genuine and the false, with so many giving “prophetic” utterances these days? It’s like she’s saying “anything goes!” But isn’t the Bible a closed book; and nothing more can be added? (See Rev. 22:18-19; Heb. 1:1-2; Jude 1:3.)

First: God’s Word is *progressive*. We have the Law of Moses, the historical books, the poetical books, the Prophets, the Gospels, and the Epistles, etc. Why did God not stop at Genesis, or Isaiah, or Malachi, or even the Gospels? Why continue on with the Epistles and that *Mystery Book* of things to come? Because God is always speaking and revealing Himself at various times, in various ways, and to various people.²⁶ He spoke then, He speaks now, and He will continue to speak for all Eternity.

To say that the 66 books of the Holy Bible is His *final* Word is not supported by the Word of God itself. The Old Testament skeptics insisted that God stopped speaking at Malachi. The New Testament skeptics *demand* that He stopped speaking at *Revelation*. But God has, always does, and always will continue to speak, in order to inform, comfort, and exhort His people. Mortal man cannot claim to know when God will or will not speak. Man is finite; God is infinite.

Next: The subject of progressive revelation is addressed in the 60 Propositions study [The Holy Seekers](#); and also [Q&A #67 \(Jan. 2025\)](#) where I comment on the very passages you mentioned. But to correctly quote what Jane said, we turn to [The Eight Worlds](#) where she gives a special charge “from the High Court of Eternity” concerning new, continuing, or progressive revelation:

Do not stint yourselves up to any foregoing Dispensation or Revelation, no, not to the Scripture record itself, though truly weighty and worthy to be received, believed in, and conformed to. Yet it is not to be taken up in and rested upon, as if there were nothing more to be revealed for the benefit and instruction of mankind, since the same Spirit that inspired the holy men of God to record them, is now in this Last Day more abundantly shed forth, to multiply volumes of Scripture. For whatsoever is purely dictated by the Holy Ghost may be called by that Name. (EW 1:22d)

In the above passage Jane Lead plainly states that:

1. The Holy Scriptures are the genuine record from God Himself.²⁷
2. They are worthy to be received and believed in, and conformed to.
3. Yet, we are not to rest in them alone, *as if* there is nothing more to be received from the Lord.
4. Whatever new that comes *from the Lord* will be for the benefit and instruction of mankind.
5. Any new revelation **MUST COME** from that *same* Spirit that inspired the Holy Men of God to record what is written in the Holy Bible.²⁸
6. In this Last Day we can expect that God will shed forth even more “volumes of Scripture.”²⁹
7. Whatever is *purely dictated by the Holy Spirit* may be considered *Scripture*.

Additionally, throughout her writings she also makes it clear that:

- ♦ The Holy Scriptures are the infallible Word of God. (TR 22).
- ♦ They are the revelation of God’s will. (EG P:2),
- ♦ They are none other than the very dictates of Truth itself (1F P:3).
- ♦ The Scriptures are Sacred (EG P:7,8), Divine (RR N:6), and Holy (RR Q:3).
- ♦ The Holy Spirit is the best Interpreter of the Holy Scriptures (RR N:6).

Luke tells us that the Lord has always spoken through His holy prophets *ever since the world began*!³⁰ And the Apostle Peter states that the prophets of old spake as they were moved by the Holy Spirit.³¹ Even the early Christians, some who were not even considered prophets, also spoke and wrote as they were given utterance by that same Spirit.³² For the past 2000 years countless faithful

men and women of God, inspired by the Indwelling Breath of God, spoke and wrote as they were given utterance. We throw around the word *anointed* so carelessly. Yet most of what is claimed as anointed has no anointing at all. But if we are so fortunate to find a rare and true operation of the Holy Unction, can it not in some sense also be considered the Word of God speaking to His people?

But to continue with what Jane believed and taught about the Holy Scriptures:

...and so it was, before Christ's appearing in flesh, by the Patriarchs and Prophets, which was then succeeded by a Newer Ministration, the former being fulfilled in Him. This He promised should excel all that went before, for a more plentiful sowing of the Sacred Unction in the Holy Ground of pure hearts. The Sower is gone forth according to His promises; but where there is stony, thorny, and unbelieving ground, it cannot enter so as to take Root, which has for a long time caused a great scarcity and Famine of the Spirit, with all its fruitfulness. But now the Day of the Spirit is arising, and its Bright Sun will no more set, but multiply to its Seven-fold light. (EW 1:22d)

In the above passage Jane states:

1. Before Christ came, the Word of God was given through the Patriarchs and Prophets.³³
2. A greater time would come, when the Sacred Unction would be given to the pure of heart.³⁴
3. Those with stony, thorny, unbelieving hearts cannot possibly receive this Sacred Unction.³⁵
4. Due to a famine in the land, Christians are incapable of proper spiritual discernment.³⁶

