

Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

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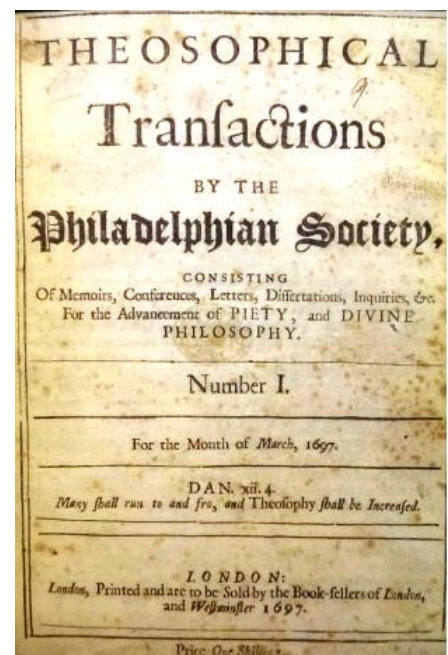
Abbreviations used in this study
[www.janelead.org/SDS Abbreviations.pdf](http://www.janelead.org/SDS%20Abbreviations.pdf)

The 60 Propositions E X P A N D E D

Includes specific passages from Jane Lead writings, particularly *The First Message to the Philadelphian Society*, from which The Propositions were extracted.

Jane Lead's [60 Propositions](#) first appeared in the *Theosophical Transactions*,¹ a periodical published in 1697 by the [Philadelphian Society](#).² The Propositions, which outline her eschatology concerning the coming Kingdom of Christ on Earth, were *extracted* from her [First Message to the Philadelphian Society \(1696\)](#). The 1816 edition of *Wars of David and the Peaceable Reign of Solomon* also credits Jane as the author, and also states that they were *extracted* from her First Message to the Society. (See image on p.2.)

By age 70 (1694), Jane Lead was totally blind. [The Eight Worlds](#) (1695) was the last treatise that was written by her own hand;³ and everything after that had to be dictated to her close friends and associates of the Philadelphian Society. Two Society members, [Francis Lee](#) and [Richard Roach](#), were largely responsible for arranging, transcribing, and publishing her writings.⁴ Prior to his death in 1681, [John Pordage](#) also contributed toward preserving and organizing many of Jane's scattered slips of paper where she wrote down her revelations as they occurred, often daily.⁵



¹ Full title: *Theosophical Transactions by the Philadelphian Society, consisting Of Memoirs, Conferences, Letters, Dissertations, Inquiries, &c. For the Advancement of PIETY, and DIVING PHILOSOPHY.*

² Sperle, Joanne Magnani. (1985). *God's Healing Angel: A Biography of Jane Ward Lead*, p. 195, 192. Unpublished thesis, Kent State University.

³ Sperle, Joanne Magnani. (1985). *God's Healing Angel: A Biography of Jane Ward Lead*. Unpublished thesis, Kent State Univ. p.90.

⁴ Sperle, p. 5.

⁵ Sperle, p. 90.

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During her life, Jane's blindness and womanhood made her an easy target for her skeptics; and the Society often had to come to her defense.⁶ Henry Dodwell, an English theologian and contemporary, was perhaps Jane's harshest critic. In a letter to Francis Lee, Dodwell suggested that Jane's writings were instead the products of her friend Mr. Pordage.⁷ Although not entirely averse to Mrs. Lead, he expressed strong doubts that a 17th Century Englishwoman could write such elevated material on such profound subjects:

It consists of Latin terms, of terms of art, of the old Platonic mystical divinity, of all the modern enthusiasts of Jacob Behme,⁸ of the judicial astrologers, of the magic oracles, of all the alchemists...I very much doubt whether she would be able to give an account of the terms used in the writings which go under her name, if she were critically examined concerning them.⁹

Not only was Lee her son-in-law and editor and publisher of her writings,¹⁰ he was also the editor and major contributor to *The Theosophical Transactions*.¹¹ Therefore of necessity the final version of *The Propositions* would have gone through him; and he credits them to Jane Lead. Yet even today some are raising doubts about Jane's authorship. An examination of her *First Message* reveals that the first seven Propositions alone were *extracted* from a single paragraph:

[1M 1] A voice from out of the Throne of the Majesty on High thus cried, saying, Unseal the Living Testimony, wherein new and fresh things (P6) will be revealed. For in as much as there are holy seekers and loving inquirers, so accordingly my Spirit (P2,5) is at hand, to open seal after seal (P4,7), till the whole mystery(P3) of a total and full redemption shall be understood.(P1)

To counter any doubts about Jane's authorship, Spirit's Day Studies has created *The 60 Propositions Expanded*, which lists each Proposition, along with associated texts from which each Proposition was extracted. This Expanded Version demonstrates that Jane Lead is indeed the Author, and that they were not "written by members of the Society based on her ideas," as some have said.

If blindness is the reason for her doubted authorship, then one may as well doubt everything written by her after 1681! Mrs. Lead was indeed blind—but she wasn't mute. She couldn't see, but her mind and ears were sharp. Therefore, while it is certainly correct to say that these Propositions were *extracted* by the Philadelphian Society *directly* from her writings, it is even more correct to say that were written by Jane Lead herself, who also gave the final approval for their publication. †††

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*Till the short gloomy day be past and gone,
And soon another brighter morning dawn:
God's hand and will, shall be too glaring plain
Longer to meet neglect or bear disdain.
Jealous—provok'd with emulation fire,
Again shall British piety aspire.
As it sunk low so shall it now rise higher. }*
*His First-Born, God in thee—again shall own,
And pour the vast, the double blessings down,
And ENGLAND'S MONARCH high shall wear the nation's
Crown.
The five-fold portion right belongs to thee.
Then shall the land from curst and toll be free,
And ENGLAND—BENJAMIN restor'd shall be. }*
ONESTIMUS.

—

SIXTY PROPOSITIONS,
EXTRACTED OUT OF A BOOK ENTITLED,
“*A Message to the Philadelphian Society, whithersoever
dispersed over the whole Earth.*”
BY JANE LEAD, 1697.
Intended as a KEY, to the two following most divine
Tracts.

1. There shall be a total and full redemption by CHRIST.
2. This is an hidden mystery, not to be understood without the *Revelation* of the Holy Spirit.
3. The Holy Spirit is at hand to *reveal* the same unto all holy seekers, and loving inquirers.
4. The completion of such a redemption is withheld and obstructed by the apocalyptical seals.
5. Wherefore as the spirit of God shall open seal after seal, so shall this redemption come to be revealed, both particularly, and universally.
6. In this *gradual* opening of the mystery of the redemption in CHRIST, doth consist, the *unsearchable* wisdom of God; which may *continually* reveal new and fresh things to the worthy searchers.

⁶ Hirst, p. 30.

⁷ Sperle, p. 89.

⁸ Jacob Boehme.

⁹ Sperle, p. 89. Quoting Christopher Walton's *Notes and Materials* p. 80.

¹⁰ Hirst, p. 95.

¹¹ Hirst, p. 94, Footnote 34.

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53. There must be a manifestation of the Spirit, with which to edify and raise up this Church, suitable to the Resurrection of Christ.....	41
54. This manifestation must be in the absoluteness of power, as well as in the beauty of holiness, so bringing down Heaven upon earth, and representing here the New Jerusalem state.....	41

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55. In order to which, spirits that are thus purely begotten and born of God can ascend to the New Jerusalem above, where their Head reigns in great majesty, and there receive such a mission, by which they shall be empowered to bring down to this world its transcendent glory.42

Ascension and Descension43

56. None but those that are risen with Christ in the regeneration can thus ascend; and none but those that have so ascended and received of His glory can descend again to communicate the same, being thereby His representatives upon the New Earth, as subordinate Priests and Princes under Him.....43
57. Now, He that is ascended and glorified has made Himself, as it were, our Debtor. Consequently, He will not be wanting in qualifying and furnishing out certain high and principal Instruments, who shall be most humble, and as little regarded as David was, whom He will dignify with great honor and priestly sovereignty, for the drawing to them the scattered flocks, and gathering them into one fold out of all nations, and languages, and kindreds. ...43
58. Therefore, there should be an holy emulation and ambition stirred up among all the lovers of Jesus, that they may be of the first fruits unto Him that is risen from the dead, and so be made Principal Agents for Him and with Him, that they may if possible be of the number of the Firstborn of the New Jerusalem Mother.....44
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The Glorious Appearance of this Church.....46

60. The Society is not the Church, but preparatory to the Church of Philadelphia. It consists of those who have associated to wait in the Unity of the Spirit for its glorious appearance and manifestation. Therefore, there is such a strict charge given to them throughout this Message, to be watchful and quicken up their pace.....46

The 60 Propositions

E X P A N D E D

SIXTY PROPOSITIONS,
EXTRACTED OUT OF A BOOK ENTITLED,
*“A Message to the Philadelphian Society, withersoever
dispersed over the whole Earth.”*
BY JANE LEAD, 1697.

A Total and Full Redemption

1. There shall be a total and full redemption by Christ.

The very God of peace sanctify you wholly; and I pray God your whole spirit, soul and body be preserved blameless unto the coming of our Lord Jesus Christ. (1Thes. 5:23)

[1M 1] §.A voice from out of the Throne of the Majesty on High thus cried, saying, Unseal the Living Testimony, wherein new and fresh things will be revealed. For in as much as there are holy seekers and loving inquirers, so accordingly my Spirit is at hand, to open seal after seal, till the whole mystery of a total and full redemption shall be understood.

[RR 1:5] And so when the spirit of the soul comes, by the Word of Life, to understand its own original, and by what means it has been corrupted and captivated, it is made full-willing and eager to strike in with that *Christ*, which arises from the *center-light* in its own soul, to redeem and reconcile all to Himself that was alienated from Him in the birth of strife. Thus Christ in us is our peace indeed, who has made of both, and all, one new creature; having abolished the Law of Enmity, blotting and rooting out sin, by the same degrees as His own righteous nature enters in, which restores all peaceable concord.

[2F 21:7] For my [Jesus] way of redeeming proceeds from within the Heart-Center: out of which my Birth-Life springs, and will ever display itself through soul and body in fiery streams. *It is a deceit to believe, that I am come to redeem any other way.*

[EW 1:28] I am commissioned for by the High and Heavenly Court, to leave this word of caution and exhortation to all who would see a full redemption, and would be glad to be set free from all fears, doubts, and concerns upon that account....

[2F 18:4] The Lord is indeed, without delay, coming; for a full and perfect redemption to the groaning and oppressed creation.

(See also [60P #42.](#))

2. This is an hidden mystery, not to be understood without the Revelation of the Holy Spirit.

But we speak the wisdom of God in a mystery, even the hidden Wisdom, which God ordained before the world unto our glory: (1Co 2:7)

[1M 1] §.A voice from out of the Throne of the Majesty on High thus cried, saying, Unseal the Living Testimony, wherein new and fresh things will be revealed. For in as much as there are holy seekers and loving inquirers, so accordingly my Spirit is at hand, to open seal after seal, till the whole mystery of a total and full redemption shall be understood.

[RR N:8] This mystery, being the hidden mystery of the Light-Kingdom *within the soul*, is the main subject of this Treatise.¹² Let the spiritual reader judge what is written therein, according to the measure of the Spirit of Christ which he possesses; giving all the glory to the Revealer alone, who is the great Teacher and Master of souls; and leaving what he may not understand or receive, to the determination of Him who is coming to set all things right in His Church.

[RR 40P 2-4] It is called *mystical* as it relates to the hidden mystery of God in the soul: and it is called *magical* as it relates to the knowing and setting on work the forms of nature by the Holy Ghost. Which sense is not penetrable by human reason; but only by the Divine Spirit in man. This Divine Spirit is universal, and subsists in every man. But in many it is not only obstructed, but even perfectly hidden.

3. The Holy Spirit is at hand to reveal the same to all holy seekers and loving inquirers.

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. (Joh 14:26)

[1M 1] §.A voice from out of the Throne of the Majesty on High thus cried, saying, Unseal the Living Testimony, wherein new and fresh things will be revealed. For in as much as there are holy seekers and loving inquirers, so accordingly my Spirit is at hand, to open seal after seal, till the whole mystery of a total and full redemption shall be understood.

[1F 1:1] §.A bundle of revelations untied, and to be dispersed to such as are impartial seekers and unwearyed searchers into the deep things of GOD, which are only knowable to that Holy Spirit, that digs into the rich mines and treasury of WISDOM.

[EW 1:9b] The mystery of both living and dead is so hidden and deep, that the Holy Ghost brings to light a new record which this present age cannot well bear or understand. Nor will it, until there comes a breaking off from the old traditional knowledge, and a weaning from the breasts of a strange mother; that so as New Born Spirits, they may draw fresh Unction from the Eternal Word of Wisdom, that gives light to the understanding, and by which the counsel of the Most High is made known...

4. The completion of such a redemption is withheld and obstructed by the Apocalyptic Seals.

And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? (Rev. 5:2)

[1M 1] §.A voice from out of the Throne of the Majesty on High thus cried, saying, Unseal the Living Testimony, wherein new and fresh things will be revealed. For in as much as there are holy seekers and loving inquirers, so accordingly my Spirit is at hand, to open seal after seal, till the whole mystery of a total and full redemption shall be understood.

[RR 40P 20] As the Seals obstruct the manifestation of Christ's Kingdom in the soul and in the Church, so the opening of them by the Lamb is the revelation of His Kingdom, and of the Angelical World; which cannot be without His generating the soul in and through Himself, into the light.

¹² A Revelation of Revelations.

[RR N:7] If it be true...that *the revelation of the Holy Ghost inspires the true meaning of the Scripture into us*, nothing in the world can be more absurd than to condemn the Book...for pretending to be a *revelation* concerning the *Apocalyptical Seals and Thunders*, and concerning the glorious state of the *New Jerusalem* upon Earth, therein foretold; or to be an interpretation divinely inspired by an internal and experimental manifestation of those mystic truths, in the unsealing of those Seals in the soul, opening the voices of the Thunders, and discovering of the state of Christ's Kingdom; or for taking the name of the *Revelation of Revelations*, which has so much need of unveiling by the Divine Spirit, being indeed veiled from all but the *enlightened eye*; and most especially as to the *grand mystery* therein contained.

5. Therefore, as the Spirit of God shall open seal after seal, so shall this redemption come to be revealed, both particularly and universally.

And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. (Rev 5:1)

[1M 1] §.A voice from out of the Throne of the Majesty on High thus cried, saying, Unseal the Living Testimony, wherein new and fresh things will be revealed. For in as much as there are holy seekers and loving inquirers, so accordingly my Spirit is at hand, to open seal after seal, till the whole mystery of a total and full redemption shall be understood.

[RR 40P 19] The soul being sealed up in the justice of God, under the Seven Seals, there is none able to break open these seals; and to enkindle light in the soul, which may overcome death; but the LAMB that was slain, and is alive.

[2M 6] It was of great acceptance that I had made search into this matter, which few or none had deeply considered of, and which was needful to be understood; for in it lay a great mystery, which was to be opened in its season and time...That God did well know that so many ages and generations were thus to pass away, before the perfect redemption should be finished, as to the universality. Yet it was given me to understand that Christ in all ages was still gathering to Himself some who were perfected, as the foundation and beginning of this blessed church; whom He took care of both before and after death for their completion, to be joined to Him.

[TR 12-4] §.A fourth Degree [of the Tree of Faith] is to believe the Eternal Word was incarnated in flesh, for a universal redemption and restoration out of this lapsed state, through faith in Him, for the begetting a likeness and conformity through an *essential birth*, brought forth in Spirit, all evidently.

