
Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

Q & A

OCTOBER 2025

Jane Lead's Eschatology

Created: 10/1/2025

Revised: 7/15/2026

SDS Note: My understanding of Jane's eschatology, whether she was pre or post millennial, has changed since this Q&A was first published in Oct. 2025. She was both.

127) **Jane's Eschatology:** Please give a clear explanation of your understanding of Jane's teaching about the Personal Glorious Coming of the Lord Jesus in relation to the Rapture, Great Tribulation and the Millennium.

Jane Lead was a mystical writer. She indeed addressed future outward events, but her primary focus was on the *Mystical Kingdom* as applicable to the Christian's *inward life*. With that in mind:

Rapture: The word "Rapture" appears in only a few places in her writings; each time to describe what she experienced while *in the Spirit*;¹ but never to portray an event where *all* Christians will be *caught up* with the Lord and taken to Heaven.² Jane indeed expected an imminent return of Christ; but believed that He will appear *only* to His Bride (the 144,000),³ at which point He will seal them,⁴ and change their bodies from mortal to immortal.⁵ But these newly immortalized ones will not ascend into Heaven, but instead remain on Earth to finish up the number of the Philadelphia Church,⁶ and to prepare their brethren and also the world, for the return of the Lord in His glorified humanity.⁷

Therefore the teaching that *all* Christians are the Bride of Christ, and that *all* Christians will be caught up into Heaven with the Lord in the Rapture was not the view held by Mrs. Lead. Her focus was to show Christians *how to become* this Beloved Philadelphia Bridal-Church,⁸ also called the 144,000,⁹ the Firstborn,¹⁰ and the Melchizedek Priesthood.¹¹ In Jane's eschatology the Lord comes secretly to His Bride, as a Thief in the Night,¹² and meets them "in the air," that is, *in the Spirit* or, *mystically*. At this time He will appear *only* in Spirit and *only* to the 144,000, who are the Firstborn of the First Resurrection.¹³ He then seals them *outwardly*,¹⁴ by which their bodies will be changed from mortal to immortal;¹⁵ and then deputizes 7 (or 8) Principal Persons,¹⁶ to be leaders to the rest of the 144,000. He will then return to Heaven to attend to the "Upper Fold,"¹⁷ leaving the 144,000 to remain *on Earth* in order to *prepare* the world for His personal return at the end of the Millennium.

Great Tribulation: For Jane the Great Tribulation is also a *mystical* event, experienced by faithful souls who look for the Lord's Spiritual Reign in their hearts: For it is not an easy thing to receive this Blessed *Inward Millennium*, and the soul will experience many trials, persecutions, and assaults by the Enemy. The design of this *Mystical Tribulation* is to destroy sin in the flesh (Body of Sin), and also the sin of "self."¹⁸ And while Jane alluded to Great Tribulation coming to the world, yet she does not offer, nor was she given, details or a timeframe for its fulfillment.

Millennium: Jane describes the Millennium as both an *inward* and an *outward* event.¹⁹ It will come inwardly to faithful souls *before* it arrives outwardly to the rest of the world.²⁰ In Jane's eschatology the *Spiritual Millennium* began in 1696;²¹ but the outward has not yet begun—nor will it—until the Lord first returns *secretly* for His Bride before He returns *publically* in His Glorified Humanity at the *end* of the Millennium.²² (See also [Q&A July 2026 #202: Was Jane pre or post millennial?](#))

Addendum 7/13/2026

A Word About the Rapture of the Church

Christians awaiting a “Rapture” of the Church believe that Jesus will descend secretly for all true believers, meet them “in the air,” give them immortal bodies, and take them back to the Father’s House in Heaven. They believe that the Rapture is the fulfillment of the Lord’s Promise to keep them from the Hour of Temptation that is to come upon the whole world.²³ Although Jane Lead did not teach this specific doctrine, we see some similarities, and also major differences:

1. The Body of Christ and the Bride of Christ are not synonymous. They represent two distinct groups within the Church-major. While all true believers make up the *Body* of Christ, not all Christians are the *Bride* of Christ. The Body is the macrocosm; the Bride the microcosm. The Bride is *within* the Body, and will be *called out* of the Body.²⁴
2. Jesus descends secretly *only* for His Bride: for they have received the Incarnation of Christ in Spirit—which alone enables them to overcome the Body of Sin. These have followed the Lord in all obedience, holiness, suffering—and ultimately the Death Mystic, as instructed in the New Testament Epistles, especially the Seven Letters to the Seven Churches.²⁵ That is, the Bridal Church is the *Overcoming Church*.²⁶
3. After the Lord changes their *garments* from mortal to immortal, the Bride (the 144,000) will not ascend into Heaven, but remains here on Earth, to prepare the world to receive the King.²⁷ This Third Coming (or, second *return*) is the Lord Jesus Christ coming “to” His Saints,²⁸ in order to set up His Kingdom “through” His Saints.²⁹ After the Millennium Jesus will return “with” Old Testament and New Testament Saints that were not part of the First Resurrection, and turn the world back into a Paradise.³⁰

Christians looking for a Rapture of the Church according to the traditional view are not entirely wrong. But their knowledge and understanding is incomplete. And yet they are not to blame; for knowledge of God’s Redemption Plan is progressive. And although traces of Rapture belief can be found as far back as the first century, yet it is no coincidence that the understanding of this doctrine has only surged in the last 200 years. For we are nearer than farther to the Lord’s return; and the Lord will have His people prepare themselves to *go out to meet Him*.³¹

And yet the Rapture/First Resurrection doctrine is continually assailed by Christians who call it a myth, or worse, a heresy—which is a sign of the Lord’s near return. As Mrs. Lead points out:

One of the Signs given of the near approach of the Kingdom of Power and Glory, is the divisions and contentions that will arise through the malice and subtlety of the Enemy among the True Sion-Waiters: the Children of the Kingdom themselves; so that the *Father* of the family will be drawn to come Himself and quiet them, and set all in due order. [ST P:4]

God is pleased with His faithful Daniels, who diligently look into these mysteries *for themselves*, in spite of the brazen ridicule and often hostile opposition from the brethren. The Lord is most willing to open the eyes of their understanding, and lead them into their reward.³²

No one has *all* truth. Therefore it’s often not a matter of right or wrong, but whether the Lord has opened our eyes to understand. Therefore great charity should be extended towards those who hold a differing view. The Lord is fully aware that *all* His children are still learning, and therefore extends to them every grace accordingly.

128) Order of Events: How did Jane Lead describe the events surrounding the Lord's return? Does she reveal the order of events leading up to His personal appearance? And where does Elijah fit in if at all?

Jane's eschatology applies primarily to the Church and therefore doesn't mention the timing or order of outward events—although she acknowledged that Israel has a place in God's future plans.³³ So when analyzing her eschatology we must not apply it to outward events only, but always view it through the lens of inward application. Here is the order of events as I presently understand them:

First: The Return of Elijah Phase 1. The Lord will select 70 *mortals* to be to Christians what John the Baptist was to the Jews. Their mission will be to exhort the *Church* toward repentance and faith in the Lord³⁴—but not for salvation (conversion), but for further sanctification, that they may be part of the Lord's Bridal Church. This will be the final opportunity for *Christians* to enter into the “Ark” of the Philadelphian-Fold.³⁵ As proof of their selection and commission, they will be given power to perform miracles, heal the sick, and cast out devils.³⁶ When their mission is complete, they will be changed from mortal bodies to immortal, so that they may ascend to the Upper Region.³⁷

Second: Return of Elijah Phase 2. After the mission of the 70 is complete, and after they ascend, the Lord will secretly appear only to the 144,000 *Predestinated Ones*,³⁸ who will carry out Phase 2 of the *prelude* to His return.³⁹ He will come to them secretly, as a Thief in the Night,⁴⁰ seal them with immortal bodies,⁴¹ and empower them to cast out devils, perform miracles and healings, and even call back death itself.⁴² Their works will be *greater* than that of the 70, and also of Jesus during His Earthly ministry.⁴³ For these Immortal Ones will perform extraordinary acts on a much grander scope and scale than what was *prefigured* in Jesus Himself.⁴⁴