Mrs. Lead never gave the impression that “anything goes” (as some accuse her of), or that we should blindly believe whoever has a “Word from the Lord.” The same criteria that is given in the Bible is the same criteria that Mrs. Lead taught: We are to test BOTH the message and the messenger!³⁷ The problem is not with so many claiming to “prophecy;” but that Christians are utterly unable to properly discern. Intuition is not Spiritual Discernment! Only Spirit can properly detect Spirit! Instead of rejecting (or accepting) *all* new revelations, the Christian is to investigate whether the revelation is true.³⁸ But tragically, Christians have been led to believe they have what they have not.³⁹

Finally, the desired intent of this answer is to correctly represent what Mrs. Lead believed and taught about the Word of God: and it is without question that she had the highest regard for the Bible. Yet she also states that in this Last Age, we should expect so much more to be sent down directly from the Throne of God.⁴⁰ Whether or not this is true, the faithful Berean may decide for himself.⁴¹

93) Imperial Standard: Could you please tell me where I can find The Imperial Standard?

The Imperial Standard of Messiah Triumphant, “which also contains some Further Manifestation of the Mystery of the Holy Trinity in Unity; and the Nature of Jesus Christ, as God and Man,”⁴² was written by Richard Roach (1662-1730), an Oxford scholar, who was personally chosen by Mrs. Lead to succeed her as leader of the Philadelphian Society.⁴³ *The Imperial Standard* is the second of a 2-part work. Part 1 is *The Great Crisis*, which has already been transcribed. The SDV is now available but in “Draft” only, as it’s still in progress. Though not yet available on the website, you can [email](#) to request a copy.

There's an interesting [Chart of the Kingdom of Christ with an Explication](#), that serves as an Appendix to *The Great Crisis* and an Introduction to *Imperial Standard*. Roach presents an account of the series, succession, and peculiar characters of the several ages or periods of the Christian Church, as represented by the Seven Churches of Asia, from the time of Christ's coming in the flesh to His Second Appearance in His Millennial Kingdom, and from there to the End of this World, and the Consummation of all Things. The [Chart](#) is now available on the website.

Transcribing of *The Imperial Standard* is in the very early stages. In the meantime a facsimile of the original book can be purchased through Amazon and other places. It can also be freely viewed and downloaded at [Archive.org](#).

94) **Tithing:** What did Jane Lead and the Philadelphian Society do for money? Did they take a collection? What did she teach about tithes and offerings?

There is only one direct use of the word “tithe” in her writings, which is not associated with receiving offerings for support of either Jane or the Society; but was strictly a metaphor that applies to the future Kingdom.⁴⁴ As to whether the Philadelphian Society collected tithes or offerings we are not informed. But it seems unlikely since the Society was not a “Church” as we consider churches today. However we do know that some generous hearts indeed contributed to her support.⁴⁵

When her husband died, Jane and her children were left penniless—not because William Lead was a poor businessman; not because he didn’t plan or provide for his family. It was because his money had been securely placed in the hands of a trusted business associate—who would not return the money to the Widow Lead. So her life after William Lead was spent in poverty.⁴⁶ But God raised up a rich benefactor, who provided a home for Mrs. Lead, her daughter Barbara and husband Francis Lee. Mr. Richard Roach also shared their communal home.

95) **Visible Salvation:** What does Jane Lead mean by a “visible” salvation?⁴⁷

Man is a tripartite being, comprised of spirit, soul, and body. The Paradisical Life of all three was lost in Eden. Therefore the grand work of Jesus Christ is to recover ALL that which was lost. Upon initial conversion to faith in the Lord Jesus Christ, the Christian is traditionally viewed as “saved.” But salvation involves the whole of man: spirit, soul, and body. The Apostle Paul makes reference to this *whole* or *entire* salvation in his Epistle to the Thessalonians:

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. (1Th 5:23)

Salvation of both the spirit and the soul are *invisible*, and cannot be seen outwardly or touched. Salvation of the body, which is accomplished by either *translation* or by *resurrection*, is something visible and tangible, and can be witnessed outwardly by the new body received. So Jane’s *visible* salvation represents the redemption of the body, either through translation⁴⁸ or by resurrection.⁴⁹

96) **Prayer:** How would you describe Jane Leade’s techniques for prayer?

For the true Christian there are only two ways to pray: Either WITH the Holy Spirit or else IN the Holy Spirit. A Christian cannot pray *in the Spirit* unless he/she has received the Holy Spirit as the permanent indwelling Promise of the Father.⁵⁰ Therefore, the Christian who has not yet received the Indwelling Christ prays a *natural* prayer.

And yet there is nothing entirely wrong with natural prayer: for it is how the Old Testament Saints prayed. They had the assistance of the Holy Spirit *through* means of God’s *Grace*.⁵¹ This Grace is too often ignored or else misunderstood; for Grace, like the Holy Spirit, is God’s *active* and Divine Agent, that works to lead the unconverted soul toward faith in the Lord Jesus Christ; and continues to assist that soul in prayer, and to influence it towards obedience—*until* the Greater Grace, the Holy Spirit, is given. ([See The Grace that Saves.](#))

Prayer is simply conversation or communion with God, in various levels or degrees of intimacy. The word *technique* implies the use of distinct methods or aids in prayer, as are often employed by those who engage in a structured outward (or inward) ritual. Techniques are also used in the various meditative practices of different religions, as well as in some forms of mysticism. For the true Christian there are no methods or techniques to prayer. All that being said, and as stated in previous studies, Jane Lead prayed IN the Holy Ghost.⁵² †††

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references are to the Spirit's Day Version (SDV). [Index of Abbreviations](#).

