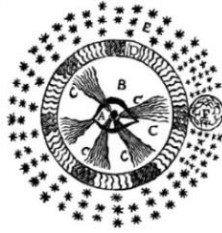

Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

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Abbreviations used in this study

www.janelead.org/SDS_Abbreviations.pdf

The Folly of Latter Rain, Manifest Sons of God, Joel's Army, etc.

Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways...For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. (Heb. 3:10; Isa. 55:9)

What runs consistent and persistent in these Studies and Q&A's, is the fact that so many true Christians believe they have what they do not; and that they're filled with the Spirit when they are not. They have been led to believe that from the moment of their conversion to faith in the Lord Jesus Christ, they automatically received the Gift of the Indwelling Christ, and that He will now guide them into all truth. But as Spirit's Day Studies continue to demonstrate, based upon this false premise, tremendous numbers of Christians have never actually entered their true Spiritual journey *in Christ*. Instead they're what may be considered "Acts 19 Christians:"¹ believers who are truly converted to faith in the Lord Jesus Christ, yet have not received the Holy Ghost.² The express mission of these studies is to provoke Christians to investigate for themselves whether they have received the *Promise of the Father*³—without which they can never truly be *led of the Spirit*,⁴ or live the Spirit-filled life.⁵ Yet this Spirit of the Resurrected Christ is *essential* in order to become full-grown, devout, holy and perfect sons and daughters of the Most High God.⁶ This will necessitate a disentangling⁷ of what they have long been taught—which will most certainly lead to a crisis of faith:

**It is doubtful whether God can bless a man greatly
until He has hurt him deeply. (A.W. Tozer)⁸**

Someone Else's Mail

It's a true statement that when we read the New Testament Epistles, we must keep in mind that we are reading someone else's mail. Ephesians was written to the Ephesians, Galatians to the Galatians; Romans was written to the Church in Rome, etc. All Scripture is given by inspiration of God, and every believer is able to profit thereby, and receive correction and instruction in righteousness.⁹ Yet it must be noted that each letter addressed a specific Church for a particular reason. Some churches were admonished;¹⁰ others were praised.¹¹ Some letters were addressed to the Children of God;¹² others to the Sons of God.¹³ Some were directed to pastors;¹⁴ others to the Church in general. James wrote to the twelve tribes scattered; John addressed the Elect Lady and her Children.¹⁵ Each letter was written at a *specific time*, to a *specific group*, to address their *specific situation*, and for their *specific benefit*.¹⁶

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2 Spirit's Day Studies – The Folly of Latter Rain

But a single letter did not address every need; and what applied to one did not necessarily apply to another. Therefore the Epistles were circulated amongst the various churches so that everyone was able to learn and benefit by them. The Ephesians learned about Spiritual Fruit from the letter to the Galatians.¹⁷ The Thessalonians learned of the supremacy and sufficiency of Christ from the letter to the Colossians. Titus learned about Church organization and responsibilities. Timothy was taught how to identify false teachers and maintain sound doctrine. The Corinthians learned about the Lord's Supper, what it represented, and how it was to be observed. Thus each Epistle had a specific reason for being written, and each had a designated audience. Yet all of them work together to address *every* Christian need, whether for instruction, or correction, or edification.

The Christian's Folly

A major problem is that Christians tend to believe that every Epistle, every promise, every blessing belongs to them *personally*; but that every rebuke or warning belongs to someone else. Thus they see themselves as *already* kings and priests;¹⁸ as *already* filled with the Spirit;¹⁹ as *already* seated in high places.²⁰ They call themselves the Firstborn,²¹ the Heirs of Abraham,²² the Spotless Bride,²³ and Temples of the Holy Spirit.²⁴ Yet they have never been crucified,²⁵ never suffered their old man to be put to death,²⁶ and never allowed themselves to be ridiculed, resented, or misunderstood.²⁷ They have never washed the Saint's feet²⁸ or lifted a Samaritan off the floor—much less rub oil upon his wounds.²⁹ They've never been stoned,³⁰ and have never worn a crown of thorns.³¹ And God forbid they should be expected to hang upon a cursed tree!³² For they are secure in their belief that since the Lord suffered on their behalf—therefore their *identification* with Him in that suffering is the grand privilege of being a Christian. They have misinterpreted all that the Epistles say about the crucified life, and have misunderstood what it truly means to be a Christian. This is folly.