6. In this gradual opening of the mystery of the redemption in Christ, consists the unsearchable wisdom of God, which may continually reveal new and fresh things to the worthy searchers.

Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: (Col 1:26)

[1M 1] §.A voice from out of the Throne of the Majesty on High thus cried, saying, Unseal the Living Testimony, wherein new and fresh things will be revealed. For in as much as there are holy seekers and loving inquirers, so accordingly my Spirit is at hand, to open seal after seal, till the whole mystery of a total and full redemption shall be understood.

[RR 1:1a] §.I feel the Divine Agent, that works mightily in holy separated souls and minds, driving on to make way for what is yet behind, in reference to the manifestation of that *Kingdom*, which now the *Lord* is about to restore in His Saints. And therefore He gives forth fresh and lively ideas of it, that pure minds may be excited to look for its coming in their New Earth and Heavens, which are to be garnished with purity, so also with dominion and power, even the risen Body of the Holy Spirit, which must restore all things which have been in confusion.

[EW 1:22c] Let none therefore presume to set bounds to the Wisdom and Power of the Immense Being, to shut Him up to this or that measure or degree, Age or Time, who always moves in eternal liberty, for the revealing and making known the Counsel of His Will, and does not pin up or confine the Worthy Inquirers and Seekers of His mind from fathoming the Treasures of His Wisdom.

[3F E:6] This manifestation of the Spirit stands free to all the worthy Seekers and Waiters, that shall become desirous and willing to be taught from the immediate inspiring and dictates of the Holy Ghost.

[1F 2:22] As there is a natural stone, so there is a spiritual stone, which is the root and ground of what is brought forth visibly by the Sons of Art. And as the outward is bodily, and consists in a manual operation, and takes up a considerable time for its perfecting, so is the inward gradually wrought out, and may require as many years as the other does months, before it reaches its consummation."

[LF 11] What this Life of Christ does imply: And it was made out to be a Living Quickening Seed, which in the refined mold, and inward ground of the Soul, puts forth and springs gradually in every branch, till it comes to a full grown tree, which has life in itself from its own Root.

The Ark of the Testimony

7. In order to which, the Ark of the Testimony in Heaven shall be opened before the end of this world, and the Living Testimony which is therein contained shall be unsealed.

And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. (Rev 11:19)

[1M 1] §.A voice from out of the Throne of the Majesty on High thus cried, saying, Unseal the Living Testimony, wherein new and fresh things will be revealed. For in as much as there are holy seekers and loving inquirers, so accordingly my Spirit is at hand, to open seal after seal, till the whole mystery of a total and full redemption shall be understood.

[1M 48c] For such invincible powers will go forth, that shall draw to them the scattered flocks out of all nations and languages and kindreds, and gather them into one fold. Their worship shall consist in nothing but in pure Light, Life, and Spirit, without any degree of mixture: all outward formalities must fly away when God shall thus come to pitch his Tabernacle in man. And the Ark of His Testimony will so open itself, that *Dagon* must fall before it. Nothing but the pure fire and air from the Holy Ghost shall be the organs through which God will speak forth His mind, whereby all shall be taught of God, as being only filled with God.

[3F 15:21] The Everlasting Testimony within the Ark and Holy Tabernacle, that now are concealed within the Heavens, shall be revealed, and given out by the hands of Christ, our great and most Holy High-Priest, when being found thus in His own Spiritual *Garb*, will meet us most frequently, and make known such Secrets, as are not to be committed to any, but such as are Hallowed Vessels, set apart only for this very use.

8. The presence of this Divine Ark will constitute the Philadelphian Church; and wherever that is, there must the Ark of necessity be.

By faith Noah, being warned of God...prepared an Ark, to the saving of his house—by which he condemned the world, and became heir of the righteousness which is by faith. (Heb. 11:7)

[AR 1] §.There is a cry that has gone forth from the Heavens these several years past, for the preparing and building of an Ark for the Lord's Redeemed Ones.

[AR 2] §.For the signs of the superior heavens signify as much, that the time is very near at hand for the accomplishment of all these: for which end there was shown to me an Ark in the figure, but which was declared to me in the mystery to be no less than the substance of the whole Triune Deity, who would suddenly send forth Ambassadors from themselves, that are to be as the Firstfruits and representatives of the Bride, to gather in all such as were to make up the whole Jerusalem-Bride; whose habitation is prepared in Wisdom's wonderful Paradisical principle.

[AR 8] This Ark represents the Body of Faith, of which the Lord Christ is the Head, of whom the Church that is to be gathered into this is the Bride, the Lamb's Wife. Then did it float and fly with great force, with outspread banners: and a Mighty Angel that was in it sounded forth his Trumpet: that all that would come out of the *Babylonish* Confusion should have admittance... And when thus the Ark was filled, it was by a Principal Angel sitting at this Helm, steered to this Paradisical Land, where they were landed with a joyful greeting; and had all their Tents here prepared for them; this being said to be the Plantation for the Virgin Philadelphian Church.

[AR 9] The Ark was not to rest, but to fly and float for more to be gathered in, till the Full Body of the First Resurrection state was completed, and brought here to put on their Immortal Robes, for the triumphant Consummation of the Marriage of the New *Jerusalem* Bride. This is a wonderful mystery, which in its fulfilling day will better be understood.

9. The unsealing of the Living Testimony within the Ark of the Lord, must begin the promulgation of the Everlasting Gospel of the Kingdom.

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people. (Rev. 14:6)

[1M 1] §.A voice from out of the Throne of the Majesty on High thus cried, saying, Unseal the Living Testimony, wherein new and fresh things will be revealed. For in as much as there are holy seekers and loving inquirers, so accordingly my Spirit is at hand, to open seal after seal, till the whole mystery of a total and full redemption shall be understood.

[EG Title] A Revelation of the Everlasting Gospel-Message, which shall never cease to be preached, till the hour of Christ's Eternal Judgment, whereby will be proclaimed the Last-Love Jubilee, in order to the Restitution of the whole lapsed creation, whether human or angelical, when by the Blood of the Everlasting Covenant, all prisoners shall be set free.

[3F 4:16] The Glorious Ark, which the Heavens has contained, in which the Everlasting Gospel-Testimony has been Sealed Up; which should as surely descend, as I did see it in Vision. For it was the Glory, that should gather in all of the New Creation, with whom the New Covenant should be established, wherein each one shall come to know God in, and from this Living Testimony, that will open in the Body of the Divine Presence, where God will be known.

[1F 9:5] Thus death is not metaphorically, but really the Last Enemy that is to be destroyed. Here Sing you may, that dwell in *Zion's* Golden Mold, and triumphantly cry, 'Oh Death, by this spiritual dying, I am mortally become your death, and so swallowed up, as you can nothing of it see.' Go, go preach this for the Everlasting Gospel, to such as have an ear to hear it. Rejoice, and give glory to God on high.

10. The proclamation of this testimony of the Kingdom will be by the sound of a trumpet, to alarm all the nations of the earth, and more especially all the professions of Christianity, because it shall be attended with the power of acting all wonders.

And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. (Jos. 6:5)

[1M 19] The Priestly Trumpets are now going forth, to summon in the Children of the Captivity, under this glorious standard of the Great God and Saviour, which shall be pitched in the Valley of Decision.

[AL I:1]...as knowing further what was to be brought forth by so meek and inconsiderable an instrument to be employed herein, as a Trumpet to sound the alarm for the Holy Warriors, to be gathered together from all parts, and out of all nations and tribes, wherever they lie scattered and hidden; For as it is a spiritual war, so none but those that are lovers and waiters, and zealous for the appearance and coming of the Lord's Kingdom, can be engaged in it.

[3M 1] These are Seven bright Morning Stars, that shall go before Seven Shepherds, that shall be raised in conjunction with them, personating the great and mighty Kingly Shepherd, Christ the Lord, by His giving them a commission, power and authority to sound a new alarm, for the gathering in and making up a true Philadelphian Fold; which are yet scattered throughout all nations to the utmost ends of the Earth.

[1M 2] So shall my Kingdom spread upon the earth, as plants of righteousness in my own likeness, and so beholding myself in them, my joy shall be filled. I am your *Immanuel*, the Tree of Life, who will feed you with a variety of fruits...For I am that Ancient Present Rock, that will still follow you, to open and give forth the power of all acting wonders, that will gush out plenteously.

[1M 3] Blow the trumpet and proclaim the beginning of the Lamb's Reign, who is come to pitch His Throne in virgin minds, into which the honey-dews shall fall, to keep them from all famine and drought. For the Fountain of Life now stands open to refresh and cherish every plant.

[1M 4] §.For a farther confirmation of this, and in order to gather up prepared souls to Mount *Zion*, by the sound of the trumpet which now blows forth from there, and to knit them in the pure unity of the Virgin Philadelphian Church, that they may be presented as One Holy Bride, without the least spot or deformity, by the beloved Bridegroom to His Father: I had a representation shown me of the Several Gathered Churches belonging to Protestantism, that came every one in their order before the Head-Shepherd, who was sitting upon the Throne of Judgment; which alluded to *Jesse's* Seven Sons that were called to pass before the Prophet.

The True Philadelphian Church

11. So there shall be an authoritative decision given forth immediately from Christ, to the putting an end to all controversies concerning the true Church.

Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free. (Joh 8:31-32)

[1M 45] §.Thus will the Unction of the True Anointed Church, which was shown me in David, be discerned from that which is false, low, and counterfeit. It shall, in His Spirit, go forth generating and multiplying itself continually, till all the ancient prophesies relating to it be fulfilled, and the Covenant that was established with *David*, and with his Spiritual Seed be fully performed. For from the root and line of

Jesse shall the Virgin-Branch spring up, and spread forth itself to an innumerable increase, upon which the Holy Ointment shall most plentifully flow.

[1M 4] §.For a farther confirmation of this, and in order to gather up prepared souls to Mount *Zion*, by the sound of the trumpet which now blows forth from there, and to knit them in the pure unity of the Virgin Philadelphian Church, that they may be presented as One Holy Bride, without the least spot or deformity, by the beloved Bridegroom to His Father: I had a representation shown me of the Several Gathered Churches belonging to *Protestantism*, that came every one in their order before the Head-Shepherd, who was sitting upon the Throne of Judgment; which alluded to *Jesse's* Seven Sons that were called to pass before the Prophet.

[1M 6] §.And it was farther shown me that as David was one of the seven, yet least of all set by or accounted of, so it will also be in the matter of the Anointed Church. For the Spirit of David (who has derived from Abraham the Spirit of Faith, Love, and Meekness, as the type of heart perfection), which though it be of no repute, but lies obscure and hid (yet the Holy One will find out such to be the blossoming root to precede Solomon's Day), will bring forth a Blessed Offspring, whose train shall be lifted up to the Throne, where no more types or shadows or forms shall be. For all of this kind shall flee away and die. No corrupt figure can stand with the Lamb upon Mount *Zion*. For to such a celestial degree will the Seventh be anointed, for the Tabernacle-Church, that no other form but God and the Lamb shall be therein seen, or understood.

12. This decision will be by the actual sealing of the Members of this Church with the name of God, giving them a commission to act by virtue of the same. This new name will distinguish them from the Seven Thousand Names of Babylon.

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. (Rev. 3:12)

[3M P:7] After His ascension, His Disciples were taken into such a degree of this union, and had the name and power of God so engraven upon them, as to act all wonders in the power of omnipotency in the Holy Spirit; whereby the world might know that *Jesus* whom they preached was sent of God. So likewise at this day, upon the return of the *triumphant* Kingdom of Christ, will this be done in a far greater measure in the calling, sealing and empowering a New Disciplehood, that shall bear up unitedly the Banner of Love, with the inscription of the Royal Name: even the great Ensign the Standard of God.

[1M 18] §.That prophecy is yet to be fulfilled and accomplished, which the beloved *John* saw, where the Twelve Tribes were first to be sealed, before the Angels could hurt or destroy the earth. And as it is written, the number out of every tribe was twelve thousand, which summed up, makes up the Hundred and Forty Four Thousand, who shall stand with the Lamb upon the Mount of Zion. Now from this let all be convinced, that as yet there is not to be found such a Church that bears those characters that are expressed for sealing. Therefore it is time to awake out of this dead sleep, and to see where we are in all that fair appearance, in which church-forms and fellowships yet abide.

[1M 25] §.This only is required on our part: to suffer the Spirit of Burning to do upon us the refining work, fanning us with His Fiery Breath, until all is pure and clean. For this burning and perfuming Oil of the Holy Ghost, searching every part within us, is the true consecration for the Everlasting Priesthood...Thus we may demonstrate we are in Election to be the beginning of that Priestly Church, that is coming out of the wilderness like Pillars of Smoke, and Flames of Fire, terrible in Crystalline Purity, by which we may display the Banners of *JEHOVAH*, as the sealing character of the Virgin-Church.

[RR E:2b] This you will find to be the whole subject that the following Revelations tend to; even to the bringing out of all that are found in lifeless forms, and into the very substantial life and ministration of the Holy Spirit; where the increase and growing up is known, into that body in which GOD will move

14 60 Propositions Expanded

and work all. To this end all prophecies that have been from the foundation of the world will have their fulfilling in this last age; for which also good assurance is given from the fresh springing of the Word of Wisdom, that may produce a sealed commission—not only in letter, but from the feeling fiery breath of the true Unction.

13. The election and preparation of this Church is to be after a secret and hidden manner, as David in his minority was Elected and Anointed by the Prophet of the LORD, yet was not admitted to the outward possession of the Kingdom for a considerable time afterward.

And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel. (Isa. 45:3)

[1M 7] And it was thus cleared to me that as David in his minority was elected and anointed in a secret hidden way by the Prophet of the Lord, yet as to the outward possession of the Kingdom, for a considerable time he was not admitted.

[2F 13:13] My spirit has been often solicitous with the Lord for this thing, as in case my body might break from my superior Spirit, and the mortal part die before the evil essences, which are called sin, be extinguished, as to their very originality, *Then into what Orb shall such a spirit enter, that may be almost but yet not quite got free from every relic of sin?* The Key of this unknown door was hereupon put into the hand of my Guardian Spirit, the Mystery hereof to unlock, that this Great Secret might be revealed, and that hereby the Elect might be undeceived; Who have believed nothing less, that though they should not come to see and feel sin finished, through *Everlasting Righteousness* coming in as a Conqueror.

[1M 9] §.It may be objected that *True it is, such a glorious Church will be hereafter. But for the present we see no such thing. Therefore we may hold in with those formal ministrations that are now existent among the highest of those degrees.* As to this, receive what the Most Holy One has made known to me: That though this real Mount Zion Church, made up of *Philadelphian* Spirits, is not known in visibility, yet at present it may lie hid in the Womb of the Morning Sun. The Virgin-Spirit that to this purpose is overshadowed with the Holy Ghost, is in the Wilderness, where for a time she must be in concealment.

[LF 8] I much reflected here upon, how far remote yet I was from attaining to this mark, so that herefrom I make this observation: “That God may take some vessels chosen for this purpose, to make known to them, and give a discovery of the great and wonderful *powers* of Christ's Kingdom; that shall *move* and rest upon some persons hereto Ordained and Elected, but haply to be under concealment till time shall show it.”

14. Of the stem of David a Virgin Church is yet to be born, which has known nothing of man or of human constitution, is yet to be born.

There shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: (Isa. 11:1)

[1M 5f] No formal temple shall be in the Everlasting Church of Christ. But of the Stem of David a Virgin Church, which has known nothing of man, is yet to be born into this earth, as to the manifestation and propagation thereof.