After they are sealed and established, the Lord will deputize 7 (or 8) Principal Persons to be leaders to the rest of the 144,000;⁴⁵ and then return to Heaven to attend to the Upper Fold, there to remain until His Bride below is fully prepared.⁴⁶ But the Firstborn will remain on the Earth to prepare the world for Christ's return. And as the ministry of the 70 is primarily to the Lord's people, to lead them to repentance toward further *sanctification* and *admittance* into the Philadelphian-Ark⁴⁷: the 144,000 will minister to those *inside the Ark*, and help the brethren secure their inheritance.⁴⁸ Thus the Second Phase of Elijah's Return will not be in the ministry of John the Baptist, but in the ministry of John the Evangelist: for it will be a ministry of the Love-Spirit.⁴⁹

These Royal Ones will also preach the *Everlasting Gospel of LOVE*—by which they will awaken the *world* to prepare for the personal return of the Lord.⁵⁰ But before Jesus can *appear* to mankind, the people must be prepared:⁵¹ for none can stand in the Lord's Glorified Presence while in sinful bodies.⁵² Recall how the Lord's appearance so overwhelmed Moses, Isaiah, and the Apostle John: Moses could not look up at Him, Isaiah cried out “Woe is me, I am undone,” and John fell on his face as dead.⁵³ Only after they received a “touch” of the Lord, were they able to bear His appearance.

The Return of Elijah also marks the public and observable *return* of the Apostolical Gifts that have long been banished from the Church, because the Spirit of Christ is so rare to be found.⁵⁴ These Chosen Ones will be given Gifts of Prophecy, Revelation, Spiritual Vision, Shutting and Opening (Binding and Loosing), and the Laying on of Hands⁵⁵—by which Gifts they will serve *both* the Philadelphian-Church and the people of the world. Thus the 144,000 will prepare (“touch”) not only the Remnant of the Church, but also the people of this world, that they may bear the physical appearance of the Lord Jesus Christ. Therefore the work of this Holy Priesthood will be twofold: To prepare their brethren to enter into their inheritance; and to prepare the world for the return of the King. Therefore the ministry of the 144,000 may be understood as Christ reigning “through” His Saints.⁵⁶

Third: Once the world is properly prepared for His physical and glorified appearance, the Lord Jesus Christ will return to this Earth and turn it into a Paradise once again;⁵⁷ which may be understood as Christ reigning “with” His Saints.⁵⁸

129) Return of Elijah: The Return of Elijah is a controversial subject. In the past several men have claimed publically that they are Elijah returned in the flesh. What were Jane's views about a return of Elijah?

The Church greatly misunderstands that Elijah *never left*—and yet he will indeed *return again*. This mystery lies in the fact that when Jesus said that Elijah would indeed come again, He also implied that Elijah had already come through John the Baptist.⁵⁹ But John himself said that he wasn't Elijah. So which is it? The answer is simple: Elijah represents both a physical man, but also a Spirit. John the Baptist was stating that he wasn't the *man* Elijah returned in flesh; and Jesus was stating that John the Baptist was Elijah, as operating in the ministry of the *Elijah-Spirit*. So we have a personal return of Elijah the man that is future, and an Elijah as Spirit that is both present and future.

Again, the Spirit of Elijah never left. For the mission of Elijah is to: **Go before the Lord, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.**⁶⁰ Therefore Jesus is still here *in Spirit* ministering to both the Church and the world—whether they love Him or not—whether they receive Him or not, whether they believe Him or not. Each time a Christian works to open the eyes of another toward salvation—that Christian is operating in the Spirit of Elijah! Every time a faithful preacher or teacher directs a hungry soul toward the Savior—they are operating by the Spirit of Elijah! When a Christian leads a friend or neighbor to repentance toward God and faith in the Lord Jesus Christ—that Christian is operating by the Spirit of Elijah! Therefore what else is this Spirit of Elijah but the Lord Jesus Christ Himself—as the Spirit of Elijah—working in and through His people, calling souls to repentance and faith?⁶¹

A greater day of the Spirit of Elijah will occur just before the Kingdom is established on Earth. For as the Elijah-John the Baptist prepared the Jews to receive their *Messiah*, so another Elijah-John (the Evangelist) will prepare the world to receive the *Kingdom* of the Messiah. For as John the Baptist was one man sent to prepare the Jews for the *Kingdom of Heaven* on Earth, so the Spirit of Elijah-John the Evangelist (within the 70 and the 144,000) will prepare the Church and the world for the coming *Kingdom of God* on Earth.⁶² Therefore Elijah returns to the Church *mystically* before Elijah returns to Israel *physically*.

Elijah with his fiery chariot will also come before this Great and Notable Day of Christ's Third Coming, to show some the way to escape out of this corporeal state, into that other principle of the One Pure Eternal Element; from where the Lord, the Mighty God and Savior, with all His Saints, in His time will be revealed. (3F 3:17)

The *Mystical* return of Elijah to the Church will occur in two phases:

- ♦ Phase 1 will be the ministry of John the Baptist. Phase 2 will be the ministry of John the Evangelist.
- ♦ Phase 1 will be to Christians. Phase 2 will be to both the Remnant and the world.
- ♦ Phase 1 exhorts *Christians* to return to their First Love. Phase 2 prepares the Bride toward perfection, and exhorts the *world* to repent and believe.
- ♦ Phase 1 will be the ministry of the 70. Phase 2 will be the ministry of the 144,000.

Therefore in Jane's eschatology for the Church, Elijah is not a singular person or group of persons that call themselves the "Elijah-Company." For in reality none can know if they are appointed for this final stage *before* the Millennium. The Lord Himself gives that appointment which will happen in an instant!⁶³ Therefore a Christian cannot "grow" into this assignment; one must be *chosen*. And while Jane tells us that Elijah will indeed return, yet she never said "We are Elijah!" or "You are Elijah!" Therefore if any students of her writings believe themselves to be Elijah, or part of an *Elijah-Company*, or *Joel's Army*, you are urged to reevaluate your stance, and to humbly seek the Lord for further light; and to diligently seek the instruction of the Holy Scriptures, and the unceasing guidance of the Holy Spirit of Truth. (More on Elijah in [Q#128](#), [130](#), [131](#).)

- 130) **The 70:** In [Q&A Apr. 2025 #88](#) you state that the Principal Shepherds will appear just before the establishment of the Kingdom on Earth. But in [Sep. 2025 #123](#) you say The 70 will also appear just prior to the Kingdom. So which will come first, and what are their missions?

The 70 will appear first, *before* the establishment of the Kingdom of God on Earth. These Chosen Ones will be anointed with the ministry of Elijah-John the Baptist.⁶⁴ Their mission is to turn the hearts of *believers* back to faith and obedience in the Lord Jesus Christ.⁶⁵ They receive their mission and Anointing while yet in mortal bodies, and will perform healings and miracles as *proof* of their commission. However they will be clothed with an immortal body—only temporarily—whenever the Lord wishes to meet with them in the Upper Regions.⁶⁶ The ministry of the 70 is to the *Church*, as the Christian's *last* opportunity to enter into the Ark of the Bridal-Philadelphian-Fold.⁶⁷

Our Head Prince could not yet descend, for that His Bride, the Church, was not yet ready. Neither is any Temple-Body as yet prepared, that is able to bear the glory of His personality. As God therefore took of the Spirit of Moses, and caused it to rest upon Seventy, chosen out to bear the burden with Moses, so verily, and in like manner, will the same Spirit of our Lord JESUS be given out to qualify and furnish for that high degree of spiritual government. It will be put upon some that yet are in a mortal figure. (1M 22)

In their mortal bodies they are not able to bear the glory of the Lord's personality, and thus they will be given this special measure of the Spirit of Christ. Power also will be given to them, proportionable to that state into which they are called. (1M 22)

A loud cry and call then came out of the Ark saying: Come, hasten and escape for your lives, for here is a shelter prepared for you, while those that slight this call, and have not faith to fly away, must be swallowed up in another deluge, which will be as the waters in *Noah's* Day, falling down upon them from the starry firmament, while the Children of Wisdom's Kingdom, who have obeyed her voice, shall here be kept... (AR 6b)

After the 70 complete their assignment, the greater work of the 144,000 and the Principal Shepherds will begin—which will also occur *prior* to the Millennium:⁶⁸ For their two-fold mission is to *prepare* the Remnant to receive her Bridegroom,⁶⁹ and also to prepare the world to receive Christ the King.⁷⁰ They will preach the Everlasting Gospel of God's Love; and as proof of their commission, the Lord will empower them to perform healings, miracles, and even call back death itself.