This same paradox holds true for the writings of a 17th century Englishwoman. In the late 1940's Jane Lead was *rediscovered* by Holy Seekers and Loving Inquirers. Finding no Spiritual nourishment in their local assemblies, neither in the literature produced by the modern Church, these Loving Inquirers were led by the Spirit to the writings of a woman whose instruction would lead them to that Spiritual Well they so desperately desired. Here was delicious food for their famished souls, Living Water that quenched their parched spirits, and Wisdom that provided answers to their many questions concerning the coming Kingdom of God's LOVE. And yet many of these Holy Seekers have made the same mistake of reading as if every situation, every blessing, every instruction was addressed to them *personally*; and every warning or rebuke was addressed to someone else. And when they grew weary of the self-denying life, many withdrew from this walk—evidence that her writings were never meant for them.³³

The Rise of the Counterfeits

Also in the late 1940's several novel teachings entered into the Church. Charismatic men and women with persuasive oratory and extraordinary "powers" began teaching something new and different from the accepted Christian orthodoxy. Focusing on signs, wonders, healings, and miracles, they held sensational meetings that attracted Christians from all around. These men and women preached that a "new thing" was coming to God's people, and led thousands to believe they were the "leaders" of a new and exciting move of God. They held large healing and deliverance services; traveled to different cities both here and abroad to spread the Latter Rain and Manifest Sons of God doctrines. Christians travelled great distances to hear them, opened their wallets, and brought their sick and worn bodies for them to cure. And when their hopes were disappointed, their own lack of faith was offered as the reason.

But the leaders became rich, bought houses, enlarged their churches, traveled to foreign countries, sat with dignitaries, and enlisted Christians that were eager to perform those same “miracles.”³⁴ They wrote books, established their own Bible schools, published newsletters and magazines to promote their new “Christianity.” They preached to the masses: “WE are the Firstborn; WE are the Melchizedek Priesthood; WE are the 42nd Generation; WE are those that will usher in Christ's Kingdom.” But those leaders all died. They passed from this world and never became the “Manifested Sons” of their brazen and arrogant boasts. They never achieved immortality in this life; never gained a Crown of Righteousness;³⁵ and never received the White Stone with the New Name—which is reserved only for the faithful.³⁶ They left this world as mere mortal men—evidence that they were not who they claimed to be.

Three False Premises

To further confound this tragedy, some at present are reporting that the leaders of those movements were “influenced” by the writings of Jane Lead. Whether this is true or not, and to what degree they were or were not, can very *easily* be determined upon a *conscientious* examination of her writings. Here is where those movements and leaders went so very wrong:

1. They assumed that God had called them—when He *did not*.
2. They assumed that Christ's Kingdom would begin with them—when it *could not*.
3. They presumed themselves to be Firstborn Sons and Melchizedek Priests—when they *were not*.

1. They were not called. Their first mistake was to believe they had received the Spirit of Christ: for the Kingdom cannot be claimed or established by those who have not the Spirit of the Resurrected Christ as a tangible and indwelling presence. This is the foundational teaching of Mrs. Lead.³⁷ They assumed to have received the Holy Spirit at conversion when they did not receive at all. Neither did they receive the true Baptism with the Holy Spirit as a subsequent or secondary blessing. For if they had received this Baptism of Christ, and if they truly were “influenced” by her writings, they would have known that she gave explicit instructions on how to pursue the Kingdom-Life AFTER the Spirit of Christ is received.³⁸ Therefore if they truly believed what she wrote—they would have followed her writings faithfully and precisely—which they did not do. Therefore it is concluded that they were not called to lead these movements toward attaining the Kingdom of Christ on Earth. For a Kingdom founded upon anything other than the Spirit of Christ is a counterfeit, and its leaders are also counterfeits.³⁹

2. The Kingdom *could not* begin with them. They could not have been called because they all passed from this Earth and never saw the first hints of such a Kingdom on Earth. Again, they could not have been “influenced” by the writings of Jane Lead—who said that the Kingdom would begin very small, weak, and despised.⁴⁰ Yet those false movements had a wonderful heyday that attracted millions; whose leaders boasted of being the New Generation, the Firstborn, the Manifest Sons of God, Joel's Army, etc. But they all died and their movements were forced underground: proof that the Kingdom did not begin with them, nor could it. They would have understood this—if they truly believed Jane's writings.