[1M 6] For the Spirit of David (who has derived from *Abraham* the Spirit of Faith, Love, and Meekness, as the type of heart perfection), which though it be of no repute, but lies obscure and hid (yet the Holy One will find out such to be the blossoming root to precede *Solomon's* Day), will bring forth a Blessed Offspring, whose train shall be lifted up to the Throne.

[2F 15:10] As I was pondering and considering these things in my mind, and making request that nothing of the exterior might have wherein to glory; but that God would appear in such, who were as little and nothing in their own account: and that all flesh might be silent, that Spirit might only go forth in its own power and clearness. Upon this, I had a full Gust come in upon me, with this Word speaking in me:

There is a Gospel that nothing of man shall mingle with; that shall only be entrusted with such Child-like Spirits: For which nothing of the creature's testimony will be needed; for it will be the Breath of an Irresistible Power, of which none shall be ashamed.

[1F 1:3] Through the inundation of the Spirit, all must be drowned, and a New Earth prepared, in which the sowing of the Spirit is to be with one pure Golden Grain, that can admit no mingling of what is from man. For another time is now at hand, in which nothing but what is purely taught of God shall abide and stand.

[2F 9:7] There is yet a Virgin Woman to be revealed out from the heavens, whereof *Mary* that brought forth Christ according to the flesh was but a Type. For it was neither *Eve*, nor she to whom the Promise was made concerning that Birth, which should bruise the Serpent's Seven-headed Power. There must be another genealogy found, from which the Serpent-Treader must also come.

15. And if it is yet to be born, then it will require some considerable time before it gets out of its minority, and arrives to the full and Mature Age.

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: (Eph. 4:13)

[1M 7] And it was thus cleared to me that as *David* in his minority was elected and anointed in a secret hidden way by the Prophet of the Lord, yet as to the outward possession of the Kingdom, for a considerable time he was not admitted; *Saul* keeping up his reign, and *David* not regarded or the least looked upon in that capacity. But the counsel of the Lord must not be overthrown by man. For the election upon the Holy Seed shall forever stand, and God will bring it forth as a rising sun, upon which shall be no cloud of the Fall.

[1M 6] §.And it was farther shown me that as *David* was one of the seven, yet least of all set by or accounted of, so it will also be in the matter of the Anointed Church.

[LF 8] So that calling to mind that state prophesied to me of, wherein sicknesses, diseases, penuries, persecutions, and death itself shall be all swallowed up in the reigning Life of Christ completed, as reaching to the full and mature age appointed herefor; I much reflected here upon, how far remote yet I was from attaining to this mark, so that herefrom I make this observation: "That God may take some vessels chosen for this purpose, to make known to them, and give a discovery of the great and wonderful powers of Christ's Kingdom; that shall *move* and rest upon some persons hereto ordained and elected, but happily to be under *concealment* till time shall show it."

[3F 16:7] [It] is also given me to know, that this course grain of a Terrestrial Body, shall no longer remain upon the Pure Spirit, than till it may attain the full growth of its own Spiritual Body. For which, Time is allowed for to reach the Full and Perfect Stature thereof. That so the vile part of the Terrestrial, all covered upon, may be with the Glory of the Celestial: this is and will be the Redemption of the Body that is promised.

The Woman Clothed with the Sun

16. The birth of this Virgin Church was visionally typified to St. John, by the Great Wonder in Heaven bringing forth Her First Born, that was caught up to the Throne of God.

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. (Rev. 12:1-2)

[1M 8] §.And it was given me to see how this Church would be gathered, which should proceed as Stars in the Right Hand of the Head-Shepherd. And as it was thus typified out by a Virgin Woman, that brought forth *CHRIST* after the figure of an human body, as the Rock which the Apostolical Church was built upon, so likewise (according to *John's* prophecy) a Virgin Woman is designed of a pure Spirit, and of a bright Sun-like Body, all impregnated with the Holy Ghost. She shall travail to bring forth the First-born that will multiply and propagate into such a Body, as shall be filled with the Spirit, Power, and Temple-Glory of the Lamb of God.

[1M 6] For the Spirit of *David*... (who has derived from *Abraham* the Spirit of Faith, Love, and Meekness, as the type of heart perfection), which though it be of no repute, but lies obscure and hid (yet the Holy One will find out such to be the blossoming root to precede *Solomon's* Day), will bring forth a Blessed Offspring, whose train shall be lifted up to the Throne, where no more types or shadows or forms shall be.

[4F 5/3/1679] This is the travailing Virgin, who is pained to be delivered, of what is the beginning of the New Creation, after the manner of the Paradisiacal Dispensation: as the only *Branch* who can renew those Fruits, where nothing of the bitter relish of the mixed Tree can be; where Death and the Curse hath issued forth, and still are like to be, till a release doth come in through this Mighty Birth. For which a Mediatorship is continued in the Heavens, of such Holy Souls and Separated Minds, who are Anointed for to mind the Lord of this new Covenant. Whereby the Face of this old Withered Creation may come to be renewed again:

17. For—as a Virgin Woman brought forth Christ after the flesh, so likewise a Virgin Woman is designed by GOD to bring forth the Firstborn after the Spirit, who shall be filled with the Holy Ghost and with Power.

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. (Isa. 7:14)

[1M 8] §.And it was given me to see how this Church would be gathered, which should proceed as Stars in the Right Hand of the Head-Shepherd. And as it was thus typified out by a Virgin Woman, that brought forth *CHRIST* after the figure of an human body, as the Rock which the Apostolical Church was built upon, so likewise (according to *John's* prophecy) a Virgin Woman is designed of a pure Spirit, and of a bright Sun-like Body, all impregnated with the Holy Ghost. She shall travail to bring forth the First-born that will multiply and propagate into such a Body, as shall be filled with the Spirit, Power, and Temple-Glory of the Lamb of God.

[EW 1:16c] Now be it known to all, that from this Eternal Virgin Wisdom, a New Generation of Virgin Spirits shall be born, to make up the glory of the New Jerusalem; JESUS CHRIST being the Head and the Firstborn of this Royal and Princely Generation, who was after the way and manner of human nature conceived in the womb of that Virgin Mary; that was but a Type of the Eternal Virgin, who brought forth the Son of God before all time. But *Mary's* womb was sanctified to bring forth *CHRIST* in time, who was the Son of God before all time. And so the Eternal Virgin Womb goes on still, according to

nature, to bring forth Wisdom's Offspring by the Overshadowing of the Holy Ghost, and the qualifying powers from the *Jerusalem World*.

[2F 30:4] Let the reader remember this caution, not at all to look outwards, or to seek here or there after particularities or personalities, which will avail him nothing to know, and probably may do him great hurt: but to retire into the inward depth of his own heart, that he may there come to know such a Birth from out of the Womb of the New Jerusalem Mother, that is so much spoken of in these writings, and may be a Witness of the trampling down the Serpent's power and polity. Then would he not be solicitous about who should be first honored by Christ with the Marks of His Resurrection, but would endeavor to press forward to it, by the only allowable emulation of humility, love, and faith; That if possible he may arrive to the right of the Firstborn Heirs of God in the Melchizedek line.

[RR 32:2] §.Oh! Holy and Elect of God, wherever you have been hid, appear, if you have put on your Anointed Shield, promote and help forward this Royal Priesthood, wherein the lively express of the Holy Ghost is to be manifested. Oh! That some such might be known, that hereto give themselves, and mind no other thing, as the Lord's approved workmen, that may come to build up the inward Priestly Temple, whose furniture and glory shall be the gifts and powers of the Holy Ghost.

18. The VIRGIN that is hereto designed must be of a pure spirit, also of a clarified body, and all over Impregnated with the Holy Ghost.

For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. (2Co. 11:2)

[1M 8] §.And it was given me to see how this Church would be gathered, which should proceed as Stars in the Right Hand of the Head-Shepherd. And as it was thus typified out by a virgin woman, that brought forth *CHRIST* after the figure of an human body, as the Rock which the Apostolical Church was built upon, so likewise (according to *John's* prophecy) a Virgin Woman is designed of a pure Spirit, and of a bright Sun-like Body, all impregnated with the Holy Ghost. She shall travail to bring forth the First-born that will multiply and propagate into such a Body, as shall be filled with the Spirit, Power, and Temple-Glory of the Lamb of God.

The Royal Stamp of the True Church

19. This Church so brought forth, and signed with the Mark of the Divine Name, shall be adorned with miraculous gifts and powers beyond whatever yet has been.

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. (2Pe. 1:4)

[1M 8] This is the Church that shall be called *The Lord our Righteousness*, because God Himself will tabernacle there, and sign them with the Mark of His own Name, and adorn them with miraculous gifts and powers beyond whatever yet has been, by which all nations shall be brought in, so that the increase of His Priestly Kingdom will be very great.

[2M8] And were all made kings, priests, and prophets therein to reign with Him, who had now endured them with all miraculous and Apostolical gifts.

[AS 19] Let none think they can reach to these two last degrees [Mt. Sion and New Jerusalem] at the passing out of the body; but as Christ *in them* shall come to be grown up in a perfect stature, covering them all over with His divine nature: which we hope and believe may be wrought out effectually, by the

same power that gave a resurrection to His dead body, and an ascension to glorification—in the faith of which we wait and pray for this perfect day.

[1F 9:23] “Now then to you, who have partaken of the same Life and Birth with your *Jesus*, and are come to feel this Word of Life stirring within you, you are charged to live by this Word, which is the Book of Life incorporating itself in you. Mistrust not: but from this you will find enough to nourish and strengthen all your internal senses. Expect no less in this Birth of Life, than what was manifest in your *Jesus*; the same budding fruits there will be from the same Spirit, as you grow up into it. Fear not, but the Anointing Powers and Gifts will open and flow, as antecedents belonging unto this..

20. Hereby all nations shall be brought into it, so that it shall be the Catholic [universal] Church, according to the genuine sense and utmost latitude of the word.

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon His kingdom, to order it...And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. (Isa. 9:7; Rev. 21:24)

[1M 8] This is the Church that shall be called *The Lord our Righteousness*, because God Himself will tabernacle there, and sign them with the Mark of His own Name, and adorn them with miraculous gifts and powers beyond whatever yet has been, by which all nations shall be brought in, so that the increase of His Priestly Kingdom will be very great.

[2M 17] §.Thus have you had the description of the true, perfect and catholic church, wherein Christ is risen, as the First-born from the Dead, in His members, who is the Quickening Spirit, that will gather persons out of all formalities into power, life and substance. As the little stone cut out of the mountain, it will dash to pieces the image which is of a mixed and inconsistent matter, and then become itself a great mountain, yea, the top of all mountains, and the fullness of the earth, which it shall fill with its glory.

[EN I:8] This know (O Reader whoever you are), I have been driven by a heavenly power, to clear up and vindicate the royal and generous goodness and love of the Holy Trinity, agreeing all in unity, for the reconciling and bringing back again into themselves whatever of a spiritual quality was scattered and divided from them; which in the dispensation of the fullness of time will be made manifest, to the wonderful amazement, for all of GOD’s creation to love, and praise, and exalt, and pay their adoration to their merciful Creator who has completed such an universal redemption.

21. It must be an Anointed Church, by which it may truly bear the name of Christ or Christian, being with Him anointed to the Priestly, Prophetical, and Royal Dignity.

Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. (Psa. 45:7)

[1M 45] §.Thus will the Unction of the True Anointed Church, which was shown me in *David*, be discerned from that which is false, low, and counterfeit. It shall, in His Spirit, go forth generating and multiplying itself continually, till all the ancient prophecies relating to it be fulfilled, and the Covenant that was established with *David*, and with his Spiritual Seed be fully performed. For from the root and line of *Jesse* shall the Virgin-Branch spring up, and spread forth itself to an innumerable increase, upon which the Holy Ointment shall most plentifully flow.

[3M P:14] Such as shall reach this happy station, the highest honors in the *triumphant* Kingdom of right belongs; even the supreme and royal *Unction*, both to the Sacerdotal, Prophetical, and Kingly dignity.

[RR 28:3] For how should they, who are not purified themselves, help or succor their brethren? And though this true thing has been abused by the arrogant and self-exalting spirit, that with this Priestly Robe covers all manner of filth and uncleanness, all of which will come to bear its shame, and have its overthrow, as this True and Royal Priesthood shall rise in power in the True Tabernacle, where the Holy

Ghost will present the *Priestly Offerings*. And this is that, which upon sure grounds, we know is now reviving again. The Most Holy will bring forth His Priestly Unction, which will take the Chair, that so this holy ordination may take place in great sovereignty. The Holy and Just One has reserved His last and most wonderful Sealing Testimony, for to go forth from the unity of an holy Priestly Spirit, which is so far perfected, as to stand no more in need of offerings for sin, because He who sanctifies, and they who are sanctified, are made *All one* in this Ministration.

22. Thus there will be no bonds or impositions: But the Holy Unction among these new born spirits will be all in all.

Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD...But ye have an unction from the Holy One, and ye know all things. (Lev. 21:12; 1Jn. 2:20)

[1M 45] §. Thus will the Unction of the True Anointed Church, which was shown me in David, be discerned from that which is false, low, and counterfeit. It shall, in His Spirit, go forth generating and multiplying itself continually, till all the ancient prophecies relating to it be fulfilled, and the Covenant that was established with *David*, and with his Spiritual Seed be fully performed. For from the root and line of *Jesse* shall the Virgin-Branch spring up, and spread forth itself to an innumerable increase, upon which the Holy Ointment shall most plentifully flow.

[1M 8] No bonds or imposing powers will there be, no partition walls. All these shall fall flat by *Zion's* Everlasting Trumpets. For among these New-Born Spirits, the Holy Unction must be all in all. And this is the church that was thus defined by the True and Holy One, against which can be no exception.

[RR E:2] And indeed, who else is found sufficient for the gathering and building of these holy *Temple-Stones*, that are to be fitly compacted together to make up this glorious Church; that it may be presented all fair and without spot, as becomes the *Spouse and Bride of the Lamb*. This you will find to be the whole subject that the following *Revelations* tend to; even to the bringing out of all that are found in lifeless forms, and into the very substantial life and ministration of the Holy Spirit; where the increase and growing up is known, into that body in which *GOD* will move and work all. To this end all prophecies that have been from the foundation of the world will have their fulfilling in this last age; for which also good assurance is given from the fresh springing of the Word of *Wisdom*, that may produce a sealed commission—not only in letter, but from the feeling fiery breath of the true Unction.

23. This Catholic [universal] and Anointed Church must be perfectly holy, as Christ Himself is holy; so that it may worthily bear the name of The Lord our Holiness and The Lord our Righteousness.

In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS... And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. (Jer. 23:6; Rev. 19:8)

[1M 8] This is the Church that shall be called The Lord our Righteousness, because God Himself will tabernacle there, and sign them with the Mark of His own Name, and adorn them with miraculous gifts and powers beyond whatever yet has been, by which all nations shall be brought in, so that the increase of His Priestly Kingdom will be very great.

[1M 48b] As it is conceived by the Holy Ghost, it will grow up to such a manifestation, as is to give absolute power according to the resurrection life of Christ. For this Church must be agreeable to Himself, perfected in the beauty and strength of holiness. He will not own any that shall be found in any disparity to Him. Therefore her adorning must be with purity, power, and spiritual gifts, to do and act those worthy things which He did and acted upon the earth, as representing the New *Jerusalem State*.

[1M 21] Such an Holy Order of Priests should be anointed, that was to be what the great High-Priest was in this world: holy, perfect, without guile, wholly born again of a pure Spiritual nativity without Sin,

even such as our Lord might not be ashamed to own as His Priestly Brotherhood. He only will have the preeminence of being anointed with a double degree. Yet the lower order is to be without sin, that so there may be no exception, but all freedom to ascend up to the Holy Sphere.