Therefore the Spirit of David shall most eminently revive in this Church, and most especially in some or other Selected Members of it, as the Blossoming Root, which is to precede the Day of Solomon in the Blessed Millennium. These will have might given them, to overcome the Dragon and his Angels (even as David and his army overcame Goliath and the Philistines. (60P:32).

As the 70 of Jesus were sent Israel, so the *New* 70 of Christ will be sent to all the world, as the final Trumpets who will sound forth in the Elijah-Spirit of John the Baptist; calling the Remnant to make their paths straight: For the Measuring-Line is in the Lord's hand,⁷¹ and He will suddenly appear in His Temple.⁷² But few will heed the call to make their paths straight.⁷³ The Apostate Church will remain steadfast in their worldliness and idolatry—just as in the days of the Lord's Earthly ministry. The people saw and experienced glorious miracles and healings—yet they turned away when He uttered *hard sayings* (mysteries).⁷⁴ And at the Cross they forsook Him entirely. But the humble few, who waited for Him lovingly, were *already* carrying His Cross deep within their hearts.⁷⁵

In contrast to the 70, the 7 (or 8) Principal Shepherds are of the 144,000, and will minister to the Bridal-Philadelphian-Church, who are waiting in their Holy Temple, though scattered throughout the world. Their primary responsibility of these Shepherds is to lead *Philadelphians* into their full inheritance, until the full number of Bride is filled up. The 70 announce to the Church that the Kingdom of Heaven is a hand; the Principal Shepherds will preach the Everlasting Gospel to the entire world. (See also #131: the 144,000; #132 on the Principal Persons; [Q&A Sep. 2025 #123: The 70.](#))

131) **The 144,000. Who are the 144,000 and what is their mission?**

Upon the completion of Phase 1 of the Ministry of Elijah and John the Baptist (see #130), Phase 2 begins. The Lord will “appear” to 144,000 faithful ones who have been *inwardly* prepared for their auspicious assignment. This appearance will be in secret, or “hidden” from the rest of the world, as the Lord comes as a Thief in the Night to secure His Bride. They will minister here on Earth under the Spirit of Elijah and John the Evangelist—the Apostle of *Love*.

Behold I am upon a new election, to call such who are found in the crown number roll; Now one by one, till an increase may be of this holy priesthood to the 144,000. (2F 7:14)

The 144,000 are a *holy* priesthood “upon whom no spot or wrinkle shall be found;” otherwise Christ cannot be their “Head.”⁷⁶ They are the Firstborn from the Dead, having completed the *inward* regeneration with their Lord—which alone qualifies them to become the Prophets, Priests, and Kings of the next Age.⁷⁷ Those who are pre-selected must undergo rigorous training; for they are to follow the Lord in His suffering and death—*before* they can know Him in the power of His resurrection.⁷⁸ Therefore Christians cannot take this Election upon themselves. It is by appointment only. For a *baptism into* the Lord’s death must occur before the inward resurrection is possible.⁷⁹ Thus a Christian cannot be *declared* a Firstborn until the sin-principle is destroyed.⁸⁰ If mortal death should happen before the death of the Body of Sin, the work will be continued in the Upper Regions.⁸¹

...the Body of Sin may be said to cease, and not to be, but by the Spirit of the Lord, blowing upon the fleshly form of it, which seems to be so goodly. Truly this Life has been too hard for all other weapons that have been tried upon it, since the full outward death could not conquer this Life of Sin. As Christ told the Jews, if they did not believe on Him, as the Resurrection of another life, they should die in their sins: So the mortal death cannot quit from that Second Death, which follows that corrupt birth-seed, which was not in this life demolished. (2F 13:11)

What Jane Lead reveals about their sealing and responsibilities:

- ♦ They are a Holy Order of Priests. (1M 21; 1Pet. 2:9)
- ♦ They will appear on earth BEFORE Christ returns to reign in the Earthly Millennium (60P:32).
- ♦ Christ is the “Head” of these 144,000, and will walk in the midst of them. (2M 8).
- ♦ They are Patriarchs, Prophets, and Apostles (2F 11:3).
- ♦ They are Kings, Priests, and Prophets (2M 8; Rev. 1:6, 5:10).⁸²
- ♦ They are to be wholly born again of a pure Spiritual Nativity, without sin. (1M 21, 3F 4:4)
- ♦ Are made up of the 12 Tribes of Israel (1M 18).
- ♦ They are of the tribe of the Great Melchizedek King (2M 13).
- ♦ They are the Philadelphian Church (60P:29, 31).
- ♦ The 144,000 are those that are redeemed from the Earth.⁸³
- ♦ They are the first foundation pillars of the Virgin Church (2F 7:14).
- ♦ They are the Firstborn of them that will be raised from the dead.⁸⁴
- ♦ They are the Resurrection Church (2M 13).
- ♦ They are a Royal Priestly House (2M 13).
- ♦ They shall usher in the Kingdom of Christ on Earth (GL title page).
- ♦ They will stand with the Lamb upon Mount Zion (1M 18).
- ♦ They will rule and reign with Christ.⁸⁵

(For more info see [Q&A Feb. 2025 #73](#), and my [Notes on the 144,000](#).)

132) Principal Persons. Who are the Principal Persons that are to be chosen by Jesus, and what is their mission?

After the sealing of the 144,000, Jesus will select 7 (or 8) Chosen Ones to serve as heads to the rest of the 144,000. He will depute them with power and authority, as if He Himself were present on Earth. Their ministry will be to *both* the Bridal-Church and also the entire world. They will begin the proclamation of the Everlasting Gospel Message.⁸⁶

These 7 or 8 Principal Shepherds are mentioned in several places in Jane's writings, and by various titles: Principal Persons, Principal Agents, Principal Worthies, Principal Magia, Principal Pillars, etc. Correct understanding of this unique group is essential in order to rightly divide between what was revealed to Jane, and what is erroneously promoted as the Kingdom of God on Earth by misguided Christians—as well as those deceptive ones who proclaim themselves “apostles” and “prophets.”⁸⁷

That great Melchizedek King...before his own personal manifestation in the world...[shall] depute and raise up some, who shall be as seven principle shepherds: to go forth in the power and spirit of Elias, to turn the heart back again of the vagrant lost children, to the Father of their eternal spirits. (2F 7:14)

In the [60 Propositions](#), #35-37, we learn that they will appear just *before* the establishment of the Kingdom of God on Earth. They are the *beginning* of the Mount Sion Church that is to be gathered out of all Churches worldwide.⁸⁸ They are predestinated⁸⁹ to appear and operate under the direct Anointing and influence of the *Elias-Spirit*,⁹⁰ which will prepare God's people for the Lord's return to Earth *after* His Wedding to the Bridal Church-Triumphant.⁹¹ In addition:

1. These Principal Shepherds are Chosen (Elected) by the Lord Jesus Christ Himself. (1M 20c)
2. They are chosen from among those who are presently in the School of God's Wisdom, having suffered many things in compliance with their Head and Pattern Jesus Christ. (AS P:1; 2Tim. 2:12; GC 9:134)
3. These Principal Persons will include both male and female. (AS 39b; AR 8; 2F 15:11)
4. As the Firstfruits of the Resurrection (along with Jesus as their Head) they are first to complete their own Mystical Death, Resurrection, Ascension, and Glorification. (1F P:6; 60P 37, 58)
5. As the beginning of a New Generation, their mission is to assist their younger brethren who are also on this path, that they, too, may secure their *inheritance*. (1M 20c)
6. They will multiply and propagate this New Church, not only to the 144,000, but also to the Remnant of the Church. (60P 31)
7. None can take this title or mission upon themselves. One cannot *feel* called, *believe* they are called, or *think* they are called. It is by direct appointment by the Lord Himself. (60P 58)
8. They will possess the Spirit of Revelation. (EN 5:2)
9. They will speak the pure and most excellent words of Wisdom. (EN 5:2)
10. They will have a teaching ministry. (EN 5:2)
11. They will proclaim the Everlasting Gospel and the Acceptable Time and Year. (2M 9)
12. Their Gospel will reach both the living and the dead who are of the New Born Church. (2M 9)
13. They will be furnished and replenished with the 7-fold powers of the Holy Ghost. (AL 28b)
14. They will lead faithful souls into the First Resurrection. (2M 9)

See also [Q&A Apr. 2025, #88](#) and Notes on the Principal Persons (pending).

133) Millennium: What did Jane Lead teach about the Millennium? Was she pre, post, or a-millennial? Did she believe Christ would return before or after the Thousand-Year Reign? And where does Israel fit in?

Jane Lead was a [dispensationalist](#) two centuries before its modern *re*-introduction by *Darby*.⁹² As a *classic* dispensationalist, Mrs. Lead believed in the literal interpretation of the Bible (in addition to the mystical);⁹³ the restoration of the Nation of Israel;⁹⁴ the future literal fulfillment of the Book of Revelation;⁹⁵ a literal and future Millennium;⁹⁶ a literal and physical return of the Lord Jesus Christ;⁹⁷ and a literal Antichrist.⁹⁸ She believed in a literal, outward Millennium, as well as an inward spiritual one. It will be an *inward* spiritual reign for those who have partaken of the *First Resurrection*, and an *outward* physical reign for all others who remain on Earth during that time.⁹⁹

She states that the 1,000-year reign of *Christ* will begin *after* He returns to His Saints in a hidden manner,¹⁰⁰ *after* He seals the 144,000 *mystical* Jews,¹⁰¹ and *after* the Sealed Ones prepare their brethren¹⁰²—and the world—to receive the King when He returns openly, visibly, and bodily to the Earth. Thus both the *Inward* and *Outward* Millennium will come *before* the Lord's *physical* return to the Earth in His glorified body.¹⁰³ Therefore Mrs. Lead's doctrine of *Christ's* return is *both* pre-millennial *and* post-millennial. (See [Q&A July 2026 #202](#) for more on Jane's pre and post millennial views.)

As to the *timing*, Jane did not “meddle with” that;¹⁰⁴ but states that in the beginning, the outward reign will not be universal, nor break out all at once, but will enter the scene gradually.¹⁰⁵ During this time the Serpent and the Beast will be cast out.¹⁰⁶ In addition:

1. Only those fitted for this Reign will hear this Resurrection-Trumpet. (RR 10:3)
2. It will be both an inward Spiritual reign, and an outward Earthly one. (RR 10:1)
3. It comes inwardly to souls that have been under a death and judgment. (RR 10:2)
4. It will be an “inward” reign for those who partake of the First Resurrection. (RR 10:1-3)
5. It will be an “outward” reign for those who are not of the First Resurrection fold. (RR 10:1-3)
6. Those who enter this “inward” Millennium will be given “all power and judgment to personate the Mighty King Jesus here upon Earth.” (RR 10:3)
7. Those suited to this Millennial-Reign will receive Thrones and Crowns. (RR 10:3)
8. There will be a glorious reign in the Spirit before Christ in His Glorified Person will come distinctly upon the Earth, to turn it into a Paradise. (EN 6:2)
9. During the *prelude* to this age, Christ the Lord shall have no need to come down in His own particular Glorified Person amongst the inhabitants of the Earth. (RR 10:3)
10. For before Christ's own distinct and personal appearance, He will first appear and present Himself in some Chosen Vessel or Vessels, anointed to be leaders unto the rest, and to bring them into the Promised Land—the New Creation State.” (60P-36)
11. It will be a time during which “mighty deeds and works shall be wrought by the New Risen Virgin Church, such as have, and such as have never been...” (TR P:2).
12. This blessed Millennium or First Resurrection will be a return to the “Patriarchal Age.” (AS P:5)
13. The filling up of the number of the Royal Shepherd's Sheepfold must be completed—before Christ's thousand-year reign can begin.¹⁰⁷
14. The number of the 144,000 must be completed before the Millennium can begin. Thus it is *not* to be expected that the 144,000 are selected during 1,000-Year-Reign. (60P:32).

Although Jane indeed believed in a future conversion of the Jews, and their return to their Promised Land, yet how Israel fits into the end-time scenario is not clearly defined.

See also [Notes on the Millennium, Q&A Sep. 2024 #34](#), and [JL Chart 1 - The Return of Christ](#).

- 134) **Return of Apostle John:** The [Jane Lead Eschatology Chart 1](#) shows the Return of Elijah Phase 1 is the return of the Spirit of John the Baptist; and Phase 2 is the return of the Spirit of the Apostle John. But where in Scripture does it say that John the Apostle will also return?

While Christians continue to debate about *Elijah*: will he return as flesh or spirit; will he return to the Church or to the Jews; or will he return at all—they often miss that the Apostle John is also prophesied to return! While *in the Spirit* on the Lord's Day, this Word was spoken directly to John himself:

And I went unto the Angel, and said unto him, Give me the Little Book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the Little Book out of the Angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. (Rev 10:9-11)

1. Question: *When did John ever prophesy "again?"* When did he ever appear before many peoples, and nations, and tongues, and kings? Some say it was through John's Gospel spread throughout the world. But why do they not say the same about Elijah? Why insist that Elijah will return (physically or spiritually) but not John?¹⁰⁸
2. Others say John prophesied again through his three Epistles.¹⁰⁹ But those Letters were written *before* John wrote the *Revelation*;¹¹⁰ and they were addressed to the Church—not the world.¹¹¹
3. Rev. 10:11 does not say that John will return *personally*. *Elijah* and *Enoch* might indeed return *in the flesh* because they never suffered mortal death.¹¹² But we have no record of John ascending and remaining in Heaven without physical death. Thus the *Spirit* of John may be what is meant.
4. God performs everything by and through His Spirit; whether to create or to destroy; to reveal or to seal up; to prohibit or to lead; to weaken or to empower; to admonish or to praise. Therefore when Jane speaks of a *return* of the spirits of John, or of David, Daniel, etc., she does not necessarily mean the *personal* spirits of these men—but the particular *ministration* of the Spirit of God, by and through which those Saints performed their specific assignments in their day.¹¹³
5. Immediately *after* John ate the book he was told that he will prophesy *again*. Thus the *message* that he will prophesy is the *revealing* of the Mystery that is contained *within the Little Book*! ¹¹⁴
6. The Bible singles out John, not only the disciple whom Jesus loved,¹¹⁵ but also the one who leaned on His breast *at supper*.¹¹⁶ Question: *Did not Jesus love all His Apostles? Why is there no mention of the others leaning on His breast?* Here is the Lord's invitation to dig deeper.
7. John is known as the *Apostle of Love*; and as the *breast* represents the seat of man's heart, affections, and emotions—so also with God. For John not only leaned on the Master's breast—the Lord permitted him to lean! Here is an illustration of a *mutual* exchange of Love—an *ebb and flow* of the Holy Spirit as the soul partakes of His Divine LOVE.¹¹⁷ John is a *representative recipient* of the Love that is available to the Lord's Holy Seekers and Loving Inquirers!
8. And while theologians and apologists debate over whether this LOVE is *agape*, or *philia*, or *eros*, yet the Holy Ones know it as the *True* partaking of the Divine Supper, when the soul *whom Jesus loves* is invited to feast on His Divine flesh and blood—no longer in symbol or type—but through an intimate and tangible encounter! This is the *True* Baptism with the Holy Spirit, as a moving, flowing, and breathing Life and Presence!