3. They were not—and could not be—The Firstborn Melchizedek Priests. In Jane's [Heavenly Cloud Now Breaking](#), she outlines specific instructions and stages that the Spirit-baptized Christian must pass through BEFORE he or she can achieve *Firstborn* status. None can become a King or a Priest (other than in *promise*) until they suffer the death-mystic, followed by an inward resurrection WITH the Lord Jesus Christ. Again, if the leaders of those movements truly understood Jane Lead, they would have known that they WERE NOT Firstborn Sons, NOR Melchizedek Priests, NOR the “apostles” or “prophets” of a New Generation! Therefore it cannot be said that they were *influenced* by Jane Lead; for they demonstrated that they were trying to enter the Kingdom of Christ “some other way.”⁴¹

4 Spirit's Day Studies – The Folly of Latter Rain

It is clear that IF they truly studied her writings, and IF they truly *believed* what she wrote, they would have understood that her writings were not addressed to them at all. They were reading someone else's mail. They may have admired her teachings. But that is not enough. If they had truly believed in them, if they were truly influenced by them, they would have followed the path that she prescribed toward becoming Firstborn Melchizedek Priests. This they did not do. For in reality they were never called. Neither did they desire to live the self-denying and crucifying life that must be followed. They aspired after something that did not belong to them. Therefore, to report that the Latter Rain, Manifest Sons of God, and now the New Apostolic Reformation movements were “influenced” by Jane Lead is easily proved to be a false statement. Plagiarism is not the same as “influenced.” Plagiarism is simply theft.

The Folly of Jane Lead Students

Now a new generation of these *presumptuous ones* has arisen, with a vast network and improved strategy for building a kingdom; for every age has its counterfeits. This study will neither go into the teachings that are evil, nor highlight those that are good; for every movement has both. The truth must be present as a subterfuge for the false. Neither will this study identify these leaders by name since others have already done so. Instead, Christians are encouraged to develop their own sense of discernment through a passionate love of the Truth, a healthy respect and fear of that which is false—all marked by a life of obedience to the faith, unceasing prayer, diligent study,⁴² and a relentless cultivation of deep and intimate fellowship with the Spirit of Truth.⁴³

There may be Holy Seekers and Loving Inquirers that are presently be caught up in Latter Rain, Sonship, and Manifest Sons of God teachings—which movements have now been absorbed by yet another movement: the New Apostolic Reformation (NAR). But instead of helping these Holy Seekers advance in the *inward* Kingdom of Christ, the NAR is teaching them to prepare now for *outward* Kingdom-rule. This is folly. For the outward will never be achieved in any way, shape, or fashion, unless the inward life has suffered the crucifying death—which can never be accomplished through the present teachings of that movement. They are building upon a Spirit-less and Christ-less foundation.

The True Pursuit

All those movements operate on the assumption that every believer automatically receives (is baptized with) the Holy Spirit upon conversion. This is their great mistake and reason for their presumptions and failures. Jane Lead did not assume that her audience received this Indwelling Christ. All her writings are directed to *Christians*—yet she urges *Christians* to SECURE the Promise of the Father! She acknowledged that the Holy Spirit is not often received at conversion to the faith; and therefore exhorted them to seek—*until* they find!⁴⁴

Who, and where are those which are so resolute and strong in Spirit, as to hold out to the end of the race? For this none can be found indeed, but such as are arisen with Christ from the dead. He is and must become the Racer in us; for all other legs we run with will soon tire and be weary. Therefore, do not set out till Christ your Life and Strength be risen, as a Giant refreshed, to run out this conquering race... (RR E:15)

Only the risen Christ can perform this inward race for us. And so the question: *Have I truly received this Spirit of Promise? How can I know for certain that I have this Indwelling Christ?* Jane gives the surest sign as “a feeling fiery breath,” and an “inward flaming Body.”⁴⁵ Based upon the extraordinary events on the Day of Pentecost,⁴⁶ as well as the testimonies of faithful Holy Ones throughout the Ages—and even the testimony of Mrs. Lead herself—we have every reason to take this description *literally*.