The Bridal Church in Preparation

- 24. Until there be such a Church made ready upon the Earth, so holy, so catholic, and so anointed, that is without all spot or wrinkle, and that is adorned as a Bride to meet her Bridegroom, Christ will not personally descend to solemnize this Marriage, and present the same to His Father.**

Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. (Joe. 2:16)

[1M 22] Our Head Prince could not yet descend, for that His Bride, the Church, was not yet ready. Neither is any Temple-Body as yet prepared, that is able to bear the glory of His personality.

[1M 48b] For this Church must be agreeable to Himself, perfected in the beauty and strength of holiness. He will not own any that shall be found in any disparity to Him. Therefore her adorning must be with purity, power, and spiritual gifts, to do and act those worthy things which He did and acted upon the earth, as representing the New *Jerusalem State*.

[AS P:6] And such a time as this is now approaching, which will figure out the True Bride and Spouse of Christ, which shall reach unto a full growth, for a celebration of the Nuptial Day with her Bridegroom. He cannot appear upon the Earth in His glorified person, till she has thus put on her beautiful ornaments, and made herself ready for His entertainment, that so she may ascend up with Him into His own kingdom and Father's glory: who will there present her without spot or wrinkle.

[RR 24:11] Therefore we do not wonder that the *Bridegroom* makes no more haste; His Bride wanting as yet her full Vesture or Robe of pure Charity, without which she can never be said to be ready. For this is to be all her glory, both within and without: and to adorn her for her love and delight.

[AR 15] For surely the Virgin Bride is preparing herself, in expectation that her Kingly Bridegroom will no longer stay, but make speed and come away; that all Redeemed from the Earth may be, that have waited in the faith this Resurrection-State to see.

[3M 7] And as the former ministration went forth in the washing of regeneration, by *John the Baptist,* who was a type in his day, so now again the Spirit of John the Evangelist is to rise and be the forerunner of the Ministration of the Love, and to make ready the *Philadelphia Bride,* whose adorning and covering will be by the flaming Sun of Love; by waiting in the Kingdom of Love for her Bridegroom to appear to her, in His glorified person.

[3F 3:19] Such a Spouse and Bride will verily be ever waiting for the Bridegroom, in a perfect Virgin-Life, Separated, and Redeemed from amongst Men, as minding no other thing, but to be Trimming their Lamps, and making themselves all-ready in Pure and White Robes, wherein no Spot of Pollution may be found. For verily the Heavens shall not any longer contain the Lord Christ, when the Temple-Body and Ark is rebuilt for His presence, and till His Saints do look out for His Appearance.

25. But when the Bridal Church shall be made ready, and thoroughly cleansed and sanctified from every spot of defilement through the blood of Christ, then He will no longer delay His coming in person.

I will sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you... Now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ...He hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. (Eze. 36:25; Eph. 2:13; Isa 61:10)

[1M 48a] Since the several societies and assemblies, linked together at this day in separated bodies, have been all rejected and excepted against by Christ, what will be the signs, tokens, and characters by which this Pure Virgin Church shall certainly be known and distinguished from all others? The first and main sign and character must be, that as this is to be a pure and spotless Church, so must it be brought forth from the Virgin Womb of Eternal Wisdom, and so grow to all the degrees of perfection, under a strict law and discipline, which extends itself so far as to abolish the Law of Sin.

[1M 48b] For this Church must be agreeable to Himself, perfected in the beauty and strength of holiness. He will not own any that shall be found in any disparity to Him. Therefore her adorning must be with purity, power, and spiritual gifts, to do and act those worthy things which He did and acted upon the earth, as representing the New *Jerusalem* State.

[1M 48c] Nothing but the pure fire and air from the Holy Ghost shall be the organs through which God will speak forth His mind, whereby all shall be taught of God, as being only filled with God. His Word, speaking through them, will beget a New and Heavenly Generation, that will multiply itself over the face of the whole earth, and make the old to vanish and sink away. This is the Bridal Church that Christ will make ready for His appearance. And until this be accomplished and effected, He cannot come down in His visible and personal glory, for the solemnizing of this Eternal Marriage, which will be the joy and praise not only of the earth, but also of the heavens. They shall both be united as into one, and the Militant Church and the Triumphant be no longer two.

The Bridal Church Hidden

26. There is not this day visible upon the earth any holy, catholic [universal], anointed and Bridal Church; all the churches and professions being found light when weighed in the balance. Therefore they are rejected by the Supreme Judge.

The LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart...And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. (1Sam. 16:7; Mat 25:10)

[1M 9] This real Mount Zion Church, made up of Philadelphian Spirits, is not known in visibility, yet at present it may lie hid in the Womb of the Morning Sun. The Virgin-Spirit that to this purpose is overshadowed with the Holy Ghost, is in the wilderness, where for a time she must be in concealment.

[1M 4] §.For a farther confirmation of this, and in order to gather up prepared souls to Mount *Zion*, by the sound of the trumpet which now blows forth from there, and to knit them in the pure unity of the Virgin *Philadelphian* Church, that they may be presented as One Holy Bride, without the least spot or deformity, by the beloved Bridegroom to His Father: I had a representation shown me of the Several Gathered Churches belonging to Protestantism, that came every one in their order before the Head-Shepherd, who was sitting upon the Throne of Judgment; which alluded to Jesse's Seven Sons that were called to pass before the Prophet.

22 60 Propositions Expanded

[1M 5f] Then sixthly, I saw a body greater than any of these come up with great boldness, as deeming themselves to have arrived to perfection, and so visibly distinguishing themselves from all the rest, and said, *Now surely the Anointed of the Lord is before Him.* But a voice said, *Neither are these they; for the Lord seeth not as man seeth: No formal temple shall be in the Everlasting Church of Christ. But of the Stem of David a Virgin Church, which has known nothing of man, is yet to be born into this earth,* as to the manifestation and propagation thereof.

[1M 6] §. And it was farther shown me that as David was one of the seven, yet least of all set by or accounted of, so it will also be in the matter of the Anointed Church. For the Spirit of David (who has derived from Abraham the Spirit of Faith, Love, and Meekness, as the type of heart perfection), which though it be of no repute, but lies obscure and hid (yet the Holy One will find out such to be the blossoming root to precede Solomon's Day), will bring forth a Blessed Offspring, whose train shall be lifted up to the Throne, where no more types or shadows or forms shall be. For all of this kind shall flee away and die. No corrupt figure can stand with the Lamb upon Mount Zion. For to such a celestial degree will the Seventh be anointed, for the Tabernacle-Church, that no other form but God and the Lamb shall be therein seen, or understood.

[3M 9] §. For the confirmation of this there was shown to me a descending Angel, coming down from the Glassy Sea, with a pair of Golden Balances in his hand, uttering this voice, All must be tried and weighed, who through these baptisms are to pass; that they be as live coals or burning sapphires: such as appeared in the one scale; and were to answer to a golden weight in the other. For it was cried by the Angel, Thus it is absolutely necessary that those Fire-Stones, that are to be gathered to make up the Virgin-Bride, must be found answerable to their glorified Head. According to this rule therefore measures are to be taken for degrees and growths in stature, till they come up to this full weight. Then was there a roll shown me in the hand of the same Angel, the writing whereof shined like gold, giving the characters and rules whereby it might be known who are of the True *Philadelphian* Church, that they might be distinguished from those that should take up that name and title for a covering; who are to be tried by what was there expressed.

27. This rejection and condemnation will be for this end: that out of them a New and Glorious Church may rise up, in whom no fault shall be found, as He found none with the *Philadelphian*. (Rev. 3)

Seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless...He shall change our vile body, that it may be fashioned like unto his glorious Body...He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. (2Pe 3:14; Php 3:21; Rev 3:5)

[1M 9] There will be a shaking and great frustration, even also amongst those that judge themselves nearest come up to the Apostolical Dispensation. Their sun of righteousness will be clouded as in a mist, and they will see their light was too short by many degrees, of what the Virgin Daughter is traveling towards, and which will be brought forth in this present age.

[3M 9] All must be tried and weighed, who through these baptisms are to pass; that they be as live coals or burning sapphires: such as appeared in the one scale; and were to answer to a golden weight in the other. For it was cried by the Angel, Thus it is absolutely necessary that those Fire-Stones, that are to be gathered to make up the Virgin-Bride, must be found answerable to their glorified Head. According to this rule therefore measures are to be taken for degrees and growths in stature, till they come up to this full weight. Then was there a roll shown me in the hand of the same Angel, the writing whereof shined like gold, giving the characters and rules whereby it might be known who are of the True *Philadelphian* Church, that they might be distinguished from those that should take up that name and title for a covering; who are to be tried by what was there expressed.

[1M 22] As God therefore took of the Spirit of *Moses*, and caused it to rest upon Seventy, chosen out to bear the burden with *Moses*, so verily, and in like manner, will the same Spirit of our Lord JESUS be given out to qualify and furnish for that high degree of spiritual government. It will be put upon some that yet are in a mortal figure, until another Body be put upon them after a Priestly Order, which will be given when they are called up to enter into the Most Holy Place of Purity. Power also will be given to them, proportionable to that state into which they are called, and to the state of that Virgin and Glorious Church, which they are chosen and redeemed among men to bear up and support in the latter day upon the earth.

28. THEN shall the Glory of God and of the Lamb so rest upon it, as the Cloud upon the typical Tabernacle, so that it shall be called the Tabernacle of Wisdom.

Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle...And then shall they see the Son of man coming in a cloud with power and great glory. (Exo. 40:34; Luk. 21:27)

[1M 12] §. For this end, the Seven Angels from before the Throne are going forth to all parts of the earth, to and fro, to summon into the Temple of Wisdom all her Children, and all that will come under her discipline.

[1M 19] This church will be upon a daily increase, till it comes up to Wisdom's Number Seven, who has built her Temple upon so many pillars, and calls aloud for everyone to come and enter. And thrice great will be the blessing of him who is chosen from the womb to raise up this Temple, and to be made such a singular instrument in the hand of his God. A mighty standard will be lifted up, to which the Dove Spirits will flock apace, and shelter themselves under it.

[1F 6:18] For I have yet greater and more mighty deeds, and strange acts to appear in, for my own renown, in, by, and through those in whom I find a *David's* spirit and heart according to my own. With such shall not only go forth my rushing sounds, but strong powers, to effect and bring to pass strange and mighty acts, whereby it shall be known in whom my Temple-Glory rests.

[3M 37] What a mighty overturn would it make of the Babylonish strife and confusion that is spread over the Earth, if the great ones that are invested with power, would employ all their force and authority for the propagation of this Kingdom, which is to reign over all the kingdoms of the Earth. Therefore consider and receive it as a charge and command, all you who reign in subordination to him; and know that the prophetic time is now come, wherein God will anoint you with the pouring out of His Holy Spirit upon you, to make you true Kings, Priests and Prophets of the Heavenly Order, that you may become nursing fathers, and nursing mothers to His Church. By this a hopeful expectation will be of a full and thorough reformation, for the bringing in of the New Creation glory, whereby the Tabernacle of God will descend to rest in great splendor and glory upon the Earth. Amen.

29. Though this Philadelphian Church is not known in visibility, yet it may lie hid at this present time as in the Womb of the Morning.

Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be over past...Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning...(Isa. 26:20; Psa 110:3)

[1M 9] §. It may be objected that True it is, such a glorious Church will be hereafter. But for the present we see no such thing. Therefore we may hold in with those formal ministrations that are now existent among the highest of those degrees. As to this, receive what the Most Holy One has made known to me: That though this real Mount Zion Church, made up of Philadelphian Spirits, is not known in visibility, yet at present it may lie hid in the Womb of the Morning Sun. The Virgin-Spirit that to this purpose is overshadowed with the Holy Ghost, is in the wilderness, where for a time she must be in concealment.

[2F 27:12] We may travel from east to west, from nation to nation, and scarce find a True Seer, with whom is the Express Word of the Holy Ones. There may be some Hidden Ones, under the stuff of this

principle, who will not be known till the Lord calls them out, to unfold boldly His mind. For this is an Age that can as little bear, as any formerly, such truths as will shake their whole righteous foundation, as it may be so termed, and others whose lives and loves are in that which must also be laid waste in the common destruction, which is coming upon all visible things. Therefore there is now more need for True and Anointed Prophets to inquire how things are going in the Invisible Kingdom.

[3F 18:9] §.THE Heavenly Alarm sounded thus: Hear, Oh hear, you that are as in a Solitary Wilderness. Good tidings are verily brought from a Far Country to the Hearing-Ear of them, who are waiting in the Bride's Spirit. It is now but a short space before you will see your Redeemer. Whose Spirit as a Sign hereof travails in you, as a Woman that is pained to be delivered; Faint not, for it is a Lordly Birth that will bring rejoicing, and the Heavens will fly away...Fear none of these things. Keep in the Secret Desert still, till the Bridegroom shall bring out the Clothing from the Heavenly Sphere. Be only watchful, and your Defense will not depart, but rest with you, in the times of an *Universal Desolation*, that hastens apace. In the midst of which, the Lord will appear for His own Elect.

The Bridal Church in Visibility

30. Notwithstanding, it will be brought forth into visibility as coming out of the Wilderness, within a short period.

Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant...He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. (Song 3:6; Acts 7:36)

[1M 9] Though this real Mount Zion Church, made up of Philadelphian Spirits, is not known in visibility, yet at present it may lie hid in the Womb of the Morning Sun. The Virgin-Spirit that to this purpose is overshadowed with the Holy Ghost, is in the wilderness, where for a time she must be in concealment.

[2F 27:12] There may be some Hidden Ones, under the stuff of this principle, who will not be known till the Lord calls them out, to unfold boldly His mind. For this is an Age that can as little bear, as any formerly, such truths as will shake their whole righteous foundation, as it may be so termed, and others whose lives and loves are in that which must also be laid waste in the common destruction, which is coming upon all visible things.

[RR 29:2] For this will be the Virgin Church, upon whom no spot or wrinkle shall be found: for if found faulty, I cannot be their Priestly Head...Now something greater and more perfect is to be revealed, after so long and cloudy a Night of Apostasy; where there has been a going back, instead of a going forward. But there is a Star that shall arise out of the same light Orb, whereof it shall be said, "Behold, Wisdom's Day, through dark Clouds, does appear, out of whose Virgin Womb bright Stars of Glory are generated, innumerable, to make up that Temple-Church, all fair and christalline, terrible as an Army with Banners, that shall display my strength and power."

31. Then will it go on to multiply and propagate itself universally; not only to the number of the Firstborn (which is 144,000) but also to the Remnant of the Seed: against whom the Dragon shall make continual war.

And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn...And there were sealed 144,000 of all the tribes of the children of Israel...A Lamb stood on the Mount Sion, and with him 144,000, having his Father's name written in their foreheads....And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. (Exo. 4:22; Rev. 7:4, 14:1, 12:17)

[1M 8] ...a Virgin Woman is designed of a pure Spirit, and of a bright Sun-like Body, all impregnated with the Holy Ghost. She shall travail to bring forth the First-born that will multiply and propagate into such a Body, as shall be filled with the Spirit, Power, and Temple-Glory of the Lamb of God. This is the Church that shall be called *The Lord our Righteousness*, because God Himself will tabernacle there, and sign them with the Mark of His own Name...

[3F 2:8] And as there was a Holy Seed that lay in *Abraham's* Loins, out of which the Levitical Priesthood did spring, so was it said that from the like-Spirit of a Perfect Pure Heart, will another Priesthood in Faith arise, and Multiply as Stars, in the Order of a Celestial Ministry; that shall be all agreeable to the Church of the Firstborn, that with Jesus are gathered before-hand into His Triumphant Kingdom.