1 For more about these oft-used Christian terms, see my study on [Semantics](#).

2 Hatred stirreth up strifes: but love covereth all sins. (Pro 10:12)

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. (1Pe 4:8)

3 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. (Psa. 51:17)

Before destruction the heart of man is haughty, and before honour is humility. (Pro 18:12)

4 Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting. (Psa. 139:23-4)

Examine me, O LORD, and prove me; try my reins and my heart. (Psa. 26:2)

Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? (Eze. 18:31)

5 *Third Message to the Philadelphian Society* (3M 39-55)

6 But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? (Act 7:27)

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; (2Co 10:5)

7 1Tim. 1:15.

8 John 3:17.

9 *Alarm to the Lamb's Holy Warriors* (AL 5a, 15); *Fountain of Gardens, Vol. 1* (1F P:21); *Ascent to the Mount of Vision* (AS 47).

10 *Living Funeral Testimony* (LF 25a).

11 *Living Funeral Testimony* (LF 25b).

12 *Living Funeral Testimony* (LF 25b).

13 See [The Eight Worlds Chart](#).

14 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. (Joh 14:2-3)

15 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat 19:28)

See *The Heavenly Cloud* that describes the full process.

16 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. (2Co 5:8).

17 *Living Funeral Testimony* (LF 26c).

18 *Heavenly Cloud* (HC 1:25).

19 Knowing this, that our old man is crucified with him, that the body of sin **might be** destroyed, that henceforth we should not serve sin. (Rom 6:6)

20 *Heavenly Cloud* (HC P:1, 1:1).

Knowing this, that our old man is crucified with him, that the body of sin **might be** destroyed, that henceforth we should not serve sin. (Rom 6:6)

Fountain of Gardens, Vol. 3 (3F 2:10).

21 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. (1Pe 2:12)

So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. (Heb. 9:28)

22 *Living Funeral Testimony* (LF 26a).

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. (1Co 9:24)

I press toward the mark for the prize of the high calling of God in Christ Jesus. (Php. 3:14)

23 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins. (Rom 11:25-27)

24 *Fountain of Gardens, Vol. 1* (1F P:26).

25 *Third Message to the Philadelphian Society* (3M 2).

26 Job 34:14-17.

27 *Everlasting Gospel* (EG P:2,7, 8); *Fountain of Gardens, Vol. 1* (1F P:3); *Tree of Faith* (TR 22); *Revelation of Revelations* (RR N:6, Q:3).

28 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. (2Pe 1:21)

29 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. (Deu. 18:18)

30 As he spake by the mouth of his holy prophets, which have been since the world began: (Luk. 1:70)

31 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. (2Pe 1:21)

32 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. (Act 2:4)

33 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. (2Pe 1:21)

Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; (Heb. 1:2)

34 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: (Joe 2:28)

And also upon the servants and upon the handmaids in those days will I pour out my spirit. (Joe 2:29)

And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: (Act 2:18)

35 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. (Act 5:32)

Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. (1Jn 4:1)

36 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him... (Joh 14:17)

Now if any man have not the Spirit of Christ, he is none of his. (Rom 8:9)

37 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. (1Jn 4:1)

38 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. (Act 17:11)

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. (2Ti 2:15)

But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. (1Co 2:10)

39 See studies [Ichabod, Mystery of the Great Comma](#), and [Shekinah, or the Promise of the Father](#).

40 *First Message to the Philadelphian Society* (1M 1); *Eight Worlds* (EW 1:22d).

41 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. (Act 17:11)

42 Roach, Richard, BD. (1725). *The Imperial Standard of Messiah Triumphant, Coming Now in the Power, and Kingdom of His Father, to Reign with His Saints on Earth*.

43 Sperle, Joanne Magnani. (1985). *God's Healing Angel: A Biography of Jane Ward Lead*, p.5, 38. Unpublished thesis, Kent State University.

44 *Fountain of Gardens*, Vol. 2 (2F 27:7).

45 Sperle, p.5

46 Hirst, Julie. (2005). *Jane Leade: Biography of a Seventh-Century Mystic*, p.25. Ashgate.

47 *Fountain of Gardens*, Vol. 3 (3F 4:6, 7).

48 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. (1Co 15:51-54)

49 For since by man came death, by man came also the resurrection of the dead. (1Co 15:21)

For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: (Rom 6:5)

50 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. (Rom 8:26)

51 To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ. (Rom 1:7)

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. (Rom 5:2)

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. (Rom 5:15)

For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly. (Psa. 84:11)

And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him. (Luk.. 2:40)

52 See [The Mysticism of Mrs. Lead](#), and [Q&A Aug. 2024, #22](#), [Jan. 2025, #6](#), and [Feb. 2025, #70](#).