The Calling of God

Jane Lead's writings are not addressed to her critics or the skeptics: For that would necessitate a need to *persuade* them of their veracity. Can anyone be instructed who *will not* to be instructed? Can anyone benefit if he is determined not to believe? And will anyone dare rebuke those whom the Lord has called to pursue the life as described in her messages? Everyone has a place and calling in the Lord's Great Redemption Plan. Some are called to build up the Church by raising godly children; others are called to evangelize. Some are called to teach; others to oversee. Some are called to preach; others to write. Some minister to the youth; others minister in the holy things of God.⁴⁷ And yet they are all ONE in His Divine Plan. All are called to salvation.⁴⁸ All are called to holiness.⁴⁹ All are called to obedience.⁵⁰ And all are called to become perfect Sons and Daughters of the Most High God.⁵¹

But as for those misguided souls who think they can capitalize on the writings of Jane Lead, believing themselves to be apostles and prophets, kings and priests, Firstborn Sons, or the 42nd Generation—AND YET do not bother with the inward, spiritual, mystical death process—they *are deceived*. If they have not received the Holy Spirit of Christ, by which alone a holy and devout soul may partake of the Divine Nature—they *are deceived*. If they hope to attain to the measure of the stature of the fullness of Christ—without this *Indwelling* Christ—they *are deceived*! They are Sadducees, that have no faith in the *inward* resurrection,⁵² bear no resemblance to the Lord Jesus Christ, and have no connection whatsoever with this humble Englishwoman, who received a mandate from Heaven; and who *never* said to her readers, WE are the Sons of God—WE are the Firstborn—WE are Melchizedek Priests—WE are Joel's Army—WE are the elite—WE are those that will reign in the coming Kingdom, etc. This is a far cry from the leaders of those various movements that puff up Christians by praising them into believing they are the “chosen ones.” Pure and tragic folly!

True Firstborn Sons

As already mentioned, unless the Body of Sin has died *in you*, and unless you have been *inwardly resurrected*—*you are not yet a Firstborn Son*! For the Lord Himself was *declared* to be the Son of God with power, according to the Spirit of Holiness, *by His resurrection from the dead*!⁵³ It is folly to claim something that has not been achieved. The Lord's resurrection is a promise of your own resurrection. But it didn't accomplish *your* resurrection; it only made your resurrection possible. When we identify with His death and resurrection in water baptism, we do not in reality *experience* that death and resurrection. Only when you receive the Spirit of the Resurrected Christ, and only after that Spirit accomplishes your own inward death—followed by your own inward resurrection—can you be declared a Firstborn Son! For the Spirit of Christ resurrects *in you*, to take upon Himself *your* Body of Sin, nails it to the cross, and crucifies it *for you*. *This is Christ in you the hope of Glory*!⁵⁴ When this death is complete, He then resurrects you as He resurrected Himself 2,000 years ago. Those who believe they can attain this inward resurrection without their own inward death have never truly understood the writings of Jane Lead, nor have they grasped the full depth and enormity of the Atonement: First comes death; then the resurrection from that death.⁵⁵

The Body of Sin is not the outward mortal husk. The Body of Sin is the *internal man*, also known as the *Beast*,⁵⁶ the *Man of Sin*,⁵⁷ and our *First Husband*.⁵⁸ It called a Beast because of its base animal nature; our First Husband because we must live under constant subjection to his harsh rule; and is the Man of Sin within, that ever prompts us to sin against God and man. It's the Old Adam.⁵⁹ And if Christ is to become our New Adam and lead us back into Paradise—then Old Adam *must* die!⁶⁰ But only the Spirit of Christ can convince us of the necessity of dying out of the Body of Sin.⁶¹ Therefore it is no wonder that Christians have such an aversion to this mystical way. Without faith in the Promise of the Father, all this will be viewed as fanaticism at best, and heresy at worst.