[2M 11c] Now it was shown to me, that these prophecies appertain to the New Modeled Church, and will have their fulfilling according as it shall grow up from the state of childhood to that of perfect manhood. And in this way will be the beginning of it: the Father should depute His representative, and the Eternal Virgin also hers, to stand in the latter day upon the earth, for the bringing forth a virgin offspring in corporeal figures, that should multiply and increase to a numberless number. The propagation of such shall be conceived after another, and more holy manner than what the ordinary way of generation has been, which is in sinful lust; who may be as *Jeremiah* and *John Baptist* sanctified from the very womb: who as they grow up may be capable of an *Enoch's* translation.

[2M 8] §. Then did Wisdom show me numerous molds of a golden earth, out of which came forth some of all degrees and sizes, who stood up as a mighty army. And then pointing to me, she said, "Do you not see what a sudden resurrection of a new-born church here will be?" Upon which the Kingly Shepherd suddenly appeared in the midst of this new flock, spreading out Himself as a mighty sun of glory upon them, making them all to shine in His brightness, pronouncing, "These are the flocks that I will make my companions; for that I have glorified them with the glory with which the Father has glorified me." And so He cast a circle as of fire round about them for their defense, by which they became as a city compacted within themselves: Christ the Head walking in the midst of them. And were all made kings, priests, and prophets therein to reign with Him, who had now endued them with all miraculous and apostolical gifts.

[2F 9:10] For who but this Man-child shall be the ruler of nations in all sovereignty, no more under the power of any *Herod* or *Pontius Pilate*, to be arraigned unto death? For He is immediately caught up unto God and His Throne, and from there to descend again, to bring up the Remnant of the Virgin-Seed, against whom the Dragon still makes war. But to each one who belongs to this Kingdom of Priests, they shall be mightily born up upon His strong Eagle-Body, so as all the Dragon's floods shall be too short to reach this high Eagle-Nest, which is prepared in the Heavenly Place. Upon this Rock of Strength, I, said the *Amen*, will build my Virgin Church; who shall no more know anything of the Number of the Beast, but shall be totally acquitted from men of the earthly quality.

The Spirit of David

32. Therefore the Spirit of David shall most eminently revive in this Church, and most specially in some or other Selected Members of it, as the Blossoming Root which is to precede the day of Solomon in the blessed Millennium. These will have might given them to overcome the Dragon and his angels (even as David and his army overcame Goliath and the Philistines).

For the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies. (2Sa. 3:18)

[1M 6] For the Spirit of David, (who has derived from *Abraham* the Spirit of Faith, Love, and Meekness, as the type of heart perfection), which though it be of no repute, but lies obscure and hid (yet the Holy One will find out such to be the blossoming root to precede Solomon's Day), will bring forth a Blessed Offspring, whose train shall be lifted up to the Throne, where no more types or shadows or forms shall be.

[AL I:3] §.For know that there is now moving and stirring up the Spirit of David, that will not fear to meet the great *Goliath*, that has put on the armor of daring defiance, and disdaining the Spirit of *Faith*, because there is nothing of a visible strength that appears. But out of the *unseen bag* will fly that *sling stone* of power that shall cause this great champion to reel and fall. This is the only way to gain the kingdom as *David* did, through true and undaunted valiantness, as a precedent to encourage such as shall be moved hereunto in this present age.

[1M 45] §.Thus will the Unction of the True Anointed Church, which was shown me in David, be discerned from that which is false, low, and counterfeit. It shall, in His Spirit, go forth generating and multiplying itself continually, till all the ancient prophesies relating to it be fulfilled, and the Covenant that was established with *David*, and with his Spiritual Seed be fully performed. For from the root and line of *Jesse* shall the Virgin-Branch spring up, and spread forth itself to an innumerable increase, upon which the Holy Ointment shall most plentifully flow.

[AL 9] §.A further query may be: *How long this war may be expected to continue?* The determinated end is foreknown to God alone. But it is ascertained that there is a time prefixed, when *David's Wars* shall cease and *Solomon's Reign* shall begin and increase; that throughout the whole earth there may be rest and peace. The reins of this government shall abide throughout all generations.

[1M 5f] I saw a body greater than any of these come up with great boldness, as deeming themselves to have arrived to perfection, and so visibly distinguishing themselves from all the rest, and said, *Now surely the Anointed of the Lord is before Him*. But a voice said, *Neither are these they; for the Lord seeth not as man seeth*: No formal temple shall be in the Everlasting Church of Christ. But of the Stem of David a Virgin Church, which has known nothing of man, is yet to be born into this earth, as to the manifestation and propagation thereof.

The Spirit of Moses

33. This will be the standing up of Michael the Great Prince of Israel; and will be as the appearance of Moses against Pharaoh, in order that the Chosen Seed may be brought out from their hard servitude.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book...And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me...And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn: (Exo. 4:22; (Dan. 12:1; Exo 8:1)

[1M 11] Now when the Holy One, the Seed of *Abraham*, do groan, travail, and cry (as knowing themselves to be in *Pharaoh's* Land, under hard servitude both in body and mind), this is a certain forerunner and token that the Lamb of God will raise up a Prophet like unto Himself, who shall save and deliver His people. As *Moses* was a type hereof, so this expected birth shall, by the Scepter and Rod of God's power, ransom and recover the captives that are under the tyranny of the *Pharaoh* Prince, which signifies the earthly life that has been the seat of the Man of Sin.

[2F 23:6] Now therefore be vigilant, according to what has been revealed, for the Love that you have for My Kingdom to appear so in this world, as all of the Old Dragon's may come absolutely to be shaken, and overthrown thereby. For whatever you do think this Prince of Darkness can suppress, he will: who is so mighty in this low region, till the Great *Michael* arises, to give Crowns to those who have been long in the war. To whom yet no kingdom has been given, but do wait here in expectation for it, and do not start from their Standard. Such, Oh such be, that you may yet be trusted with great command, to magnify the Great *Michael* in your mean estate.

[1F 13:16] "Know you not that the most principal city is yet to be inhabited by you, which can only be entered upon by conquest? Now what less, than the Spirit of Courage, Might, and Valor, which did rest upon *Othniel*, will serve you in this matter? For the taking of this strong city by conquest, a reward will be given by faithful *Caleb*, the good heart, who here represents the Eternal God and Father, who engages to give *Achsa*, His only virgin daughter, to *Othniel*, who is the Man of War, the strong *Michael* who fears not, but he shall still overcome: to whom is given the utmost ends of the earth for his inheritance. *Moab* shall be his wash-pot, and over *Edom* the Most High will rule."

34. Egypt is a figure of this servile creation, under which each one of Abraham's Seed groans. But a Prophet and Prophetical Generation will the most High yet raise up, who shall deliver His people—by mere force of spiritual arms.

For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven...But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: (2Cor. 5:2; 1Pe 2:9)

[1M 20b] His mighty hand must be lifted up on high, to bring them out of *Egypt*, that figured out this servile creation, under which each one of *Abraham's* Seed groans. A Prophet will the Most High yet raise up, who shall deliver His people from all *Babylonish* charms, by mere force of spiritual arms, and release them from the tyranny of that Dark Prince, who visibly reigns all over the world.

[1M 20c] For before His own distinct and personal appearance, His Birth of Power will be first brought forth in some chosen vessel or vessels, as *Moses*, *Joshua*, and *Aaron* were types, anointed to be heads and leaders unto the rest, to bring them into the Promised Land. So likewise the Lord has expressly revealed and shown me, that there shall again be raised up Head-Powers, such as are to be of great eminency and favor with the Trinity, whose dread and fear shall fall upon all nations, because of the mighty

acting power of the Holy Ghost which shall rest upon them. They shall make way for the Ransomed Ones to return with joy to Mount Zion, where the New and Living Priesthood shall, according to the Covenant and Law of the Spirit of Life, be officiously and effectually performed, after a much different manner than the First. All similitudes are too short to reach the essential top and highest degree, which shall be acted by holy and perfect spirits, within the walls of the New *Jerusalem*, when it comes down upon the earth, and by them be offered up as a most perfect sacrifice in the New Temple.

[3M P:5] These are they who shall stand as Saviors upon Mount Sion, as the Prophet *Obadiah* has foreseen and foretold us (Oba. 1:21). They shall stand as *Saviors*, subordinate to their Mighty One; being thus saved and redeemed by Him; and from Him receiving power, and becoming highly instrumental to help others to break through and follow them.

The Appearance of the Head Powers: Moses, Joshua, Aaron

35. For which—there must be raised up certain head powers to bear the first shock, who are to be persons of great eminence and favor with the Trinity, whose dread and fear shall fall upon all nations (visible and invisible) because of the mighty acting power of the Holy Ghost which shall rest upon them.

And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men...This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole Heaven...And the LORD took of the Spirit that was upon [Moses], and gave it unto the seventy...(Deu. 2:25; Num. 11:25; Mic. 5:5)

[1M 20c] For before His own distinct and personal appearance, His Birth of Power will be first brought forth in some chosen vessel or vessels, as Moses, Joshua, and Aaron were types, anointed to be heads and leaders unto the rest, to bring them into the Promised Land. So likewise the Lord has expressly revealed and shown me, that there shall again be raised up Head-Powers, such as are to be of great eminency and favor with the Trinity, whose dread and fear shall fall upon all nations, because of the mighty acting power of the Holy Ghost which shall rest upon them.

[2F 10:6] Therefore said the Most Holy and True, another manner of Church must be gathered from among men, out of the Womb of that first Morning Star that is now upon breaking out. A star-like Offspring is to proceed, that shall go forth with the Iron Rod of Power, and dash in pieces every one of the Dragon's Heads, till this Church be born upon the Earth, who all are of Angelical natures. Till then expect no power to reign over the Dragons and Beasts.

[3F 7:4] Now the Blessedness will be to them, who shall be first favored with this Sign of this Mighty Birth, and then it brings to the Golden Altar, as the Firstborn of a Virgin-Womb: then all the Powers in Heaven will open. This is the Gift that of all acceptance will be for to Burn incense, and to scatter Perfumed Coals, that whenever they fall, all touched herewith shall be, and become Spirits in Heavenly forms, meet for high Conjunction with the Holy Trinity.

36. For before Christ's own distinct and personal appearance, He will first appear and represent Himself in some chosen vessel or vessels, anointed to be leaders unto the rest, and to bring them into the Promised Land—the new creation state.

And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S...And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you. (Oba. 1:21; Jos. 23:5)

[1M 20c] For before His own distinct and personal appearance, His Birth of Power will be first brought forth in some chosen vessel or vessels, as Moses, Joshua, and Aaron were types, anointed to be heads and leaders unto the rest, to bring them into the Promised Land. So likewise the Lord has expressly revealed and shown me, that there shall again be raised up Head-Powers, such as are to be of great eminency and favor with the Trinity, whose dread and fear shall fall upon all nations, because of the mighty acting power of the Holy Ghost which shall rest upon them. They shall make way for the Ransomed Ones to return with joy to Mount Zion, where the New and Living Priesthood shall, according to the Covenant and Law of the Spirit of Life, be officiously and effectually performed, after a much different manner than the First. All similitudes are too short to reach the essential top and highest degree, which shall be acted by holy and perfect spirits, within the walls of the New Jerusalem, when it comes down upon the earth, and by them be offered up as a most perfect sacrifice in the New Temple.

[2M 7] ... He would have His deputies and representatives that should be more principally spirited and empowered, for the increase and propagation of this church, and the bringing them from the four corners of the earth, as the principal witnesses to proclaim this New Modelized and Immortal Church. And so He blessed them, that they might go forth to increase and multiply upon the face of the whole earth, and fly as lightning, and a divine leaven to tinge, spice, and transform others after the same likeness.

[2M 9] §. Upon this Seven Principal Pastors, or witnesses were chosen out by Him, to whom He gave this authority and command to sound forth their trumpets over all the earth, and publish the Everlasting Gospel, proclaiming the acceptable time and year for all to be brought in, being that which was to reach not only to the living, but also to the dead, that were to be born again. Their message was peace, love, and good will to all who will come into this New Born Church. After which, was shown me, that though many did attempt, yet none could pass the fiery circle and enter in, but such for whom it was broken by these chief shepherds. These were to be all moldered and crumbled into pieces, that they might be cast into, and come forth from those golden molds, in the resurrection state.

37. Thus, Moses, Joshua, and Aaron may be considered as Types of some, upon whom the same Spirit may come, yet to rest in a greater proportion, by which they shall make way for the Ransomed of the Lord to return to Mount Zion.

He sent Moses his servant; and Aaron whom he had chosen...As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses. (Psa. 105:26; Jos. 11:15)

[1M 20c] For before His own distinct and personal appearance, His Birth of Power will be first brought forth in some chosen vessel or vessels, as Moses, Joshua, and Aaron were types, anointed to be heads and leaders unto the rest, to bring them into the Promised Land. So likewise the Lord has expressly revealed and shown me, that there shall again be raised up Head-Powers, such as are to be of great eminency and favor with the Trinity, whose dread and fear shall fall upon all nations, because of the mighty acting power of the Holy Ghost which shall rest upon them. They shall make way for the Ransomed Ones to return with joy to Mount Zion, where the New and Living Priesthood shall, according to the Covenant and Law of the Spirit of Life, be officiously and effectually performed, after a much different manner than the First.

[1M 11] Now when the Holy Ones, the Seed of Abraham, do groan, travail, and cry (as knowing themselves to be in Pharaoh's Land, under hard servitude both in body and mind), this is a certain forerunner and token that the Lamb of God will raise up a Prophet like unto Himself, who shall save and deliver His people. As Moses was a type hereof, so this expected birth shall, by the Scepter and Rod of God's power, ransom and recover the captives that are under the tyranny of the Pharaoh Prince, which signifies the earthly life that has been the seat of the Man of Sin.

The Fiery Trial

38. BUT—none shall stand in any considerable office under God, but those who are tried Stones, after the pattern and similitude of the Chief Cornerstone—Christ.

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. (1Pe 4:12, 2:5, 6)

[1M P:4] §.To the raising up this *Temple of the Holy Ghost*, all the Living Stones of Fire, which have been, and are, separately prepared, are now called together by the harmonious sounds of the *Seven Spirits of God*. Such as have only a name to be alive but are dead, may not hear these sounds to call them: yet as these shall grow louder, it is not despaired but that even the dead, and those that stick most in the lifeless *Sardian* constitution, shall hear their voice, and be brought into this *living glorious structure*.

[1M 32] §.O by all this I see that the Lord is putting all things in order, that He may have a true Temple-Body, all of light, paved with Fire-Stones of Love. For the support of this House or Body, He will send forth such pillars that shall be tried as gold, and powerful as the fire, being so made meet for the Master's use, until He himself shall appear in person. I see in Wisdom's Glass, that the divine powers in the heavens are at work very swiftly toward this.

[3M 9] §.For the confirmation of this there was shown to me a descending Angel, coming down from the Glassy Sea, with a pair of Golden Balances in his hand, uttering this voice, All must be tried and weighed, who through these baptisms are to pass; that they be as live coals or burning sapphires: such as appeared in the one scale; and were to answer to a golden weight in the other. For it was cried by the Angel, Thus it is absolutely necessary that those Fire-Stones, that are to be gathered to make up the Virgin-Bride, must be found answerable to their glorified Head. According to this rule therefore measures are to be taken for degrees and growths in stature, till they come up to this full weight. Then was there a roll shown me in the hand of the same Angel, the writing whereof shined like gold, giving the characters and rules whereby it might be known who are of the True Philadelphian Church, that they might be distinguished from those that should take up that name and title for a covering; who are to be tried by what was there expressed.