[Similarities between Jane Lead and the Apostle John](#) are worthy of deeper study: Both were converted to the Lord very young.¹¹⁸ Both died of old age.¹¹⁹ Both were carried up in Spirit to see the Lord's Day.¹²⁰ Both received a vision of the Glorified Jesus.¹²¹ Both received visions of Divine Wisdom.¹²² Both were given something to eat.¹²³ Both were commissioned by God to record their visions.¹²⁴ John is the Apostle of Love; Jane was an Ambassador of the Love-Message.¹²⁵

- 135) **Threefold Return of Christ:** Jane Lead writes of three and also four comings of the Lord. So is it three or four? We know that the Second Coming will happen at the end of the Church Age and at the beginning of the Millennium. But where in the Bible does it say that we are to expect three or even four comings?

Christendom holds varying views on the events leading up to the personal return of the Lord Jesus Christ in what is traditionally called the “Second Coming.” But as the diligent Bible student is fully aware, that term does not appear in the Holy Scriptures. This misnomer has led to great misunderstandings as to prophetic end-time events. For while the Church teaches that the Second Coming is the Lord’s physical *return* to this Earth, they often overlook His *other* comings—which may also be called “returns.” For as to eschatological events, Jesus has four *comings*, or three *returns*.

The passage you refer to is in [Fountain of Gardens Vol. 3, The Threefold Coming of Christ](#), where Jane succinctly lays out these returns.¹²⁶ Here is the full passage which I will also break down:

Now it was given me to understand that there is a Threefold Coming of Christ, besides His First Coming in the flesh. After which, before He left the world, He engaged, that He would come again in Spirit to His own that were in it. This has been accomplished, and this was His *Second Coming*. Upon which we have lived, and spent upon this Stock of Life, ever since His departure: I mean such who for this Worthy Gift have with great seeking obtained it. The Apostles had this more richly and abundantly, as to the manifold working by powers and gifts, than any since. But yet they were still looking out for His next coming in Spirit. For by His Spirit He was to make meet and ready; that the Inward Spirit, with his mind, will and senses should be all internally transformed (as the New Testament runs much upon it): to be found sinless, spotless, and blameless against the coming of the Lord. And what is to be done now at this His *Second*, or it may be called His *Third Coming*, but to change our vile bodies, and to fashion them like unto His own glorious body, by that Power which shall open the Element, which the Celestial Body shall evermore consist of. Christ's *Third Coming* will be to this purpose: to redeem bodies out from all those evil events that sin brought in, that so every spirit may come to have its own native body, and that the spirit may no longer draw one way, and the flesh another. (3F 3:15, January 18, 1678)

Jane Lead clarifies that the Threefold Coming is *in addition to* His First Coming as a man. So we have four different “comings” but three different “returns.” Therefore the Threefold Coming of the Lord may also be called His Threefold *Return*, which is what I will use here to avoid confusion.

First Coming

Now it was given me to understand that there is a Threefold Coming of Christ besides His First Coming in the flesh. After which, before He left the world, He engaged, that He would come again in Spirit to His own that were in it. (3F 3:15a)

His First Coming was when the Word was made flesh and came to dwell among us.¹²⁷ But at the end of His earthly ministry, and before departing to Heaven, He promised to return *as the Promise of the Father and the Son*,¹²⁸ and *commanded* His Apostles to *wait* in Jerusalem for His return *as Spirit*.¹²⁹ And the Apostles, in loving obedience, assembled together 120 faithful followers to wait for the Lord’s Promised Spirit-return.¹³⁰

First Return: Pentecost Phase 1

This has been accomplished, and this was His *Second Coming*. Upon which we have lived, and spent upon this Stock of Life, ever since His departure: I mean such who for this Worthy Gift have with great seeking obtained it. (3F 3:15b)

Jesus fulfilled His Promise on the Day of Pentecost when He *returned* as the *Spirit of Christ*. This was His *true* Second Coming. But as Jane points out, though many holy souls have obtained this blessing, the measure of the Spirit that was offered in the beginning is near used up—which, along with unfaithfulness and disobedience, is why the Holy Spirit is largely absent in the Church today.¹³¹

First Return: Pentecost Phase 2

The Apostles had this [Gift of the Spirit] more richly and abundantly, as to the manifold working by powers and gifts, than any since. But yet they were still looking out for His next coming in Spirit. For by His Spirit He was to make meet and ready; that the Inward Spirit, with his mind, will and senses should be all internally transformed (as the New Testament runs much upon it): to be found sinless, spotless, and blameless against the coming of the Lord. (3F 3:15c)

At His *first return* on the Day of Pentecost (as the Promise of the Father), the early believers, especially the Apostles, received the Spirit in great measure, so as to perform miracles, healings, and raise the dead. Yet the Apostles understood that this was only an *initial* outpouring, and that another and greater measure *was yet to come*. This “Second Pentecost” would enable them to overcome sin, the flesh, and the Devil—which the First Pentecost did not do. The Second would restore certain long-absent Gifts of the Spirit—which must return prior to the Millennium.¹³² Therefore the Apostle Paul urged his audience to *press into* this Promise! And to be filled with the Spirit so that they may not only enter the race, but complete it to the end. Which race? Which end? Paul tells us:

I press toward the mark for the prize of the high calling of God in Christ Jesus. (Php. 3:14)

But I keep under my body, and bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. (1Co 9:27)

This “prize” and “high calling” is something we must *strive* to enter into and *accomplish*. And yet Paul himself said that he feared that he might become a castaway. But Paul was already converted (saved); He already received the Holy Spirit; He also received a *personal* revelation of the Lord Himself. So why, how, and from what could he possibly become a castaway?

I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, THAT I MAY WIN CHRIST, (Php. 3:8-9)

That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death; if by any means I MIGHT ATTAIN UNTO THE RESURRECTION OF THE DEAD. (Php. 3:10-11)

Paul was aiming for the Resurrection of the Dead! But as an Old Testament scholar, and a recipient and revealer of the Divine Mysteries delivered unto him personally by the Lord Himself—didn’t Paul already know that he would take part in the resurrection? Yes of course. Paul meant something other than the General Resurrection that comes at the end of the Millennium.¹³³ He was speaking of the *First Resurrection*—which has two distinct stages:

- ♦ Jesus: The Firstfruits of the First Resurrection. (1Cor. 15:20)
- ♦ The Bride: Included in the Firstfruits of the First Resurrection. (1Thes. 4:13-18)

Mystical Death

To be “dead in Christ” is more than mortal or physical death.¹³⁴ It is also a death to the inward Body of Sin that can be accomplished even while in a mortal body. This is what the *Second Pentecost* is designed to accomplish! And the sum of all Jane’s writings is to inform faithful and holy seekers how to obtain this blessing for themselves; and then how to walk in that Spirit, and be filled with that Spirit—until they reach total and complete death to the Sin-Principle within.¹³⁵ *This is the death mystic!* And those who have died this death—through which alone the inward resurrection is made possible—these Spotless Ones are to become the Bride of Christ, and will partake in the First Resurrection. Jesus the Bridegroom will return and meet His Bride in the air (Spirit), and change their bodies from mortal to immortal. Thus they shall ever be with the Lord as bone of His bone and flesh of His flesh.¹³⁶ This is the Prize that the Apostle was running his race to obtain!

Rapture or First Resurrection?