The Great Delusion

Spirit's Day continues to stress the absolute necessity for the Christian to secure the Indwelling Spirit of Christ, which both the Father and the Son promised to all who will follow Him in the *full* regeneration;⁶² who desire to know Him in the power of His resurrection.⁶³ Yet so many Holy Inquirers have yet to obtain this blessing, having fallen victim to the *Great Delusion*: that the Holy Spirit is immediately and automatically received upon profession of faith in the Lord Jesus Christ—and that there is no secondary event or blessing. But in order to continue in the path as Jane Lead set forth, this Birth of Life *must be present*, otherwise the various stages and events cannot be properly understood, nor can any true progress be achieved. And this process can never be understood or entered solely by adhering to *The 60 Propositions*—which is where many have gone wrong. Jane was commanded to write down the various steps that she was led through in her 1,700-page Spiritual Diary *A Fountain of Gardens*.⁶⁴ Her journals and other treatises were given as patterns and steps to follow in order to attain to the Inward Kingdom of Christ in the soul—with the Lord Jesus Himself as our Ultimate and Perfect Head and Pattern.⁶⁵

Conclusion

Therefore, if you believe Jane's message is from the God of the universe, then it may be concluded that what she said is true. But if you believe the message of those who *already* claim to be the Firstborn, and Melchizedek Priests, etc.—and yet they do not demonstrate the life and fruit as recorded in the Holy Scriptures, nor in the writings of Jane Lead—then you have your answer. There is no need to follow them; no need to fear you will lose out on their “miracles” or “protective covering.” For they have taken upon themselves positions they have never earned; and a Kingdom that does not belong to them. They are trying to enter the Kingdom some other way.⁶⁶ And a serious, holy, and diligent student or researcher will discover that those leaders are not at all in agreement with the teachings of Jane Lead. And whether it's Latter Rain, Manifest Sons of God, Sonship, Joel's Army, or any other kind of dominionism—they all failed. And they will fail again. They can never obtain that which they were never *predestinated* to receive.⁶⁷

Holy Seekers and Loving Inquirers fully understand why they must remain hidden until the Appointed Time.⁶⁸ Therefore Spirit's Day makes no attempt to persuade anyone to believe Jane Lead's message. Nor is anyone urged to follow the mysterious path that she documented so faithfully. The Lord alone leads Holy Souls to these writings. He alone calls them to the lonely and brutal path toward the destruction of their *inner man*. Therefore—

What you do with Jane Lead is entirely between you and the Lord. +++

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references are to the Spirit's Day Version (SDV). [Index of Abbreviations](#).

1 There are differing views about the Acts 19 Ephesians, who believed in Jesus but had not received the Holy Spirit until they encountered the Apostle Paul. Some teach that they believed in “Jesus” but not in “Christ.” A tremendous stretch I’m afraid.

2 See Acts 19:1:7.

3 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. (Luk. 24:49)

And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (Act 1:4)

Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. (Act 2:33)

4 For as many as are led by the Spirit of God, they are the sons of God. (Rom 8:14)

But if ye be led of the Spirit, ye are not under the law. (Gal 5:18)

5 And be not drunk with wine, wherein is excess; but be filled with the Spirit; (Eph. 5:18)

6 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: (Eph. 4:13)

7 Disentangle—not Deconstruct. See GotQuestions.org. [Deconstruction](#).

8 Tozer, A.W. (1955.) The Root of the Righteous.

9 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works. (2Ti 3:16-17)

10 Corinth, Ephesus, Pergamus, Thyatira, Sardis, Laodicea.

11 Smyrna, Philadelphia.

12 Epistle to the Romans.

13 Epistle to the Galatians; Epistle to the Ephesians; 1st Epistle of John

14 1st and 2nd Timothy; Titus.