39. **THIS will be a fiery trial which very few will be able to pass or bear up under. Therefore the waiters for the visible breaking out of this Church are strictly charged to hold fast that which they have, and to wait together in the unity of pure love, praying in the Holy Ghost according to the Apostolical Pattern, that they may be sent forth to multiply—more Universally.**

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning...Behold, I come quickly: hold that fast which thou hast, that no man take thy crown...(1Pe. 4:12; Isa. 4:4; Rev. 3:11)

[1M 25] §.This only is required on our part: to suffer the Spirit of Burning to do upon us the refining work, fanning us with His Fiery Breath, until all is pure and clean. For this burning and perfuming Oil of the Holy Ghost, searching every part within us, is the true consecration for the Everlasting Priesthood, that so we may come near to the Holy Being, and be acceptable worshippers before His Throne, to mediate for all these adorning powers and gifts.

[1M 2] §.Now the same voice cried a second time, saying, You that have an ear, hear what the Spirit says. Cast up and remove all stumbling-blocks out of the way. For the Lord whom you have waited for is drawing near to be revealed in, and after a wonderful manner. Therefore as my Dove-Flock, assemble and wait in the unity of pure love, praying in the Holy Ghost, who may go forth to multiply more universally. So shall my Kingdom spread upon the earth, as plants of righteousness in my own likeness, and so beholding myself in them, my joy shall be filled.

[4F 9/6/1679] For this Conquering Life is successfully to go on in those, who are my Tribulated Ones. Who shall be Exalted from me, in a more eminent Degree. For I know what I have to do for such, that are of an unshaken Mind, and will not be frightened out by what the Powers of an Evil World can pronounce. How many Ages have I waited for the Valiant, that will regard nothing of Discouragement, till they meet me on top of the Mount of Conquest and Perfection, there to receive a Throne and Crown, that shall be no more put down? For this persevere, and hold fast the Golden tipped Staff of Faith: Lean upon it in all removes; and it will be thy Fencing Weapon, that shall Persevere and Shield against all Assaults, that must try the Steady Ones in their Race, that give Entrance where all War doth cease. For in *Salem* Dwells and Reigns only Kings of *Peace*.”

40. **This TRIAL will be of absolute necessity to everyone in particular, and to all in general, for the constituting and cementing of the true Philadelphian Church, by clearing away all the remaining infirmities of Nature, and burning up all hay, stubble or dross which they may have added to the work of the Lord.**

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy...Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. (1Pe. 4:12-13; 1Co. 3:13)

[1M 25] §.This only is required on our part: to suffer the Spirit of Burning to do upon us the refining work, fanning us with His Fiery Breath, until all is pure and clean. For this burning and perfuming Oil of the Holy Ghost, searching every part within us, is the true consecration for the Everlasting Priesthood, that so we may come near to the Holy Being, and be acceptable worshippers before His Throne, to mediate for all these adorning powers and gifts. Thus we may demonstrate we are in election to be the beginning of that Priestly Church, that is coming out of the wilderness like Pillars of Smoke, and Flames of Fire, terrible in Crystalline Purity, by which we may display the Banners of *JEHOVAH*, as the sealing character of the Virgin-Church.

[AL I:4] But a thousand degrees of blessing will surely come upon those who have received the mark of the true *Philadelphian* fold; that in Love's Golden Chain are inviolably united together, to abide and bear

up until the hour of temptation be over-passed: that so they may enter into the possession of *Love's* Reign, which will first open and begin from the first gathering, which may be so small as to appear contemptible. But know that it will be as that *Stone* cut out of the mountain without hands, that shall make all other mountains to melt and bow before it, and worship at the feet of Him, who is the Great Shepherd of this Little Flock: whose pleasure it will be to make them joint Heirs, to possess with Him the same Kingdom and glory which the Father has given to Him.

[WD P:16] All that is here presented is virtually an appeal to the Sovereign Judge; to whom it belongs to authorize, or condemn that which is sent forth as in His name: and He will not suffer judgment to be wrested out of His hands. For the work of every person shall shortly be made manifest: And the day is at hand which shall declare it by the revelation of fire; wherein the Children of the Kingdom shall be purified in the first place. And though there will be found among all of these some *hay* and *stubble* to be burnt up; yet the precious materials will hereby suffer no loss, but will appear so much the more radiant; and all that is established upon the foundation of the Rock—Christ (who ceases not still to follow His true *Israel* in the Wilderness)—shall abide in the furnace, and overcome the flames.

41. FOR—nothing must remain in this pure Church but what can remain in the fire. For as a Refiner will the Lord purify the Sons and Daughters, and purge them as gold and silver, that they may offer unto Him an offering in perfect righteousness.

When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning...And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. (Isa. 4:4; Mal. 3:2-3)

[1M 25] §. This only is required on our part: to suffer the Spirit of Burning to do upon us the refining work, fanning us with His Fiery Breath, until all is pure and clean. For this burning and perfuming Oil of the Holy Ghost, searching every part within us, is the true consecration for the Everlasting Priesthood, that so we may come near to the Holy Being, and be acceptable worshippers before His Throne, to mediate for all these adorning powers and gifts.

[RR 4:1] And though none can come up to me in a body of flesh, yet grace, pity, and love do move to descend in the Spirit's flaming cloud, to make the way free, that such may have a pass, who account no place their rest or dwelling besides me. Therefore pursue and watch to drink in of this pure Spirit of Burning, which shall clear and take out of the way whatsoever has kept from ascending into the Holy City.

[RR 4:3] For the trying burning Furnace is enkindled, and the wind of the Almighty forcibly blows up the flames thereof, in the *center* of the soul of everyone who are the Elect Members of this Holy Corporation. Now is the time for the Spirit of Burning and Judgment, to prepare each Stone which is designed for this super-excellent glory: No counterfeit gold or reprobate silver can pass through this *furnace*; which is ordained to prove whatsoever comes to be built on this foundation.

[3M 15] The day is come, and still breaking, for the Spirit of Judgment and Burning to pass through, for refining and purging the inward floor in man, and nature; as that fiery leaven that shall be the transmuting stone to the gross metal, changing it into the *Ophir* gold, according to that Scripture, *A man shall be as the Gold of Ophir.*

[AL I:4] §. For this nothing more is required but to wait and watch at her several *gates*, till the *Key of David* shall be given to the patient holders-out, that will not think much or grudge, though there may be at present some delay; which in the proving time many will be in hazard to fall away. But a thousand degrees of blessing will surely come upon those who have received the mark of the true *Philadelphian* fold; that in *Love's* Golden Chain are inviolably united together, to abide and bear up until the hour of temptation be over-passed: that so they may enter into the possession of *Love's* Reign...

- 42. Though the operation of the Holy Spirit in these waiters may for a long time contend with many infirmities and evils, yet if continually watched and kept warm, at the last it cannot but work out a perfect cure, and bring about a full and total redemption from the earth.**

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. (1Jn. 5:4)

[1M 1] §.A voice from out of the Throne of the Majesty on High thus cried, saying, Unseal the Living Testimony, wherein new and fresh things will be revealed. For in as much as there are holy seekers and loving inquirers, so accordingly my Spirit is at hand, to open seal after seal, till the whole mystery of a total and full redemption shall be understood.

[1M 9] Arise, come forth, and return to Zion, being redeemed from the earth, and delivered from this long captivity and bondage under which you have groaned. There will be a shaking and great frustration, even also amongst those that judge themselves nearest come up to the Apostolical Dispensation. Their sun of righteousness will be clouded as in a mist, and they will see their light was too short by many degrees, of what the Virgin Daughter is traveling towards, and which will be brought forth in this present age.

[EN 7:4] Now know and consider, there is no other way to make a perfect cure, but by taking out the sting of sin—and that by another birth (a sinless birth) conceived within the soul: which is Christ the Quickening-Spirit. And as that grows up and becomes strong in spirit, the sinful part withers and dies away. Thus Christ the God-man works out sin within the properties of fallen nature, and so completes redemption victoriously. *For that which is thus born of God overcomes the world* (1 John 5:4).

[HC P:1] Who is it then that would grieve to die thus, to become a living sacrifice, for so great a joy and glory as will follow, as will be matter of great encouragement to go forward on in spiritual dying till Sin expire, whereby you will be secured from the Serpent's sting? He can reach no souls that are plunged into this dying pool, where Christ the Lord has first moved, to purchase a full and perfect cure; that heals every spiritual malady which the soul groans under.

- 43. There may be some at present living, who may come to be thus fully and totally redeemed, having another body put on them, that is—one after the Priestly Order.**

These were redeemed from among men, being the firstfruits unto God and to the Lamb. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. (Rev. 14:4, 5:9-10)

[1M 22] §.First, because our Head Prince could not yet descend, for that His Bride, the Church, was not yet ready. Neither is any Temple-Body as yet prepared, that is able to bear the glory of His personality. As God therefore took of the Spirit of *Moses*, and caused it to rest upon Seventy, chosen out to bear the burden with *Moses*, so verily, and in like manner, will the same Spirit of our Lord *JESUS* be given out to qualify and furnish for that high degree of spiritual government. It will be put upon some that yet are in a mortal figure, until another Body be put upon them after a Priestly Order, which will be given when they are called up to enter into the Most Holy Place of Purity. Power also will be given to them, proportionable to that state into which they are called, and to the state of that Virgin and Glorious Church, which they are chosen and redeemed among men to bear up and support in the latter day upon the earth.

[2M 6] Then was I bid not to sorrow as without hope, but that there would be even in this present time a new springing generation, that should be as the First-Born from the Dead, and carry the marks of Christ's resurrection, being redeemed from the earth and from mortality, into the number of the Hundred and Forty-Four Thousand.

[1M 27] §.Then it was further revealed that this Fiery Law would be the fixation of the *Urim* and *Thummim*, which was opened unto me to be a Divine Sight, from a Fire-piercing Eye, that could have a deep

inward search into the secret things of the Deity, and could prophesy from a clear ground. Knowing what is couched in the first originality, it brings forth things new and old, according to the counsel and pleasure of the Most High, even according to the Love-driving of this Fiery Law. It is the High Binding Law, that will most naturally and essentially go forth from all *Mount-Zion* inhabitants, and from the pure Philadelphian Race of all the redeemed Holy Ones, that are brought out of *Babylon* to stand upon this Virgin Mount.

[2M 13] §.Moreover it was shown me that several Eminent Saviors and Supporters of the church would stand upon the Mountain of Holiness; from whom such a power and spirit shall go forth as all nations, people, and languages shall fly to the body of this Resurrection Church, as eagles to the carcass, to be fed and nourished thereby, and joyfully bring their offerings of all precious things, that may be necessary to set this infant church free from all care, toil, and labor; paying their tribute to this royal priestly house, that is of the tribe and family of the Great *Melchizedek* King.

44. This Priestly Anointed body will render them impregnable, and qualify them for that high degree of spiritual government to which they are called.

And thou shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office...O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah...Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. (Exo. 28:41; Psa. 67:4; Isa 9:7)

[1M 8] §.And it was given me to see how this Church would be gathered, which should proceed as Stars in the Right Hand of the Head-Shepherd. And as it was thus typified out by a Virgin Woman, that brought forth *CHRIST* after the figure of an human body, as the Rock which the Apostolical Church was built upon, so likewise (according to *John's* prophecy) a Virgin Woman is designed of a pure Spirit, and of a bright Sun-like Body, all impregnated with the Holy Ghost. She shall travail to bring forth the First-born that will multiply and propagate into such a Body, as shall be filled with the Spirit, Power, and Temple-Glory of the Lamb of God.

[1M 22] §.First, because our Head Prince could not yet descend, for that His Bride, the Church, was not yet ready. Neither is any Temple-Body as yet prepared, that is able to bear the glory of His personality. As God therefore took of the Spirit of Moses, and caused it to rest upon Seventy, chosen out to bear the burden with Moses, so verily, and in like manner, will the same Spirit of our Lord JESUS be given out to qualify and furnish for that high degree of spiritual government. It will be put upon some that yet are in a mortal figure, until another Body be put upon them after a Priestly Order, which will be given when they are called up to enter into the Most Holy Place of Purity. Power also will be given to them, proportionable to that state into which they are called, and to the state of that Virgin and Glorious Church, which they are chosen and redeemed among men to bear up and support in the latter day upon the earth.

[1M 17] This is the Philadelphian Church which I must proclaim, and which is already in some measure begun. And though at first it has but a little strength, and is comparatively as a grain of mustard seed, it shall spring up as a mighty tree, where under the shadow of it the *Lebanon* glory will come to open, in power and majesty. This *Lebanon* door is now opened, by Him that has the *Key of David*, and none shall be ever able to shut it. There shall be continual going in and out through it, to find the rich and undefiled pasture, such as none elsewhere is to be found. Let none be offended at what the trumpet of the pure Spirit has sounded, but fall in, and submit themselves to the ruling scepter and government of CHRIST, in this Day of this Appearance, as having already begun His mighty reign in Spirit. The Bride and the Spirit can never cease to cry *Come:* even so come Blessed Lord, according to all that you have here revealed and declared. Amen, Amen.

[1M 21] §. For it was given me to understand and know in very truth, that such an Holy Order of Priests should be anointed, that was to be what the great High-Priest was in this world: holy, perfect, without guile, wholly born again of a pure Spiritual nativity without Sin, even such as our Lord might not be ashamed to own as His Priestly Brotherhood. He only will have the preeminence of being anointed with a double degree. Yet the lower order is to be without sin, that so there may be no exception, but all freedom to ascend up to the Holy Sphere. There God Himself will appear in an Everlasting Tabernacle, to talk, and give forth His mind freely to such as draw near to Him in a Priestly Spirit and Body.

[3M P:16] To such the Call is now gone forth; and chiefly to those that are the Head Shepherds and Pastors of the Flock of Christ, as most capable, and also most concerned to look out for and discern the *Day* of their Visitation. That they may behold with joy that the fields are already white unto the harvest; and may themselves, being anointed by the true Spirit of God, be sent forth as *Angel-Reapers*: and experience a more full and blessed effect of their ministry and labors. Happy are they who shall be early engaged in this vintage of God. These shall enjoy all the high and peculiar prerogatives of the *First-Born*: and in this great opportunity shall with St. *Paul* work out for themselves a Crown of innumerable converts; which are to be as the subjects of their future kingdom; their joy and glory forever.

The Spirit of Burning

45. THEREFORE it is required on our part to suffer the Spirit of Burning, to do upon us the refining work, fanning us with His Fiery Breath, and searching every part within us, until all is pure and clear, and we thereby arrive to this fixed body, from which the wonders are to flow out.

When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning...for he is like a refiner's fire, and like fullers' soap: (Isa. 4:4; Mal. 3:2)

[1M 25] §. This only is required on our part: to suffer the Spirit of Burning to do upon us the refining work, fanning us with His Fiery Breath, until all is pure and clean. For this burning and perfuming Oil of the Holy Ghost, searching every part within us, is the true consecration for the Everlasting Priesthood, that so we may come near to the Holy Being, and be acceptable worshippers before His Throne, to mediate for all these adorning powers and gifts.

[RR 4:1] And though none can come up to me in a body of flesh, yet grace, pity, and love do move to descend in the Spirit's flaming cloud, to make the way free, that such may have a pass, who account no place their rest or dwelling besides me. Therefore pursue and watch to drink in of this pure Spirit of Burning, which shall clear and take out of the way whatsoever has kept from ascending into the Holy City.

[RR 4:3] For the trying burning Furnace is enkindled, and the wind of the Almighty forcibly blows up the flames thereof, in the *center* of the soul of everyone who are the Elect Members of this Holy Corporation. Now is the time for the *Spirit of Burning and Judgment*, to prepare each Stone which is designed for this super-excellent glory: No counterfeit gold or reprobate silver can pass through this *furnace*; which is ordained to prove whatsoever comes to be built on this foundation.