What is the First Resurrection? It is what Christians commonly refer to as the Rapture of the Church. They have correctly gathered certain Scriptures that speak of a translation or change that will happen to before the Lord's physical return to Earth in His glorified humanity. But in Jane's theology, and according to the revelations she received from the God-Head, Jesus does not carry His Bride away to Heaven. Neither is the whole body of believers considered the Bride of Christ. The Bridal-Church are those that have finished their race—through which they become qualified to be resurrected or translated into new bodies. This is the First Resurrection!

The primary design of all Paul's Epistles is to encourage Christians to *press into this Resurrection*, and to show how it can be accomplished *in them*. Passover cannot achieve it; neither can the First Pentecost. Only a *Second* visit of the Holy Spirit, with increased Pentecostal power, can possibly destroy the sinful nature within. The first believers (and many Christians since) received the *Firstfruits* of the Holy Spirit. But there is a Firstfruits of the Resurrection that is near; and a Second Pentecost is offered to accomplish what the First Pentecost could not do.

Shower vs Birth

At His first *return* on the Day of Pentecost, the Spirit of Christ was received by His faithful ones as a "shower."¹³⁷ But that measure is near passed away. Now a second measure is expected, that will *enter into holy souls* as a "birth."¹³⁸ This "New Birth" is the Lord Jesus Christ Himself, as incarnated *within*, in order to destroy sin *in our flesh*! This is what it truly means to know Jesus after the flesh no more, and to know Him after (as) Spirit: tangible, moving and breathing, as a Life inside of life.

Christians say they are new creatures in Christ Jesus. While to some degree this may be true, yet they are only new creatures *in promise*. For as long as they remain in the old sinful body of flesh, the Old Man still has dominion.¹³⁹ But once the Spirit of Christ enters a holy soul as a birth within, and once that birth (Christ) takes upon Himself their Body of Sin, puts it to death, then raises the holy soul from that death—that soul can truly say that he *is* a new creature in Christ Jesus!

This inward *birth of Christ* in the soul is the Second Pentecost that Jane mentions.¹⁴⁰ Thus the Lord's *first* return *as Spirit* was in order to prepare for His *second* return *as Spirit*. It is only through this Second and greater Pentecost that the perfect work can be done within, and produce a Christian that is ready prepared to meet the Bridegroom in His *Second* Return in the *Translation*, when He will change their mortal bodies into immortal.

Second Return: The First Resurrection (Translation)

And what is to be done now at this His *Second*, or it may be called His *Third Coming*, but to change our vile bodies, and to fashion them like unto His own glorious body, by that Power which shall open the Element, which the Celestial Body shall evermore consist of. (3F 3:15d)

Christ's *Third Coming* [or second return] will be to this purpose: to redeem bodies out from all those evil events that sin brought in, that so every spirit may come to have its own native body, and that the spirit may no longer draw one way, and the flesh another. (3F 3:15e)

The *Second Return* (or Third Coming of our Lord) is when He appears to His Elected Ones *in secret*, and changes His now spotless Bride from mortal to immortal. He meets them "in the air," or secretly and in the Spirit; for the Bride has been made ready through the previous Gifts and processes of the Spirit.¹⁴¹ Thus she is all comely and beautiful,¹⁴² and ready for the Lord to transmute her into the likeness of His Jasper-Stone, to be forever united with her Head Prince.¹⁴³ Jane confirms that this Translation will occur *before* the Lord returns personally in the Last Judgment; and that these Resurrected-Ones will minister to the world until His physical return:

Know it therefore for a certainty, that the Lord will have a Pure and Spotless Church upon the Earth, that before the General Day of Judgment, shall have the Keys of the Power, yea of the transmuting power too, as all *ethereal*, to ascend and descend. (3F 3:20-21)

Again, much of Christendom understands this event as the Rapture of the Church. But as explained in [#127](#) and elsewhere, Jane's teaching is similar in some ways, yet significantly different in others. In Jane's theology, the Bride (144,000 Melchizedek Priests) does not ascend to Heaven to remain there for 7 years. They instead remain here on Earth to prepare the world to receive the Coming King. They receive specific assignments for administering the Millennium until the Lord returns in glory at the conclusion of the Wars of David and the Peaceable Reign of Solomon. (See chart below)

Third Return: The "Second Coming."

The Lord's visible and personal return in His glorified humanity comes after His 1,000-year Reign *with* and *through* His Saints on Earth—which Christians call the Second Coming. The common view of the Lord's return is *pre-millennial*: that the Lord Jesus Christ returns prior to the Millennium and administers the 1,000-year reign in His glorified person. But as noted in [Q&A Jul. 2026 #202](#), Jane Lead, as well as other Biblical scholars throughout the history of the Church, viewed the Lord's return as a multi-stage event.

The "Second" Coming of Christ ¹⁴⁴		
Stage 1: 3rd Coming ¹⁴⁵ Sealing of the 144,000 Pre-Millennial	Stage 2 1,000-Year Reign	Stage 3: 4th Coming Return of the Glorified Lord Post-Millennial
Wars of David		Peace of Solomon
Christ returns <u>secretly to His Saints</u> ; changes them from mortal to immortal. ¹⁴⁶	Christ reigns WITH and THROUGH the 144,000 Firstborn Firstfruits of the First Resurrection. ¹⁴⁷	Return of the Glorified Lord <u>Jesus</u> WITH His Saints at the end of the Millennium. ¹⁴⁸

Thus we understand that Jesus returns several times: He comes twice *as a man* and twice *as Spirit*:

- ♦ The Incarnation was His First Coming as a man.
The end of the Millennium will be His Second Coming as a man.
- ♦ Pentecost (Phase 1 & 2) was His First Coming as Spirit.
The Translation, Revealing, or First Resurrection will be His Second Coming as Spirit.

Conclusion

This present world is a testing ground; and Christians are vying for a position in the Kingdom of Christ that will soon break out upon the whole world. Therefore a correct understanding of these events is more urgent now than it was 100 years ago.¹⁴⁹ What we believe today will impact how we live today. And how we live will determine our lot and inheritance in tomorrow's Kingdom. The Scriptures are clear: Kingdom rewards and responsibilities are merit-based.¹⁵⁰ Christians *will not* receive equal rewards and responsibilities. All will be decided at the Bema Seat,¹⁵¹ where our years of faithfulness, holiness, obedience, and ardent devotion will be our witness.

We are nearer than farther to the Lord's return in His glorified humanity. Some insist that Jesus will set up the Kingdom only *after* He arrives *in person*—and not before. They see no need for great preparation beforehand. Yet nothing in Scripture supports that notion. Jesus will *again* send His messengers *before* His face. No Scripture forbids Him.

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- ♦ He led the Magi through a great distance to arrive in Bethlehem in time for His birth.
- ♦ He summoned the local shepherds to gather at the very place where He was born.
- ♦ He chose Zacharias and Elizabeth to bear His forerunner John the Baptist.
- ♦ He singled out the Virgin Mary to give Him birth and life in the flesh.
- ♦ He called on Simeon and Anna to raise the Jewish expectation of their Messiah.
- ♦ He sent John the Baptist to preach that the Kingdom was at hand.
- ♦ He selected 12 men and taught them Kingdom principles.
- ♦ He sent out the 70 to spread His message throughout Israel.
- ♦ He chose the 120, then 3,000, and 5,000 and many more to *spread* the Gospel to the entire world.
- ♦ He will yet choose 144,000 Melchizedek Priests to prepare the world for His personal return in glory.

Clearly great preparation is to be expected before the arrival of the Kingdom—just as the Lord prepares a soul with an inward work of grace long *before* conversion—sometimes over many years. And the Lord is pleased to involve His faithful ones in *proclaiming*, *setting up*, and *administering* His glorious Kingdom-plan. †††

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references are to the Spirit's Day Version (SDV). [Index of Abbreviations](#).