15 John’s 2nd Epistle.

16 Actually 28 New Testament Epistles when we include the 7 Letters written by the Lord Jesus Himself (Rev. Ch. 2-3).

17 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. (Gal 5:22-23)

18 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light: (1Pe 2:9)

19 And be not drunk with wine, wherein is excess; but be filled with the Spirit; (Eph. 5:18)

20 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. (Rev 1:6)

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: (1Pe 2:9)

And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: (Eph. 2:6)

21 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, (Heb. 12:23)

- 22** And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. (Gal 3:29)
- 23** That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. (Eph. 5:27)
- And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. (Rev 21:9)
- 24** What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? (1Co 6:19)
- 25** I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. (Gal 2:20)
- 26** Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. (Rom 6:6)
- 27** Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? (1Co 6:7)
- If the world hate you, ye know that it hated me before it hated you. (Joh 15:18)
- 28** Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. (1Ti 5:10)
- If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. (Joh 13:14)
- 29** Luke 10:29-35.
- 30** And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and

saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. (Act 7:58-60)

- 31** And they clothed him with purple, and platted a crown of thorns, and put it about his head, (Mar 15:17)
- 32** Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: (Gal 3:13)
- Where they crucified him, and two other with him, on either side one, and Jesus in the midst. (Joh 19:18)
- 33** They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. (1Jn 2:19)
- 34** And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, (Act 8:18)
- 35** Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. (2Ti 4:8)
- 36** He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. (Rev 2:17)
- 37** *Revelation of Revelations* (RR E:15).
- 38** See *Heavenly Cloud Now Breaking*, and *A Revelation of Revelations*.
- 39** See [60P07-Pt2 The Counterfeit Kingdom](#).
- 40** But I am a worm, and no man; a reproach of men, and despised of the people. (Psa. 22:6)
- Third Message to the Philadelphian Society* (3M 16).
- 41** Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but

climbeth up some other way, the same is a thief and a robber. (Joh 10:1)

- 42 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. (2Ti 2:15)

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. (Act 17:11)

Thy word is a lamp unto my feet, and a light unto my path. (Psa. 119:105)

Remember the word unto thy servant, upon which thou hast caused me to hope. (Psa. 119:49)

- 43 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. (Joh 14:26)

But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. (Rom 8:9)

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. (Joh 16:13-14)

- 44 *Living Funeral Testimony* (LF P:3).

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: (Mat 7:7)

Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. (Jas 4:3)

If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? (Luk. 11:13)

- 45 *Revelation of Revelations* (RR E:3).

- 46 Acts Chap. 2,

- 47 The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons forever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever. (1Ch 23:13)

When the priests enter therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people. (Eze. 42:14)

- 48 For the grace of God that bringeth salvation hath appeared to all men, (Tit 2:11)

For God sent not his Son into the world to condemn the world; but that the world through him might be saved. (Joh 3:17)

Who will have all men to be saved, and to come unto the knowledge of the truth. (1Ti 2:4)

- 49 For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy. (Lev 11:45)

As obedient children, not fashioning yourselves according to the former lusts in your ignorance: But as he which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy; for I am holy. (1Pe 1:14-16)

Follow peace with all men, and holiness, without which no man shall see the Lord: (Heb. 12:14)

- 50 If ye love me, keep my commandments. (Joh. 14:15)

And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. (1Sa 15:22)

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. (Act 5:32)

- 51 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day. (1Ki 8:61)

Be ye therefore perfect, even as your Father which is in heaven is perfect. (Mat 5:48)

I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk with-in my house with a perfect heart. (Psa. 101:2)

52 For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both. (Act 23:8)

53 Rom. 1:4.

54 Col 1:27.

55 For since by man came death, by man came also the resurrection of the dead. (1Co 15:21)

For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: (Rom 6:5)

56 *Fountain of Gardens, Vol. 2* (2F 2:13, 7:8).

Revelation of Revelations (RR 12:3).

57 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. (Rom 6:6)

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; (2Th 2:3)

58 For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. (Rom 7:2)

Fountain of Gardens, Vol. 1 (1F 3:4).

59 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. (Rom 6:6)

60 *Enochian Walks with God* (EN I:7).

61 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: (Joh 16:8)

Heavenly Cloud Now Breaking (HC P:1).

62 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in

the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat 19:28)

63 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; (Php. 3:10)

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (Rev 20:6)

64 Also, *The Heavenly Cloud Now Breaking*, which provides concise and vital instruction.

65 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: (1Pe 2:21)

And have put on the new man, which is renewed in knowledge after the image of him that created him: (Col 3:10)

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. (1Jn 3:2)

66 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. (Joh 10:1)

67 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: (Eph. 1:11)

For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. (Rom 8:29-30)

68 *Fountain of Gardens, Vol. 3, Pt2* (6/21/1679)