[2F 24:12] Nothing can God detain from such, if they remain in the Ardency of this Meek Love-Fire, as in a Still Flame. Therefore through the augmentation of this pure burning Breath of Love, which as an ascending Spirit, can pass into the very secret Abyssal Deep to draw into itself that very faith, by which all things have received their existence; such a Spirit sent forth in the cooperation with Love, will effect that Transparent Formation, which may well become the pure beaming glory of the Blessed Trinity.

[3F 15:1] And one did set there in a pure White Garment, to cast in all rough and unpolished Grains of Gold: and all sorts of Metals were to be tried and separated for the use of him, who was the refiner. And

I heard him who was in White say, Here is no hiding, but for those who can pass through this Burning Furnace, as Spirits made transparent, from the courser Grain, that can endure this Flame, and sustain no loss.

[3M 15] The day is come, and still breaking, for the Spirit of Judgment and Burning to pass through, for refining and purging the inward floor in man, and nature; as that fiery leaven that shall be the transmuting stone to the gross metal, changing it into the *Ophir* gold, according to that Scripture, *A man shall be as the Gold of Ophir.*

46. This body will be the sealing character of the Philadelphian Church.

And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel...Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. (Rev 7:4, 12)

[1M 1] §.A voice from out of the Throne of the Majesty on High thus cried, saying, Unseal the Living Testimony, wherein new and fresh things will be revealed. For in as much as there are holy seekers and loving inquirers, so accordingly my Spirit is at hand, to open seal after seal, till the whole mystery of a total and full redemption shall be understood.

[1M 25] §.This only is required on our part: to suffer the Spirit of Burning to do upon us the refining work, fanning us with His Fiery Breath, until all is pure and clean. For this burning and perfuming Oil of the Holy Ghost, searching every part within us, is the true consecration for the Everlasting Priesthood, that so we may come near to the Holy Being, and be acceptable worshippers before His Throne, to mediate for all these adorning powers and gifts. Thus we may demonstrate we are in election to be the beginning of that Priestly Church, that is coming out of the wilderness like Pillars of Smoke, and Flames of Fire, terrible in Crystalline Purity, by which we may display the Banners of JEHOVAH, as the sealing character of the Virgin-Church.

[3M P:11] §.But here is the difference between this and the former *ministration* of the *Spirit*: that then it descended at once upon the Apostles in full maturity, strength and power; but being since lost in the Church through the apostasy and decay of pure and primitive Christianity; it is to be revived again in the Church after another manner, in the New Chosen Disciplehood: who shall be enabled to recover it again by an orderly process *backwards*, by the way in which it declined; and through the ordinary assistance of it, rise by the degrees of true regeneration to the extraordinary, so that the Holy Ghost shall be formed in them—not as a transient gust, but as a birth of power fixed and innate in them; daily rising and growing in them to a more full and perfect stature; and multiplying itself in them and others, in all its various gifts and manifestations, with many unheard of and surprising wonders.

Urim and Thummim

47. Upon this Body will be the fixation of the Urim and Thummim, that are to be appropriated to the Priests of the Melchizedek Order, whose descent is not to be counted in the genealogy of that creation which is under the Fall, but in another genealogy which is from the Restoration (See Prop. 17 & 18).

And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually. (Exo. 28:30)

[1M 27] §. Then it was further revealed that this Fiery Law would be the fixation of the Urim and Thummim, which was opened unto me to be a Divine Sight, from a Fire-piercing Eye, that could have a deep inward search into the secret things of the Deity, and could prophesy from a clear ground. Knowing what is couched in the first originality, it brings forth things new and old, according to the counsel and pleasure of the Most High, even according to the Love-driving of this Fiery Law. It is the High Binding Law, that will most naturally and essentially go forth from all Mount-Zion inhabitants, and from the pure Philadelphian Race of all the redeemed Holy Ones, that are brought out of Babylon to stand upon this Virgin Mount.

[1M 28] §. For it was expressed that this Law was before Sin entered, and it should again enkindle itself, and obliterate in a known number, what the Law of Sin has defaced of the pure image. And it was also shown that this Urim and Thummim are only to be appropriated to the Priests of the Melchizedek Order, that is, to such whose descent is not to be counted or recorded in the genealogy of that creation which is under the Lapse. But their genealogy is from the Restoration, and the birth which is from the Olive-Root, that is evermore consecrated to put on this Breast-plate, as the signal character of this holy function and heavenly calling, as it was given me to know from the Lord. The properties of which extend to all clearness of sight and soundness of judgment; all which will make for the praise of Him, who shall effect this translation for us, bringing us into the membership of this Most Holy Virgin Church and Priesthood.

[3F E:7] But now a mighty rushing Wind blows from the Heavens, to Breathe Life into the Slain Witnesses; that they may rise and Anoint their Shields, and come forth in the Urim and Thummim, to show their Sealed Ministry from the Holy Ghost. Highly blessed are those that understand this loud Trumpet-call, giving up themselves in all pure abstraction and dedication, as God's true Priestly Host. This is all I have to commend to you who are Pastors and Teachers, in which great dignity and honor will characterize your function, being such as bear the Inscription of the Lord's Anointed. And O! What rejoicings and high acclamations in the Heavens will be, when such a ministry as this shall be planted throughout all nations, for the bringing forth of a New Creation Glory, in the hopes of which I conclude, with prayers to our great Melchizedek King and Priest.

48. Thus these priests will have a deep inward search, and a divine sight into the secret things of the Deity. They will be able to prophesy in a clear ground, not darkly and enigmatically. For they will know what is couched in the first originality of all beings, and in the eternal archetype of nature, and so will be capacitated to bring them forth, according to the divine council and ordination.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. (Pro. 25:2; Deu. 18:18)

[1M 27] §. Then it was further revealed that this Fiery Law would be the fixation of the Urim and Thummim, which was opened unto me to be a Divine Sight, from a Fire-piercing Eye, that could have a deep inward search into the secret things of the Deity, and could prophesy from a clear ground. Knowing

what is couched in the first originality, it brings forth things new and old, according to the counsel and pleasure of the Most High, even according to the Love-driving of this Fiery Law.

[RR 23:1] Wherein, and to whom this Spirit of Prophecy was given for a sealing evidence, that the Spirit of Truth was the spring of those foregoing revelations: which are now to be confirmed by the present reign of a risen Christ, in some personalities, which are and shall be taken up for this end; to show it forth, by that most excellent and perfect Thing coming in, which is the Love-Dominion; which has exalted the same Prophetical Spirit, to be with Christ upon the Throne, and does absolutely rule in God's meek Love over the whole region, even to the utmost parts of the soul's inward earth.

[GL 28] §. The flaming breath is appropriated to the Spirit of Prophecy, that searches into the deep fund of the all-foreknowing Wisdom, wherein lay those hidden treasures of knowledge, making known the mind and counsel of GOD as to things past, present, and to come. And though there has been a great relapse, sinking down, and quenching the spirit, even unto death, now a resurrection hereof is witnessed, and is upon its further growth and increase, that GOD may be justified in this abounding dispensation of express revelation of His mind.

49. The Lord whose hand is lifted up, swears in truth and righteousness, that from Abraham's line according to the Spirit there shall arise an Holy Priesthood.

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light...And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise...Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (1Pe. 2:9; Gal. 3:29; Rev. 20:6)

[1M 29] §.As I was further considering the refining work, as being the present business to which the Spirit provokes, in order for those greater things to be revealed and entered upon, the Word again thus opened itself: The LORD, whose hand is lifted up, swears in truth and righteousness, that from Abraham's Line, according to the Spirit, there shall arise a Most Holy Priesthood indeed, that must assume the high prerogative of priestly sovereignty, which until now in this principle has never been in manifestation, since the days of the apostasy.

[1M 41b] The Most High takes pleasure to dignify those who are of the right line of Abraham's Seed, to whom the Promise belongs: that there shall never cease to be a Prince upon the Throne, to judge in truth and in righteousness, as God's impartial witness in the soul. Of this *Moses* and the *Seventy Elders* were a type, upon whom God's Spirit of Wisdom rested, for determining causes that the people from day to day brought before them.

[3F 2:8] And as there was a Holy Seed that lay in Abraham's Loins, out of which the Levitical Priesthood did spring, so was it said that from the like-Spirit of a Perfect Pure Heart, will another Priesthood in Faith arise, and Multiply as Stars, in the Order of a Celestial Ministry; that shall be all agreeable to the Church of the Firstborn, that with Jesus are gathered before-hand into His Triumphant Kingdom.

Abraham and Sarah

50. Abraham and Sarah were a type of that which should be produced and manifested in the last age of the world.

Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him. (Isa. 51:2)

[1M 16a] It was revealed to me that Abraham and Sarah were a type of that which should be produced and manifested in the last age of the world, according to all the prophecies that run pointing still to the glory of Mount Zion, that has always been expected to be revealed in every age since Christ.

[1M 16b] Upon such a Spirit as this, God will found this Virgin-Church, who shall be as the First-Born out of Wisdom's Womb, of which Sarah was a type. By faith she conceived him, of whom came the great increase, as to the making up of a visible church, among the genealogy of which CHRIST was born after the flesh, in which human property He was despised. And though He came to His own, yet He was neither received nor owned by them. But now, in and from the Spirit of Faith, there will be brought forth as from the dead, a New Off-spring and Virgin Generation, altogether after the purifying nature of faith, to whom CHRIST will personally appear the second time, a Body being prepared by Him for that purpose.

[2F 17:20] Know that you have had a call, to pass out from among the throng of the Worldly Spirits; whereof Abraham was a Type, whom God called to sojourn as a stranger, removing from place to place, till he did come to live alone by himself, and to be planted as a Root for a Mighty Offspring; wherefore the Most High had designed him. And so Abraham with his Sarah went through the Philistine's Country, and was in danger to have Sarah violently taken from him, who was to bring forth the Blessed Seed. Even so it was opened after a high Mystical Manner, that this Abraham represented the Spirit of Faith: whom God would bless and make fruitful through Marriage-Union with the Virgin-Wisdom. And it was further showed me, that there should be a Male and a Female, that would be made choice of, to bring forth an Eternal Spiritual Offspring for a True Church.

The Spirit of Cyrus

51. The mighty Spirit of CYRUS is appointed to lay the Foundation of the Third Temple, and to support it in its building.

Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. (2Ch. 36:23)

[1M 15] §. Now as to this Virgin Church, the Lord showed me how, and after what manner it was to be constituted, with the invalidity of all that which has been in a formal imitation thereof... And the mighty Spirit of a CYRUS will be absolutely required, first for laying the foundation, and also for supporting it in its progress.

[2M 2c] Then Wisdom's representative, with one known by the name of Cyrus, that was highly favored, and given to be as a chief pillar of support to this New Modeled Virgin Church (that has been so long prophesied of), passed into the mount with the rest, and came out tinged according to the quality and property of it, as new generated angelical figures.

[RR 2:5] §. My spirit was drawn out for a further inquiry concerning this *New-Jerusalem State*, *What the appearance of it signified for this present time?* The Foundation-Stone gave forth this Word: That such a

city the Mighty Cyrus would Himself be the founder of, upon the visible stage of this world, although there is little appearance of it as yet. For the Elect Stones are at present lying amongst the rubbish of confusion; but in due time they are to be linked together, to make up a strong city of defense. No unclean vessel shall pass through its gates, nor whatsoever is lame or blemished, according as was seen in the pattern. This the Lord will affect by His Might and Spirit, and establish this city on *Mount-Zion*: at which the whole world shall tremble.

[EW 1:25] §.For Scepters and Crowns must be thrown down to the Lamb of God: He is, in His Saints, come to reign. Therefore all Nations and Languages and Peoples, not only here in this dominion, but beyond the Seas, everywhere, must hear the sound of this Trumpet. For a Mighty CYRUS is already raised, whom the Most High will uphold and endue with His Spirit, in such a manner that He shall be able to bring forth His Temple-glory and praise; that so there may be a gathering out of all Kingdoms, Countries, and Languages, and that as Eagles they may fly to that High Mountain, where the Olive Tree will drop the Unctuous Oil most freely. This is the Oil that in Spirit I do see run: And I see that some in all Nations will hereby be shortly sprinkled, to give notice that the Omnipotent KING is entering upon His Thousand Years Reign.

52. These are such Characteristics or Marks by which this pure Virgin Church, so founded, shall be certainly known and distinguished from all others, and by which the unction and true sound of the Holy Ghost shall be discerned from that which is False, Low, and Counterfeit.

Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee...Then all those virgins arose, and trimmed their lamps...But ye have an unction from the Holy One, and ye know all things. (Song 1:3; Mat. 25:7; 1Jn. 2:20)

[1M 48a] Since the several societies and assemblies, linked together at this day in separated bodies, have been all rejected and excepted against by Christ, what will be the signs, tokens, and characters by which this Pure Virgin Church shall certainly be known and distinguished from all others? The first and main sign and character must be, that as this is to be a pure and spotless Church, so must it be brought forth from the Virgin Womb of Eternal Wisdom, and so grow to all the degrees of perfection, under a strict law and discipline, which extends itself so far as to abolish the Law of Sin.

[1M 8] This is the Church that shall be called *The Lord our Righteousness*, because God Himself will tabernacle there, and sign them with the Mark of His own Name, and adorn them with miraculous gifts and powers beyond whatever yet has been, by which all nations shall be brought in, so that the increase of His Priestly Kingdom will be very great. And then shall all these aforementioned churches give up out of them those precious Lively Stones, which have been excluded under the covert of a form. No bonds or imposing powers will there be, no partition walls. All these shall fall flat by *Zion's* Everlasting Trumpets. For among these New-Born Spirits, the Holy Unction must be all in all. And this is the church that was thus defined by the True and Holy One, against which can be no exception.

[60P 11] So there shall be an authoritative decision given forth immediately from Christ, to the putting an end to all controversies concerning the true Church.

[1M 45] §.Thus will the Unction of the True Anointed Church, which was shown me in *David*, be discerned from that which is false, low, and counterfeit. It shall, in His Spirit, go forth generating and multiplying itself continually, till all the ancient prophesies relating to it be fulfilled, and the Covenant that was established with *David*, and with his Spiritual Seed be fully performed. For from the root and line of *Jesse* shall the Virgin-Branch spring up, and spread forth itself to an innumerable increase, upon which the Holy Ointment shall most plentifully flow.

53. There must be a manifestation of the Spirit, with which to edify and raise up this Church, suitable to the Resurrection of Christ.

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me...And when he thus had spoken, he cried with a loud voice, Lazarus, come forth...And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S. (Heb. 10:5; Joh. 11:43; Oba 1:21)

[1M 48b] Another sign is that, as it is conceived by the Holy Ghost, it will grow up to such a manifestation, as is to give absolute power according to the resurrection life of Christ. For this Church must be agreeable to Himself, perfected in the beauty and strength of holiness.

[3M P:1] §.The *Wisdom* of God and His good providence have been working most deeply and admirably in all the ages of the world to this present time, for the restitution of man and His lapsed creation: to bring forth in the latter days thereof the complete and perfect redemption from the curse of sin, and that thralldom and vanity, the effect thereof, to which the creature has been thus long subject; the whole creation groaning and travailing in pain till now: yet in good hope of being one day delivered from the bondage of corruption, into the glorious *liberty* of the Sons of God; and waiting in patience for the manifestation of them. These secret *springs* and workings have been little observed indeed by the eye of the world. But as they draw near to the accomplishment and product of their great *end*, as they come nearer to their *center*, those wheels of providence and the Divine Wisdom move more strongly and vigorously, and also more discernibly to the Children and Sons of Wisdom; for the bringing forth the finishing wonders, and the last glorious scenes and manifestation of the great redemption obtained and wrought out for us by our Lord Jesus: which is yet but little understood or comprehended of what vast extent and force it is.