1 *Fountain of Gardens Vol. 1* (1F 3:14, 12:2); *Vol. 2* (2F 7:6, 14:1); *Vol. 3* (3F 12:10); *Vol. 4* (4F May 9, 1681, Sep. 2); *Laws of Paradise* (LA 4:9).

2 [The Rapture @ GotQuestions.org](#).

3 *Third Message to the Philadelphian Society* (3M 7); *First Message to the Philadelphian Society* (1M 17).

4 Rev. Ch. 7; *First Message* (1M 18); *Fountain of Gardens* (2F 30:3).

5 *Fountain of Gardens* (3F 4:4).

6 *Sixty Propositions* (60P:25).

7 *Revelation of Revelations* (RR 12:2); *Fountain of Gardens* (1F I:17).

Jane Lead, *The Resurrection of Life*, Reverse Translation, © Pass the Word Services (2009). <https://www.passtheword.org/jane-lead/resurrection.html> (Pt 1, OG Pg. 9)

8 *First Message* (1M 4); *Second Message* (2M 2b).

9 *Sixty Propositions* (60P:29, 31).

10 *Sixty Propositions* (60P:16); *Revelation of Revelations* (RR 29:2).

11 *Second Message* (2M 13; *Fountain of Gardens* (2F 7:14-16).

12 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. (1Th 5:2)

Fountain of Gardens (3F 3:25, 6:11); *Third Message* (3M 29).

13 *Living Funeral Testimony* (LF 20).

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. (Rom 8:30)

14 *First Message* (1M 18); *Glory of Sharon* (GL Title page); *Fountain of Gardens* (2F 7:14).

Note: The 144,000 had previously been inwardly or mystically sealed.

15 *Fountain of Gardens* (1F 9:14; 3F 4:4).

16 *Sixty Propositions* (60P:36,37)

17 *Fountain of Gardens* (2F 11:3); *Signs of the Times* (ST 7).

18 See [Notes on the Body of Sin](#). Also [Q&A Sep. 2024 #32](#); [Q&A July 2025 #110](#).

Fountain of Gardens (1F 3:6; 3F 7:6); *Revelation of Revelations* (RR E:11); *Heavenly Cloud* (HC 1:1).

Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. (Rom 6:6)

19 *Second Message* (2M 17); *Revelation of Revelations* (RR 10:1-3)..

20 *Sixty Propositions* (60P:32).

21 *Second Message* (2M 1-3). See also *Ascent to the Mount of Vision* (AS 23); *Fountain of Gardens* (3F 16:29).

22 *Enochian Walks with God*. (EN 6:1,2).

The Great Crisis (GC 9:146).

23 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. (Rev 3:10)

24 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. (Gen 2:21-23)

25 *Revelation Ch. 2-3*.

26 To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. (Rev 2:7)

He that overcometh shall not be hurt of the second death. (Rev 2:11)

To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. (Rev 2:17)

He that overcometh, and keepeth my works unto the end, to him will I give power over the nations: (Rev 2:26)

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. (Rev 3:5)

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. (Rev 3:12)

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (Rev 3:21)

He that overcometh shall inherit all things; and I will be his God, and he shall be my son. (Rev 21:7)

27 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. (Joh 12:17)

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light: (1Pe 2:9)

28 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the

Lord in the air: and so shall we ever be with the Lord. (1Th 4:16-17)

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. (Joh 14:3)

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (1Co 15:51-52)

29 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. (Rev 5:9-10)

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. (Dan 7:27)

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever. (Rev 22:5)

30 ...and the Lord my God shall come, and all the saints with thee. (Zec. 14:5)

...at the coming of our Lord Jesus Christ with all his saints. (1Thes. 3:13)

When he shall come to be glorified in his saints, and to be admired in all them that believe... in that day. (2Thes. 1:10)

And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints. (Jude 1:14)

31 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. (Mat 25:6)

32 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go

before thee; the glory of the LORD shall be thy rereward. (Isa 58:8)

After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward. (Gen 15:1)

33 [Q&A June 2024 #15; Q&A Dec. 2024 #52.](#)

34 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. (Act 20:21)

35 *Ark of Faith* (AR 2, 4).

I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name... Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. (Rev. 3:8,10)

36 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you...And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. (Luke 10:9,17)

37 *Second Message* (2M 8b)

38 *First Message* (1M 7); *Third Message* (3M 7).

39 *Sixty Propositions* (60P:31).

40 *Fountain of Gardens* (3F 3:25, 6:11); *Third Message* (3M 29).

41 *Fountain of Gardens, Vol. 3* (3F 4:4).

42 *First Message* (1M 22); *Revelation of Revelations* (RR 19:20)

43 See [Q&A Apr. 2025 #88; Q&A Sep. 2025 #120; Q&A Dec. 2025 #150.](#)

44 Prefigure: To show, suggest, or announce by an antecedent type, image, or likeness. Merriam-Webster.com

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. (Joh 14:12)

Third Message (3M 20)

45 *Sixty Propositions* (60P:36).

46 *First Message* (1M 23).

47 *Ark of Faith* (AR 2,4).

48 *Sixty Propositions* (60P:36).

49 *Third Message* (3M 7).

50 *Fountain of Gardens* (1F 9:5, 19:12); *Everlasting Gospel* (EG 15); *Enochian Walks with God* (EN 4:5b); *Living Funeral Testimony* (LF 36).

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. (Rev 14:6-7)

51 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. (Luk 3:4)

52 *First Message* (1M 22, 48d)

53 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And **Moses** hid his face; for he was afraid to look upon God. (Exo 3:6)

Then said **[Isaiah]** Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. (Isa 6:5)

And when I **[John]** saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: (Rev 1:17)

54 *Third Message* (3M P:5).

55 *Enochian Walks with God* (EN 5:22-26).

56 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. (2Th 1:10)

Heavenly Cloud (HC 4:15); *Revelation of Revelations* (RR 14:1).

57 *The Great Crisis* (GC 9:146).

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. (Rev 19:11-16)

58 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (Rev 20:6)

59 And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not...Then the disciples understood that he spake unto them of John the Baptist. (Mat 17:11-13)

60 Luk. 1:17.

61 Acts 20:21.

62 The popular view is that the Kingdom of God and the Kingdom of Heaven are one and the same. But as mentioned before, Word of God contains few synonyms.

63 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. (Mal 3:1)

64 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: (Mat 3:11)

65 If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; (Joh 14:15-16)

By this we know that we love the children of God, when we love God, and keep his commandments. (1Jn 5:2)

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. (Rev 14:12)

66 *First Message* (1M 22).

67 *Ark of Faith* (AR 6b).

68 *Sixty Propositions* (60P:32, 36).

69 *First Message* (1M 22).

And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. (Mat 25:6)

70 *Third Message* (3M 7).

71 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof. (Zec. 2:1-2)

72 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. (Mal 3:1)

73 Many are called, but few are chosen (Mat 22:14)

74 Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? (Joh 6:60)

From that *time* many of his disciples went back, and walked no more with him. (Joh 6:66)

75 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. (Gal 6:14)

76 *Revelation of Revelations* (RR 29:2).

77 *Resurrection of Life* (Pt 2, IX, OG P.48,49)

78 *Heavenly Cloud* (HC 4:1,6).

79 Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? (Mat 20:22)

80 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: (Rom 1:4)

81 See *The Eight Worlds*.

82 *Resurrection of Life* (Pt 2, IX, OG, pg. 47).

83 Ibid. (Pt 2, IX, OG P. 47).

84 Ibid. (Pt 2, OG P. 47)

85 Ibid. (Pt 2, IX, OG P. 47)

86 *Second Message* (2M 9).

87 [New Apostolic Reformation](#). GotQuestions.org.

88 *Third Message* (3M 1).

89 *Fountain of Gardens 1* (1F 20:2; 2F 11:6).

90 *Fountain of Gardens 1* (1F 20:2).