[3M P:5] That hereby He shall empower and enable many of His Servants, as the younger Sons of the Resurrection, to follow Him their Head; and as the great Enoch and Elijah had done before, to show the world the possibility thereof; to break through the bounds of this mortal principle, and with Him triumph over mortality and death, returning it that sarcasm of the Apostle in its full extent, O Death, where is thy sting? O Grave, where is thy victory? These are they who shall stand as Saviors upon Mount Sion, as the Prophet Obadiah has foreseen and foretold us (Oba. 1:21). They shall stand as Saviors, subordinate to their Mighty One; being thus saved and redeemed by Him; and from Him receiving power, and becoming highly instrumental to help others to break through and follow them.

54. This manifestation must be in the absoluteness of power, as well as in the beauty of holiness, so bringing down Heaven upon earth, and representing here the New Jerusalem state.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (Rev 21:2)

[1M 48b] Another sign is that, as it is conceived by the Holy Ghost, it will grow up to such a manifestation, as is to give absolute power according to the resurrection life of Christ. For this Church must be agreeable to Himself, perfected in the beauty and strength of holiness.

[1M 48a] §.Now it was further queried in me, Since the several societies and assemblies, linked together at this day in separated bodies, have been all rejected and excepted against by Christ, what will be the signs, tokens, and characters by which this Pure Virgin Church shall certainly be known and distinguished from all others? The first and main sign and character must be, that as this is to be a pure and spotless Church, so must it be brought forth from the Virgin Womb of Eternal Wisdom, and so grow to all the degrees of perfection, under a strict law and discipline, which extends itself so far as to abolish the Law of Sin.

[1M 12] §. For this end, the Seven Angels from before the Throne are going forth to all parts of the earth, to and fro, to summon into the Temple of Wisdom all her Children, and all that will come under her dis-

cipline. The Everlasting Priesthood is now to be performed by Mount Zion's Inhabitants, which has been figured out unto my internal sight in a divine draught. I was made to see in Spirit the holy order, beauty and glory thereof, according to the Original Pattern which *Moses* viewed upon the mount with God, as he went up personally. So somewhat that is unknown came down into the secret deep of the mind, and so described first the Holy City, then the magnificent Temple and Altar, with all those Holy Apartments that are required for *Zion's* Priests to officiate in.

55. In order to which, spirits that are thus purely begotten and born of God can ascend to the New Jerusalem above, where their Head reigns in great majesty, and there receive such a mission, by which they shall be empowered to bring down to this world its transcendent glory.

Ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel...In my Father's house are many mansions...I go to prepare a place for you...that where I am, there ye may be also...And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (Mat. 19:28; Joh. 14:2-3; Rev. 21:2)

[1M 48b] As it is conceived by the Holy Ghost, it will grow up to such a manifestation, as is to give absolute power according to the resurrection life of Christ. For this Church must be agreeable to Himself, perfected in the beauty and strength of holiness. He will not own any that shall be found in any disparity to Him. Therefore her adorning must be with purity, power, and spiritual gifts, to do and act those worthy things which He did and acted upon the earth, as representing the *New Jerusalem State*. For spirits that are thus purely begotten, and born of God, can ascend to the Jerusalem above, where their Head in His great power and majesty reigns, and thereby receive such mission, to empower these to bring down its glory upon this earth; having such an oneness with God and Christ, that will open through the Trinity the wonders of time, that will be acted forth by certain high and principal instruments, dignified unto this, and make out that their redemption is perfectly completed.

[1M 48a] §.Now it was further queried in me, Since the several societies and assemblies, linked together at this day in separated bodies, have been all rejected and excepted against by Christ, what will be the signs, tokens, and characters by which this Pure Virgin Church shall certainly be known and distinguished from all others? The first and main sign and character must be, that as this is to be a pure and spotless Church, so must it be brought forth from the Virgin Womb of Eternal Wisdom, and so grow to all the degrees of perfection, under a strict law and discipline, which extends itself so far as to abolish the Law of Sin.

[1M 8] §.And it was given me to see how this Church would be gathered, which should proceed as Stars in the Right Hand of the Head-Shepherd. And as it was thus typified out by a virgin woman, that brought forth *CHRIST* after the figure of an human body, as the Rock which the Apostolical Church was built upon, so likewise (according to *John's* prophecy) a Virgin Woman is designed of a pure Spirit, and of a bright Sun-like Body, all impregnated with the Holy Ghost. She shall travail to bring forth the First-born that will multiply and propagate into such a Body, as shall be filled with the Spirit, Power, and Temple-Glory of the Lamb of God.

Ascension and Descension

- 56. None but those that are risen with Christ in the regeneration can thus ascend; and none but those that have so ascended and received of His glory can descend again to communicate the same, being thereby His representatives upon the New Earth, as subordinate Priests and Princes under Him.**

Ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel... And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. (Mat. 19:28; Rev 1:6)

[1M 48a] §. Now it was further queried in me, Since the several societies and assemblies, linked together at this day in separated bodies, have been all rejected and excepted against by Christ, what will be the signs, tokens, and characters by which this Pure Virgin Church shall certainly be known and distinguished from all others? The first and main sign and character must be, that as this is to be a pure and spotless Church, so must it be brought forth from the Virgin Womb of Eternal Wisdom, and so grow to all the degrees of perfection, under a strict law and discipline, which extends itself so far as to abolish the Law of Sin.

[3M P:11] §. But here is the difference between this and the former *ministration* of the *Spirit*: that then it descended at once upon the Apostles in full maturity, strength and power; but being since lost in the Church through the apostasy and decay of pure and primitive Christianity; it is to be revived again in the Church after another manner, in the New Chosen Disciplehood: who shall be enabled to recover it again by an orderly process backwards, by the way in which it declined; and through the ordinary assistance of it, rise by the degrees of true regeneration to the extraordinary, so that the Holy Ghost shall be formed in them—not as a transient gust, but as a birth of power fixed and innate in them; daily rising and growing in them to a more full and perfect stature; and multiplying itself in them and others, in all its various gifts and manifestations, with many unheard of and surprising wonders.

[HC 4:8] The Ascended and Glorified are again to descend, to show and declare to their fellow Saints, what dowry they are by the Holy Ghost possessed with, to serve their Lord and Master's appointment with here in this visible principle. This is a secret written in the Book of Life, upon which there has been a fast seal. But now the Lamb of God is come in Spirit to break it open, that we may read and know the great royalties which he has redeemed us to enjoy.

- 57. Now, He that is ascended and glorified has made Himself, as it were, our Debtor. Consequently, He will not be wanting in qualifying and furnishing out certain high and principal Instruments, who shall be most humble, and as little regarded as David was, whom He will dignify with great honor and priestly sovereignty, for the drawing to them the scattered flocks, and gathering them into one fold out of all nations, and languages, and kindreds.**

And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men... And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord... All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. (Mic. 5:5; Luk. 1:17; Psa. 22:27)

[3M 23] Who shall be those Angels of all the several Churches of this nation, that shall go out as Trumpets for the awakening the sleepy *Laodiceans* that in a lukewarm temper do yet remain to come out of their traditions and formalities, confusions and divisions, into the unity of the *Philadelphian* Love? Who among the true enlightened wise and serious minded, would not be ambitious of this high

honor, to be Principal Shepherds, having the Golden Crook of Love to hook and gather into the fold of the Great Shepherd.

[2F 11:6] The Great *Melchizedek* King, who has charge over the Household of Faith, designs that before His own personal manifestation in the world, to depute and raise up some who shall be as the Seven Principal Shepherds: to go forth in the power and Spirit of *Elias*, to turn the heart back again of the vagrant lost Prodigal Children to the Father of their Eternal Spirits; and thereby to reconcile the two different principles...Thus the *Enoch* and *Elias* Spirit are to arise upon some, who will mutually together agree to break through this vile principle; though it be with mountains rending, and with rocks breaking, and earth quakings: All which make way for the dividing from that low terrestrial state, to incorporate with the very body of God.

[EN 5:23] The second gift is the Gift of Revelation, opened as a spring that flows with heavenly doctrine, to go forth with a true teaching ministry, to give feeding from a fresh pasture that has not been defiled by unwashed feet. The Holy Spirit now in some foretells that now in this latter day, such principal shepherds are to stand upon the earth, who shall speak the pure and most excellent Words of Wisdom—not from literal tradition, but from the revelation of the Holy-Anointing, and which will not be made known in the weakness of the letter, but in the strength and power of the Spirit.

[1M 7] §.And it was evidently revealed to me that this great mystery is upon the agitation now in this very time. And it was thus cleared to me that as *David* in his minority was elected and anointed in a secret hidden way by the Prophet of the Lord, yet as to the outward possession of the Kingdom, for a considerable time he was not admitted: *Saul* keeping up his reign, and *David* not regarded or the least looked upon in that capacity. But the counsel of the Lord must not be overthrown by man. For the election upon the Holy Seed shall forever stand, and God will bring it forth as a rising sun, upon which shall be no cloud of the Fall.

58. Therefore, there should be an holy emulation and ambition stirred up among all the lovers of Jesus, that they may be of the first fruits unto Him that is risen from the dead, and so be made Principal Agents for Him and with Him, that they may if possible be of the number of the Firstborn of the New Jerusalem Mother.

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. (Rev. 3:12)

[1M 16] Upon such a Spirit as this, God will found this Virgin-Church, who shall be as the First-Born out of Wisdom's Womb, of which *Sarah* was a type. By faith she conceived him, of whom came the great increase, as to the making up of a visible church, among the genealogy of which CHRIST was born after the flesh, in which human property He was despised. And though He came to His own, yet He was neither received nor owned by them. But now, in and from the Spirit of Faith, there will be brought forth as from the dead, a New Off-spring and Virgin Generation, altogether after the purifying nature of faith, to whom CHRIST will personally appear the second time, a Body being prepared by Him for that purpose.

[1M 17] §.This I can say I have received from the Lord: that this cannot be until such an Holy Separated Congregation be found, who have absolutely denied and come out of the old birth, and all of that nature's property, into what is of the Spirit of Faith's property, and into Love's nature. Till then, it is but a fruitless expectation to believe the Lord will appear from Heaven before the Church (the Bride) be found thus ready to receive Him. Now the approaching day is near, in which He is moving His fiery-wheels, for the finishing of that mystery, the foundation of which was first laid in human property. He now reveals this great thing by His Spirit, that so some one or other may, if possible, be the First-born of Wisdom, in a sweet sense, and spiritual emulation. For there must be a Mother of this Virgin Church, that will appear without evil upon the Mount of Holiness, whose increase will be as great as what sprang out of the loins of *Abraham*.

[EW 1:16c] Now be it known to all, that from this Eternal Virgin Wisdom, a New Generation of Virgin Spirits shall be born, to make up the glory of the New Jerusalem; JESUS CHRIST being the Head and the Firstborn of this Royal and Princely Generation, who was after the way and manner of human nature conceived in the womb of that Virgin Mary; that was but a Type of the Eternal Virgin, who brought forth the Son of God before all time. But *Mary's* womb was sanctified to bring forth CHRIST *in time*, who was the Son of God before all time. And so the Eternal Virgin Womb goes on still, according to nature, to bring forth Wisdom's Offspring by the Overshadowing of the Holy Ghost, and the qualifying powers from the *Jerusalem World*.

[3M P:14] Now is it that the Spirit and the Bride say Come; and those that hear it repeat that call, and say *Come*. And whosoever will may come, and drink of this new springing fountain of the Waters of Life freely. O who will lend their hand? Who will break through the clouds and mist, and pay their first homage and early attendance, to meet and bring her in, to partake of her first smiles and favors, her first and tenderest Love? Who is emulous through a holy zeal and ambition to be nearest the Heart, and lie in the bosom of Divine Love? To such as shall reach this happy station, the highest honors in the triumphant Kingdom do of right belong; even the supreme and royal Unction, both to the Sacerdotal, Prophetical, and Kingly dignity.

59. All the lovers of Jesus, and true waiters for His Kingdom in Spirit, under whatsoever professions or forms they are dispersed, ought to be Numbered among the Philadelphian Spirits, to whom this message pertains.

And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. (Rev 7:4)

[1M 10] §. Therefore as I received this caution from Him who says, *Behold I come quickly*, the same I do commend to all those who are waiters for this Kingly Birth of Power: That they would not put this day far away, nor limit it to future years, neither be found sticking in any form, though in the most refined appearance. But let such wait every one in their own place and station, wheresoever scattered under the Spirit's ministration, which is able to constitute for a perfect membership, that is suitable to the Head-Shepherd, who will take care suddenly to gather in His True Mount Zion Flock.

[AS 38d] I have received commission to declare what is here written, for inviting and exciting all the unbelieving as well as the believing, the ignorant as well as the knowing, of whatsoever name or profession they be; but especially the Philadelphian-Flock, that they may all take good notice of the present season, or the beginning of the Love-Reign, wherein the true Philadelphian-State will be better understood, known and established. The foundation is already laid, whereby as Flaming Stones of Love, they will reach the fountain-heart of God's Love, to multiply from there as numberless golden sands and drops of Love, as seeds to overspread the Earth. For Love's-Day shall now bear the dominion over all the wrathful properties, which shall all sink away, as this Day of the Lord's shall reign in mortals.

The Glorious Appearance of this Church

60. The Society is not the Church, but preparatory to the Church of Philadelphia. It consists of those who have associated to wait in the Unity of the Spirit for its glorious appearance and manifestation. Therefore, there is such a strict charge given to them throughout this Message, to be watchful and quicken up their pace.

And unto them that look for him shall he appear the second time without sin unto salvation... So run, that ye may obtain [the Prize]...According to the glorious gospel of the blessed God. (Heb. 9:28; 1Co. 9:24; 1Ti 1:11)

[HC 2:8] But it may be questioned, *Whether any shall ever arrive to such a Resurrection before this visible body be dissolved, as the manner of all the earth is to die?* For this, we shall answer you in Christ's own words, that *Such as shall be accounted worthy to obtain that world, and the Resurrection from the Dead, they can die no more, for they are equal unto the Angels* (Luke 20:35-36). So that mortality may come to be swallowed up in the Body of the Resurrection. To which agrees that saying of Paul, *All shall not die the mortal death, but be changed, even this visible and vile body transfigured.* (1Cor. 15:51-52) Therefore it is no incredulous thing, though it has yet been so rarely seen, because the way has not been walked in, as the Spirit of Christ has shown. But the time is now at hand, when the principal Shepherd will quicken the slow-paced of His own Flock, that are yet so much behind in the dying and rising work. He will give forth of His Spirit in greater abundance for the finishing of this Great Mystery.

[RR 1:2] It is plainly shown me that the Holy Spirit will have its birth in a *peaceable* habitation, where the conquering life of *Jesus*, by His dying and rising, has first made its way, by reconciling the properties of nature, and bringing them to a divine harmony; by which He renews nature into a soft and sweet mildness, causing all contrarieties of spirit to cease, by subduing it to the Light-Principle. Therefore it is but in vain to expect the establishment of that Kingdom, which the birth of the Holy Spirit will bring to us, till this thorough work be wrought, that we come to unity in ourselves, and with one another, which is a very high perfection.

[1M 47] Up therefore, and quicken your pace. Do you not see the morning of this Day begins to clear? Therefore blow the trumpet, and charge all true *Zion* Spirits, that love and long for my appearance, that they watch with One Heart, in pure unity and accord, and in *Jerusalem*, the City within, wait for the Birth of this Mighty King.

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