91 *Fountain of Gardens 2* (2F 11:4)

92 [John Nelson Darby \(1800-1882\)](#) is considered the father of *modern dispensationalism*. However, dispensational beliefs can be traced as far back as the 2nd century (Irenaeus, Justin Martyr) and perhaps even earlier. In addition, Darby did not originate the doctrine of the Rapture of the Church; for it, too, was believed and taught long before him. (See *Dispensationalism Before Darby*, William C. Watson. (2015, Lampion), especially pp. 130, 234-236 regarding Jane Lead. See also: Morris, James. C. (2018). *Ancient Dispensational Truth*. Dispensational Publishing House. (Irenaeus p. 9-15.)

93 *Wars of David and the Peaceable Reign of Solomon* (WOD P:25); *Laws of Paradise* (LA 4:9).

Sperle, Joanne Magnani.(1985). *God's Healing Angel: A Biography of Jane Ward Lead*, Unpublished thesis, Kent State University, p. 135.

94 *Third Message* (3M 31-33).

95 *Wars of David and the Peaceable Reign of Solomon* (WOD P:25).

96 *Revelation of Revelations* (RR 10:1,5-6)

97 *60 Propositions* (60P:24, 36).

98 *Third Message* (3M P:15).

99 *Revelation of Revelations*, Chapter 10.

100 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night...But ye, brethren, are not in darkness, that that day should overtake you as a thief. (1Th 5:2,4)

And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. (Mat 25:6)

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. (Mat 25:10)

Fountain of Gardens 3 (3F 3:21, 7:13)

101 *Fountain of Gardens 3* (3F 4:4)

102 *Third Message* (3M 8, P:7); *First Message* (1M 22)

103 *Enochian Walks with God* (EN 6:2).

104 *Revelation of Revelations* (RR 10:2).

105 Ibid. (RR 10:5).

106 Ibid. (RR 10:4).

107 *Resurrection of Life* (Pt 1, OG P.22.)

108 Belief in a return of Elijah goes back to at least the 2nd Century: Justin Martyr, Irenaeus, Tertullian to name a few. Today several mainstream denominations and the Roman Catholic Church do not believe in a future return of Elijah—either physically or spiritually.

109 1 John, 2 John, 3 John.

110 [New Testament Timeline](#).

111 1st John is addressed to all Christians in general; 2nd John to the Elect Lady and her Children; 3rd John to Gaius, a beloved friend of the Apostle John.

112 *Fountain of Gardens 3* (3F 1:11).

113 David: 1M 6; 1F 6:18; AL I:3.

Daniel: HC 1:1; 2F 18:4

Deborah: AL 13.

Moses: AL 32; ST 7.

Etc., etc.

114 See also [Q&A Nov. 2025, #141](#) on The Book of Life.

115 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! (Joh 19:26)

Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. (Joh 20:2)

Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. (Joh 21:7)

Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? (Joh 21:20)

116 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? (Joh 21:20)

117 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck. (Son 4:9)

Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits. (Son 4:16)

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. (Rom 5:5)

118 John's exact age is unknown. Bible historians estimate between 15-18 years old. Jane Lead was 16 (Sperle, p. 1)

119 Jane died at age 80. John died in his 90's.

120 John: Rev. 1:10.

Jane: *Fountain of Gardens 3* (3F 18:2, Oct. 31, 1678).

121 John: Rev. Chapter 1.

Jane: *Revelation of Revelations* (RR 8:4; 18:9); *Fountain of Gardens 1* (1F 15:17); *Second Message* (2M 2b); et al.

122 John: Rev. Chapter 12.

Jane: *Fountain of Gardens 1* (1F Ch. 1); et al.

123 John: Rev. Chapter 10.

Jane: *Fountain of Gardens 2* (2F 22:3-7, Aug. 22, 1677); et al.

124 John: Rev. 1:19.

Jane: *Revelation of Revelations* (RR E:3).

125 John: His Gospel, his three Epistles, and the Book of Revelation emphasize God's Love for His people.

Jane: *Third Message* (3M 21); *Ark of Faith* (AR 10); *Revelation of Revelations* (RR Ch. 23); *Enochian Walks with God* (EN 1:1); *Tree of Faith* (TR 64).

126 *Fountain of Gardens 3* (3F 3:15-21, January 18, 1676).

127 John 1:14.

128 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. (Luk 24:49)

And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me. (Act 1:4)

Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. (Act 2:33)

129 John Chapter 14-16.

130 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me. (Act 1:4)

131 *Third Message* (3M P:5).

132 *Alarm to the Lamb's Holy Warriors*. (AL 27a).

133 Rev. 20:4.

134 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: (1Th 4:16)

135 See [Notes on the Body of Sin.](#)

136 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. (Gen 2:23)

137 Acts Chapter 2.

Revelation of Revelations (RR 1:2).

138 A deeper search the Holy One makes in them, who in this last age are waiting to be endowed with the full acting Body of the Deity, which will be manifested in a different manner than in the days of the Apostles, that being by way of gift, coming down as a shower. But now those who shall be endowed with this signal blessing must have it by way of a birth in them. (RR 1:2)

139 For sin shall not have dominion over you: for ye are not under the law, but under grace. (Rom 6:14)

140 See [Notes on Second Pentecost.](#) Also [Q&A Mar. 2026 #171;](#) [Q&A Aug. 2026 #203.](#)

141 Be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. (Rev 19:7)

142 O my dove, *that art* in the clefts of the rock, in the secret *places* of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely. (Son 2:14)

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. (2Pe 3:14)

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (Rev 21:2)

Beautiful for situation, the joy of the whole earth, *is* mount Zion, *on* the sides of the north, the city of the great King. (Psa. 48:2)

143 *Fountain of Gardens* 3 (3F 1:13, Jan. 4, 1678)

144 This Chart will be developed more fully in an update to Q&A Oct. 2025: Jane Lead's Eschatology.

145 Jane explains the four comings of the Lord in *Fountain of Gardens* 3 (3F 3:15-21, January 18, 1678):

1. First Coming: As God manifested in flesh.
2. Second Coming: As the Holy Spirit on the Day of Pentecost.
3. Third Coming: As a Thief in the Night for His Bridal Church.
4. Fourth Coming: Personally in His glorified humanity, to turn the world into a Paradise.

146 *Sixty Propositions* (60P:36).

Joh. 14:1-3; 1Cor. 15:1-53; 1Thes. 4:13-18; Rom. 8:19; 1Cor. 1:7-8, 16:22; Phil. 3:20-21; Col. 3:4; 1Thes. 1:10, 2:19, 5:9, 23; 2Thes. 2:1, 3; 1Tim. 6:14 2Tim. 4:1; Tit. 2:13; Heb. 9:28; Jas. 5:7-9; 1Pet. 1:7, 13; 1Joh. 2:28-3:2; Jud. 21; Rev. 2:25, 3:10.

147 *Revelation of Revelations*, Chapter 10.

148 *Enochian Walks with God* (EN 6:2).

Dan. 2:44-45, 7:9-14; 12:1-3; Zec. 14:1-15; Mat. 13:41, 24:15-31, 26:64; Mar. 13:14-27, 14:62; Luk. 21:25-28; Acts 1:9-11, 3:19-21; 1Thes. 3:13; 2Thes. 1:6-10, 2:8; 2Pet. 3:1-14; Jud. 14-15; Rev. 1:7, 19:11-20:6, 22:7, 12, 20.

149 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. (Act 3:21)

150 To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. (Rev 2:7)

He that overcometh shall not be hurt of the second death. (Rev 2:11)

To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. (Rev 2:17)

He that overcometh, and keepeth my works unto the end, to him will I give power over the nations: (Rev 2:26)

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. (Rev 3:5)

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. (Rev 3:12)

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (Rev 3:21)

He that overcometh shall inherit all things; and I will be his God, and he shall be my son. (Rev 21:7)

151 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. (Rom 14:10)

Wherefore we labour, that, whether present or absent, we may be accepted of him. For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad. (2Co 5:9-10)